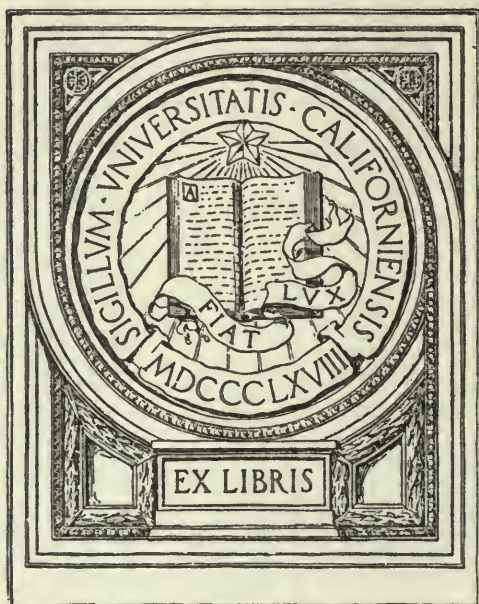




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The Royal Society of Antiquaries of Ireland.

EXTRA VOLUME FOR 1896-97.

REGISTER

OF

WILLS AND INVENTORIES

OF

The Diocese of Dublin

IN THE TIME OF

ARCHBISHOPS TREGURY AND WALTON

1457—1483

FROM THE

*ORIGINAL MANUSCRIPT IN THE LIBRARY OF TRINITY COLLEGE, DUBLIN*

EDITED WITH

Translation, Notes, and Introduction

BY

HENRY F. BERRY, M.A. T.C.D.

BARRISTER-AT-LAW

DUBLIN

PRINTED AT THE UNIVERSITY PRESS

FOR THE ROYAL SOCIETY OF ANTIQUARIES OF IRELAND

1898



REGISTER  
OF  
WILLS AND INVENTORIES  
OF  
**The Diocese of Dublin**  
IN THE TIME OF  
ARCHBISHOPS TREGURY AND WALTON  
1457-1483  
BEING  
THE EXTRA VOLUME  
OF THE  
**Royal Society of Antiquaries of Ireland**  
FOR  
1896-1897



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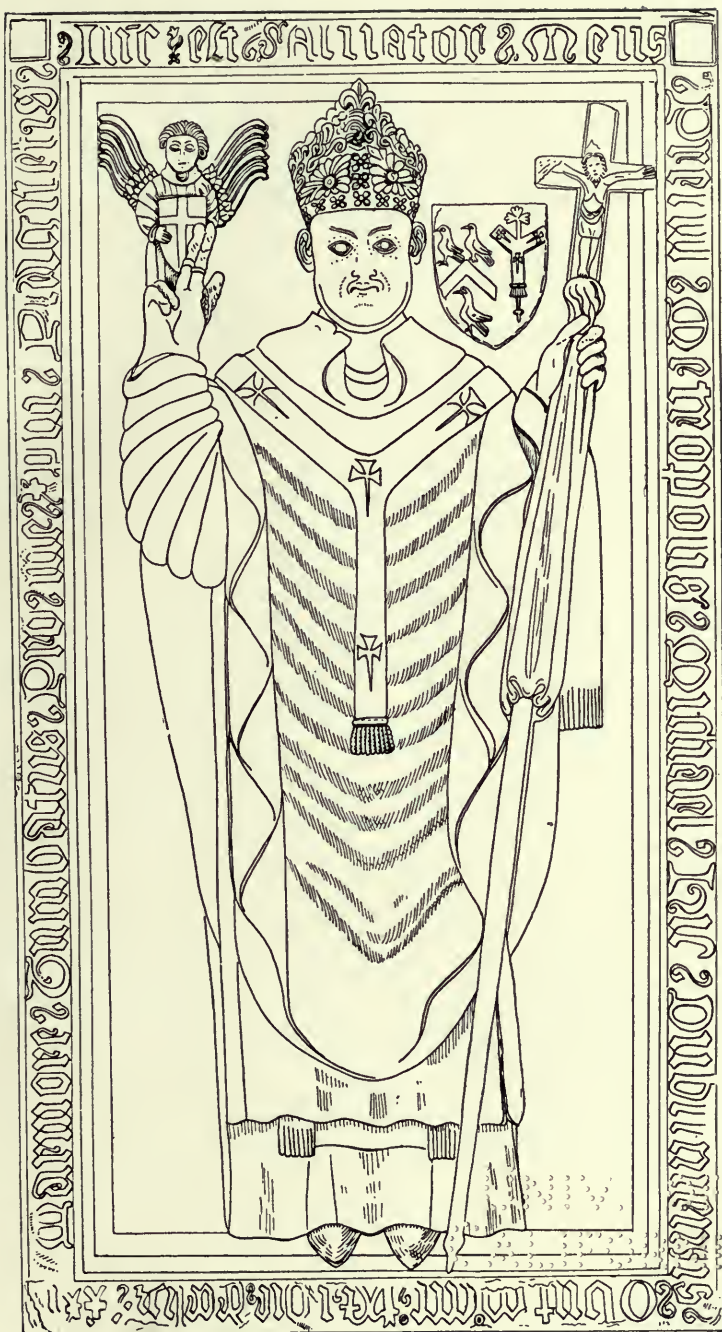




MONUMENT OF MICHAEL ARCHBISHOP OF DUBLIN  
(1471)

IN ST. PATRICK'S CATHEDRAL, DUBLIN.





MONUMENT OF MICHAEL ARCHBISHOP OF DUBLIN

(1471)

IN ST. PATRICK'S CATHEDRAL, DUBLIN.

TO THE  
LIBRARY

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Dublin (Diocese)

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WILLS AND INVENTORIES

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Mulhern Donation

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## INTRODUCTION.

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IT is a remarkable fact that, while the sister country of England can boast of numberless collections of old wills and testaments, Ireland, which has such a wealth of ancient churches, crosses, and monuments scattered over the length and breadth of the land, should possess so few documents of a testamentary character prior to the middle of the sixteenth century.

Since the appearance, in 1780, of the volume of *Royal and Noble Wills*, edited by Ducarel and Nichols, and the publication of the *Testamenta Vetusta* of Sir Harris Nicolas, various learned and archæological societies in England, especially in more recent years, have printed collections of wills, stored in the Diocesan Registries and other repositories. To the Camden Society we are indebted for some, notably the Bury Wills; the Surtees Society has printed some volumes of Yorkshire testaments; and the Chetham Society has published several collections of wills and inventories. Besides these there are the Essex, Oxford, Exeter, Lincoln, and Carlisle Wills, with others too numerous to mention; while Dr. Furnivall has edited, for the Early English Text Society, a volume of the *Fifty Earliest English Wills*; and Mr. Reginald Sharp was entrusted, by the Corporation of London, with the task of preparing a Calendar of the wills proved and enrolled in the Court of Hustings, 1258-1688.

The present Volume, which is a Register of the diocese of Dublin during the time of Archbishops Tregury and



Walton (1457-1483), is the only official collection of wills for the fifteenth century known to be extant in this country; and the Council of the Society of Antiquaries decided, some time ago, that, while its publications had included certain other documents of great interest and importance, the sole representative of a class of such historical and social importance as these wills of the fifteenth century, ought to find a place among its issues. A few wills of Dublin citizens will be found calendared in Sir J. T. Gilbert's *Corporation Records* (vol. i.),<sup>1</sup> and some eight or ten are in the collection known as the *Christ Church Deeds* (20th, 23rd, and 24th Reports of the Deputy Keeper of the Records). In the *Obits and Martyrology of Christ Church* are the names of about 120 testators who are recorded as having bequeathed either houses, money, or valuables to the church, from about the early part of the fifteenth century to the middle of the sixteenth; none of their testaments are now forthcoming save those of Peter Higley and Joan Steven, which are to be found in the present Register.

The wills of a people illustrate their manners and customs, as well as the social condition of the various classes of testators, and while important to the genealogist, they are invaluable as material for social history and progress. Dr. Furnivall, in the quaint "Forewords," prefixed to his *Fifty Earliest English Wills*, remarks that:—"Both for the life and language of our old-time folk, their wills have always been acknowledged as most worthful. They let you into the state of every home; they use words not found in books."

The Register is now deposited in the manuscript-room attached to the Library of Trinity College, Dublin, where it is classed as E. 3. 32. In Dr. John Lyon's *Catalogue of the MSS.* (p. 178) it is described as "Registrum Testamentorum visitationum quarundam et processum curiæ Metropoliticae Diocesis Dubliæ sub præsulatu Mich Tregury & Joh Walton

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<sup>1</sup> Two of them are fully transcribed in the *Irish Archaeological Miscellany*, vol. i.



Arþorum Duß.—N.B. Hic codex est originale Registrum." In the Catalogue of Manuscripts, English and Irish, printed at Oxford in 1697 (p. 41 of the Irish portion), the volume is described as "Registrum Testamentorum Dioces. Dublin. tempore Jo. Archieþ Dublin: 1472. fol. B. 52." Under what circumstances, and at what time, the Register came to be placed in Trinity College Library, is not now known.

The manuscript is a folio, 12 by 9 inches, consisting of 63 paper leaves, and the writing is in a small, clear hand, of the fifteenth century, with margins varying from  $1\frac{1}{2}$  to  $1\frac{3}{4}$  inches broad; a page, when filled, contains, on an average, 40 lines. The few strictly ecclesiastical documents in the volume, and the fragments at the end, are written in a style quite different from the set hand of the exclusively testamentary portions, and the former seem to have been copied into the book by careless or ignorant scribes, as the text is generally corrupt. The volume is bound in boards, and the separate libelli which compose it, were put together carelessly, the present paging giving no clue to the proper sequence, as the dates in the Register are not strictly consecutive. In many cases the initial letter in the word "Inventarium" is ornamental, with the sacred monogram placed inside a flourish, and at the head of fol. 26<sup>b</sup>, which contains a protest by the Abbot and Convent of St. Thomas the Martyr, who is described as giving his head to the sword, is a rude representation of a mitre pierced by a sword. At the head of fol. 16 occur the following old class-marks under some former arrangement:—B. 52; J. J. J. 21 and A. 2. 30, from which it would appear as if, at one time, this page had been the first in the volume. It is remarkable that in the printed Catalogue of 1697, this would appear to have been the page from which the entitlement and class-marks were taken, and it bears evident traces of having been placed first. Dr. Abbott suggests that the Tregury portion was not bound with the other at the time the Catalogue was

printed from the one compiled in 1688. The mention of Archbishop John [Walton], and the year 1472, are emphatic as marking that, in 1697, the Tregury portion of the present volume had not been united with the other. On fol. 9, which is otherwise blank, is to be found, "ihc mercy Lady help me at my ned Nou and hevyr." The names "Jacobus Norreys, Isabella Norreys, Kaŕina Man," appear written, in a set hand, on fol. 15. On fol. 52<sup>B</sup>, is written the name "Joneta Archeboll," and at the top of fol. 59, "ihuyh—ihū nasarenyn'—ih—ihū nasa." The watermarks in the volume are quaint, and well worthy the attention of experts in such matters.

A short account of the state of the law regarding the disposition of property by testators at this period, will be necessary for the better understanding of the wills recorded in the Register. The ancient laws of Ireland were quite foreign to those of England in such cases, but after the Anglo-Norman conquest, the code which regulated the disposal of lands and goods in England was gradually imposed on this country by the conquerors. Among the subjects of moment dealt with by the Synod which sat at Cashel, under the presidency of the Papal Legate, in 1172, was that of the making of testaments, and the 6th constitution laid down that all the faithful, when in sickness, should, with confessor and neighbours standing by, with due solemnity, make each his testament. They should divide their moveable goods, provided they have wives and children (debts and servants' wages excluded), into three parts, leaving one part to the children, another to the lawful wife, and the third for the funeral. If, perchance, there were no lawful issue, the goods should be divided between testator and his wife; if the lawful wife were dead, then the division ought to be between himself and the children.<sup>1</sup>

In the *Crede Mihi* are certain ordinances and instruc-

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<sup>1</sup> *Expugnatio Hibernica* (Giraldus Cambrensis), Rolls Series, vol. 5, p. 282.

tions for the Dublin clergy in reference to their religious duties, deportment, and relations with the laity, laid down at a Synod held in Dublin in 1217, under the presidency of Henri de Loundres, papal Legate, and this is the sole copy of them known to exist. At p. 126 of the edition recently published by Sir J. T. Gilbert, will be found such as were made "*De Testamentis*," and among other things it was enacted that no administration of a will should be granted unless an inventory were first exhibited; no religious of any profession was to intermeddle in the execution of wills unless by permission of the ordinary; administrations were to be committed only to such persons as were competent to render proper accounts; and the Church was to have its due out of the portions of deceased persons, debts and funeral expenses being first deducted.

From the earliest times the ecclesiastical courts claimed jurisdiction in the matter of wills, but the books of the Common Law observe, that the foundation of this right which the Church possessed, was by special concession from the secular power—namely, from successive kings. The ecclesiastical courts and the secular arm were frequently found in collision from the time of the Plantagenets. In the Red Book of the Exchequer in Ireland, now deposited in the Public Record Office, are recorded "*Articuli cleri*," bearing date the 19th year of Edward I., which eminently deserve the attention of students of ancient ecclesiastical law, but which appear to have hitherto escaped notice. The article bearing on testamentary jurisdiction, with the answer of the king and council, which fully upholds the authority of the Church courts, is as follows:—

"Item cum Dominus Rex omnes causas testamentarum ad forum ecclesiasticum pertinere recognoscat et ecclesia Hybernica in possessione jurisdictionis earundem a tempore a quo non extat memoria, videlicet, quod creditores cujuscunque defuncti executores ipsius testatoris in foro ecclesiastico conveniant et ab ipsis executoribus conveniantur ballivi seculares judices ecclesiasticos super hoc impe-



diunt et breve de prohibitione tam ante latam sententiam quam post eis dirigunt qui si contraverint attachiantur incarcerationum et amerciantur et nunc pendet causa in curia.

“ Responsio = Assignetur causa pendens et fiet conqueranti justitia.

“ Rex = Sequitur alia responsio per regem. Omnia in testamento verbata et specialiter legata ad forum ecclesiasticum spectant et cetera de quibus non fit mentio spectant ad Regem secundum fores et leges Anglicanas.”

Henry de Bracton, in his *De Legibus et Consuetudinibus Angliæ* (edited by the late Sir Travers Twiss, D.C.L.), lays down the law on the subject of testamentary dispositions and intestacies in terms which elucidate most of the points requiring explanation in the wills, &c., included in the present volume, in which instances of almost every case provided for, will be found to occur. De Bracton says that a man may dispose by will of his moveable stock and goods, and of such surplus as may exist after deducting the amount of debts due. Should a testator be bound to the king, he must be preferred before all others, and the sheriff may attach goods found to the value of the debt due to the Crown.

If a freeman die intestate, the administration shall belong to the Church and his friends ; but, in the first instance, debts due to others, clear and acknowledged, ought to be deducted, among which are to be reckoned servants' wages, and stipends of assistants, provided they be certain in amount. Expenses of the funeral ought also to be deducted, and the wife should have her necessities up to her *quarentine* (40 days within which dower ought to be assigned), unless dower be sooner assigned her. All these payments having been deducted, what remains will be the private estate of the deceased ; but if nothing remain over, or if, by chance, deceased had no goods at the time of his death, the heir would remain burdened.

In cases of persons dying testate, when a portion remains over, it is to be divided into three parts, one of which must

be left to the children of deceased (if any he have), a second to his wife, and over the remaining third the testator has full disposal. Should there be no children, then half was to be reserved as testator's portion, and the other half to be his wife's. If the wife predeceased him, leaving children, then half was to be at the disposal of testator, and the remaining half was to be the children's. If he died without wife or children, then all should be at his own disposal. Bracton further lays down that, if a contest arise as to a will, the plaint ought to be determined in an ecclesiastical court, for the king's court does not introduce itself into a testamentary, any more than into a matrimonial cause.

A testator is bound to remember his lord with the best article he has, and the church with the next. Though no one is bound to give anything to the church for burial, nevertheless, where that laudable custom exists, the pope does not wish to break it.

A woman, who is independent, may make a will, like any other, and dispose of her property and crops, which are part of her dowry, whether they have been separated from the soil or not; but if she be placed under the power of a husband, she has not the right of making a will, without his consent; nevertheless, as a mark of respect it is sometimes allowed her to make a will of the reasonable part she is likely to have, should she survive her husband, and chiefly of the things granted her for adornment, as with regard to robes and jewels.

From the above, it will be seen that the residue, in every case, was at the free disposal of the testator. It was known as "portio defuncti," the legatory, or dead man's, portion, and, generally speaking, this share was bequeathed to pious uses, for the benefit of testator's soul.

The common law of England so dealt with these matters as far back as Henry II.'s time, and the editor of the *Guildhall Wills* points out that the restriction on testators' powers of bequest continued in force in London long after

its abolition in other places under acts of parliament. The act 2 Geo. I. enabled a citizen of London to dispose of all his personal property by will, so as to bar the claims of wife or children, and "thus," adds a commentator, "is the old common law now utterly abolished throughout all the kingdom of England, and a man may devise the whole of his chattels as freely as he formerly could his third part or moiety."<sup>1</sup>

A *testament* disposing of personalty was usually couched in Latin, and a *will*, which dealt with a testator's real estate, was written in English; frequently two dispositions were made, but in the present volume, it will be found that the terms "testament" and "last will" are used, more or less, indiscriminately.

Among the deeds formerly belonging to the cathedral of Christ Church, now deposited in the Public Record Office, is one (336), which concerns the ancient custom of the city of Dublin in the matter of testaments, which devised lands and tenements within the city and its franchises. The mayor and bailiffs in the year 1483 testified, that time out of mind, such testaments, when certified out of the spiritual court, where they had been approved, were wont, within a year and a day from the date of testator's death, to be exhibited to them. Within the same period, three proclamations of them were usually made at the High Cross on three market days. Twelve citizens then made inquiry, and found a verdict as to the testator being rightfully seized, whereupon it was the custom to inroll and record such testaments among the city records. A dispute between the prior and convent of the Holy Trinity, and Patrick Burnell, who had married Anne Sutton, widow of Nicholas Sutton, one of the barons of the Exchequer, as to the title to some messuages in St. Werburgh's

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<sup>1</sup> In the will of Sir Theophilus Biddulph, proved in the Prerogative Court in 1687, the testator divides his goods into three equal portions, "according to the laudable custom of London"; one for his wife, the "*orphanage*, or children's part," to his two elder children, and the remaining, or testator's part, also to his wife.



parish, &c., devised to her by her first husband, led to the formal document in question, inasmuch as the prior and convent required the city authorities to certify, on their behalf, the custom of the city, which they accordingly did, adding that no testament of Nicholas Sutton had been inrolled; an exemplification of his will, however, appears among the Christ Church Deeds (No. 327). It was proved in 1478, and was exemplified at the request of the proctor of St. Werburgh's, Dublin.

In her *Town Life in the Fifteenth Century*, Mrs. J. R. Green has some interesting notes concerning the customs of certain English cities in similar matters. In Nottingham, wills devising land were publicly read in the Borough courts, and then inrolled by the mayor in a court of record. The muniments of Canterbury show that from this custom, as observed in that city, the mayors went on to claim the right of granting probate; the claim was, of course, perfectly illegal, but was strongly insisted on. In Lynn, about the year 1335, the burgesses obtained the right to have all wills that affected property in the town, proved in the Guild Hall, before the mayor's court. Mrs. Green points out that, in the earliest wills, no mention is made of probate before the ordinary. In later registrations, it is recorded that wills had received episcopal probate, before being brought into the mayor's court: the cost of this was what people wished to avoid, and the following lines from the "Complaint of the Ploughman,"<sup>1</sup> which internal evidence shows to belong to the latter part of the reign of Richard II., prove that the popular satire was even then directed at the heavy charges made by officials in such matters—

" For who so woll prove a testament,  
That is not all worth tenne pound,  
He shall pay for the parchment  
The third of the money all round."

As bearing on the point of expense, the Irish statute

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<sup>1</sup> *Political Poems and Songs*, ed. by Wright, vol. i., 323.

28 Henry VIII. cap. 18 (1537) recites that in a parliament, held at Westminster, 31 Edward III., upon complaint of the people as to outrageous fines of money taken by ministers of bishops and other ordinaries of Holy Church for probates of testaments, the king charged the archbishop of Canterbury and other ordinaries to make amendment, and inquiry into such misdemeanours was ordered to be made.

In the White Book of Dublin (*Corporation Records*) are particulars of a suit in 1372-3, brought by John Grauntecet, and Ismay, formerly wife of Robert Doding (as executors of the latter's will), against Thomas Minot, archbishop of Dublin, for six marks, illegally exacted for proof of Doding's will. The defendant pleaded letters patent, pardoning him all offences prior to January 4, 1372-3, and on this most original defence, he obtained a judgment. In the margin are the words—"Extortion of six markes taken by the Bishop of Dublin."

Gilbert's *Chartularies of St. Mary's Abbey* contains a copy of the will of John Taillor, of Dublin, 1370, which affords some information as to the fees in this country. He bequeathed for the proving of his will, 20<sup>s</sup>, and left 10<sup>s</sup> to the clerk of the court of Christianity, Dublin, for his trouble in transcribing the will, and for other things concerning the testament. In the present Register, 4<sup>d</sup> for sealing, and 4<sup>d</sup> for writing his will, were left by John Kempe. The *Christ Church Deeds* throw some further light on these expenses, as the will of John Foyle, 1380 (No. 251), shows that he bequeathed 2<sup>s</sup> for proving it; William Foyll (No. 239) in 1348 left half a mark for probate, and 40 shillings to the clerk of the court, and Robert North in 1346 (No. 633), 2 shillings, for proving his testament.

The *Irish Archæological Miscellany*, vol. i., contains full copies of two wills of Dublin citizens from the Charter Book of the Corporation; that of John Hammond (1388) contains a bequest of 6<sup>s</sup> 8<sup>d</sup> for his probate, and that of Richard Donogh (1440), 10<sup>s</sup> for the like.



The will of John Alleyn, dean of St. Patrick's, made in 1505, bequeaths a sum of 100 shillings to Walter, archbishop of Dublin, for proving and registering same, and this must surely be the only instance on record in which an intending testator made a special compact with the head of the consistorial court, as the will further recites that the archbishop *promised*, and even bound himself by a document in writing, to be content with this amount.

The most important wills in the collection are those of the two archbishops, Tregury and Walton, and it is worthy of remark that as far back as 1234, special privileges with regard to their wills had been conferred on archbishop Luke and his successors in the see of Dublin, under a grant from the Crown, dated at Westminster, 27 March, 18 Henry III., which is to be found inrolled in the "*Antiquissime Literæ Patentés*," in the 26th year of Edward I. (1297-8). This document gave liberty to the archbishops to make testaments of all their goods, moveable and immoveable, as well of corn sown in the ground, as of other things, so that neither the king nor his constables, nor any other secular person might lay hands on such goods, or interfere with the executors.

In the *Liber Niger* of Archbishop Alan will be found a document entitled, "*De Testamentis Archiepiscoporum non impediendis*," with the date 1248 at the top, which is a mandate from J. fitz Geoffrey, Justiciary of Ireland,<sup>1</sup> reciting shortly the tenor of the above, and directing his bailiffs, &c., to do nothing contrary to the king's grant, and not to hinder the executors of such archbishops in carrying out the provisions of their testaments. Possibly, there may have been some special circumstances which compelled archbishop Luke to obtain these privileges for himself and his successors.

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<sup>1</sup> Sir John fitz Geoffrey de Mariscis was Justiciary in 1245, and again for the period 1248-1266.

MICHAEL TREGURY, or de Tregury, is said to have belonged to the house of Tregury, Tregurra, or Tregurtha, in the parish of St. Wenn, or Wenna, which lies west of Bodmin in Cornwall. *Tre* or *Trev* would appear, in ancient times, to have signified only a family, and the word was, no doubt, connected with the Gaelic *Tir*, and with its analogous form in Welsh, being connected with the Latin *tribus*. Many of the names with the prefix *Tre* in Cornwall represented single houses, with the names of the proprietors subjoined, so that *Tregury* would mean the house, or home, of the family named *Gurra* or *Gurtha*. The last male heir of this family died in the reign of Henry V., leaving three daughters co-heiresses; the property, which is now called Tregotha, was sold, and, through successive changes, passed into the hands of William Hals, who wrote a *Parochial History of Cornwall*, and who resided there in the latter part of his life. It is now owned by the Rawlings family. A William Tregury was prebendary and vicar of Lusk in 1457, and William Tregorrei (probably the same person), rector of the church of St. Mary the Virgin, Howth, appears from a Memorandum Roll, 10 Edward IV., to have been fined 40<sup>s</sup> in 1470, for contempt of court in calling, by abusive names, Christopher Russell, Henry Lacy of Dublin, and others, jurors, in a plea of debt between the said rector and one John Laralton. Whether this William Tregury were a brother or nephew of the archbishop, there are now no means of determining, but it is probable he was a near relative, who came over with his kinsman, and obtained preferment in the diocese.

Michael Tregury was a Fellow of Exeter College, Oxford, and a D.D. of the University. In 1434 he served the office of Junior Proctor, and Anthony Wood in his *Fasti*, notices that he was principal of some of the halls that stood near his college. So remarkable was Tregury for learning and wisdom, that when King Henry V. founded a college at Caen in Normandy, that monarch invited him to assume the

management of it, and, while so engaged, he published several works, which are described in *Pits* as follows :—

“Multa scripsisse perhibetur quæ Gallis inter quos vixit vel Hibernis apud quos obiit, magis quam Anglis e quibus natus est, nota esse poterunt. Hos tamen paucos titulos sequentes invenio.

Super magistro sententiarum, . . . .	Lib. iv.
De origine illius studii, . . . .	Lib. i.
Quæstiones ordinariæ, . . . .	Lib. i.
Contra Henricum Albricensem, . . . .	Lib. i.”

On the death of Richard Talbot in 1449, Tregury was selected to succeed him in the see of Dublin. The *congé d'élire*, which bears date at Drogheda, August 22, 1449, and is extant among the records of Holy Trinity, was directed to Hill, dean of St. Patrick's, and William Denys, prior of Holy Trinity, and his consecration took place in the city of London. On 19th February, 1450, Richard, abbot of St. Thomas the Martyr, became one of his securities, on the restitution to him of the temporalities. In the interval between Talbot's death and Tregury's appointment, the episcopal crosier was pledged by John Streguthen, or Barber, to Richard White, a tailor, for five marks, and, on the matter being brought before his court afterwards, Tregury delivered a definitive sentence, decreeing that the prior and convent of Christ Church ought to release it, as its custody was one of their special privileges. This is on the authority of the *Liber Niger*, which contains a note by Archbishop Alan, that the crosier was mortgaged for a period of nearly eighty years, and (to his honour be it recorded) that he caused both it and the staff to be restored on the payment of 100 oz. of silver.

Very few of the events in this prelate's life have been handed down to us, but it is evident the course of his archiepiscopate did not run smoothly, and his entry on its labours was marked by an incident that might well be taken as an augury of the stormy character of his life and work among the Irish people. Dr. Donnelly, the bishop of Canea, has, with extreme kindness, communicated a Bull of Pope



Nicholas the Fifth, transcribed by a correspondent in Rome, which discloses the fact that when crossing from England some time after he had been consecrated in London, Tregury lost his personal belongings, including gold, silver, plate and jewels, which were swallowed up in the sea. This document, which bears date 17th December, 1451, permitted him to hold certain benefices, &c., to the value of £200 per annum, *in commendam*, as an aid towards supporting his dignity, supplying anew the valuables destroyed, as above mentioned, and repairing the castles, &c., belonging to the see, which stood greatly in need of it. The archbishop had petitioned the Holy See for this grant, alleging that, through the negligence of Talbot and others, his predecessors, the turmoil of war and hostile incursions, the profits of the mensal had become so much reduced, as not to be worth more than £300 a-year, while the castles, possessions, and lands for the space of twelve miles round were utterly desolated.

The archbishop had one other experience of a startling character, for, in 1453, he was carried off from the bay of Dublin by pirates. They were pursued to Ardglass in Co. Down, where he was rescued from captivity, and a number of the pirates were killed.

Tregury's adventures on land were scarcely less exciting, for, some nine years later, he, for the second time, found himself a captive—on this occasion in the hands of some of the wild raiders that infested the country between Dublin and South Wicklow. O'Byrne's country had never been thoroughly brought into subjection to the English Crown; and the Bishop of Canea, in a paper on the Incumbents of Killadreenan and Archdeacons of Glendalough in the Fifteenth Century (*Journal R.S.A.I.*, 1893), opens up a very interesting subject, namely, that of a probable attempt made to revive the ancient diocese of Glendalough as a separate see during the latter half of the fifteenth century. He remarks that the archbishops of Dublin, who also frequently filled the office of Lord Chancellor of Ireland, were certainly

unwelcome in their civil capacity among the mountains, and this may have helped to render their ecclesiastical administration equally distasteful.

The imprisonment and ill-treatment of archbishop Tregury by the Harolds showed so clearly, that an important portion of the united dioceses might, at any time, have been left without supervision, that Dr. Donnelly thinks the Holy See may have been moved to meet such an emergency by the appointment of bishops who could directly administer the spiritualities of Glendalough. All that is known with regard to the daring outrage is to be found in the *Liber Niger* of Archbishop Alan, in which is copied a Bull of Pope Pius II., dated 23rd November, 1462, excommunicating Geoffrey Harold, Thomas, and Edmund Harold, his sons, Patrick O'Byrne, Thaddeus Shereff, Thomas Bechaighe, Robert Burnell, and certain other laymen of Dublin, for the imprisonment of archbishop Michael. Canon Stokes, in his valuable calendar of the contents of the *Liber Niger* (*Journal R. S. A. I.*, 1893) states that there had been a quarrel between Tregury and the Harold faction connected with some property near the Three Rock Mountain, but the learned writer gives no authority for the statement. The name of Harold is still to be found in the district, and Harold's-grange is the name of a place close to the foot of the mountain.

An additional fact in Tregury's life has come to light in a Statute Roll 5 Edward IV. (No. 37).<sup>1</sup> In 1465 he was indicted in the court of Chief Place for having, in a journey from Ratoath, assaulted Stephen Fitz William, of Jobstown, and despoiled him of a *sparthe* (an axe or halberd), value 2<sup>s</sup>. The archbishop did not appear in that court, but declaring that he was the victim of a conspiracy, and alleging his innocence of the offence, he obtained an order of parliament

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<sup>1</sup> A copy of the entry in the Statute Roll, entitled "Case of Michael Tregury, archbishop," will be found in a volume of miscellaneous documents in Marsh's Library (classed v. 3, 1-24).

giving him liberty to clear himself of the charge, with twelve chaplains as compurgators, before the Earl of Desmond, lord deputy, &c. At foot of the entry is a memorandum that the archbishop in person, with twelve chaplains, namely, Thomas Waryng, John Stakbold, Alan, prior of Ardee, the prior of Holmpatrick, John Alleyn, John Murgane, Robert Waryng, William Tregorre,<sup>1</sup> Henry Kyng, Andrew Meyler, Peter Motyng and Walter Maundevyll, solemnly cleared himself before the said deputy, the lords and commons. Parliament declared this sufficient for his purgation, notwithstanding his not having appeared in the court of Chief Place. The charge was a strange one to have been brought against a man of Tregury's rank and sacred office, but he seems to have made many enemies, and possibly a fray or quarrel between Fitz William and some of Tregury's retainers may have been, by malice, strained into an accusation against the archbishop himself.

An interesting picture of Tregury, while he lived among the Dublin people as their chief pastor, is afforded by the Register of the Dominican Abbey (Ware's MS.) which related that he was so affected by the news of the capture of Constantinople by the Turks in 1453, that he proclaimed a solemn fast for three days, and he himself, clothed in sackcloth and ashes, preceded his clergy in a procession to Christ Church.

From Sir T. Duffus Hardy's *Syllabus of "Rymer's Fœdera,"* it appears that in 1458, Tregury had leave to absent himself from Ireland for three years, but whether he remained away for so long a period, it is now impossible to decide.

Michael Tregury died on 21st December, 1471, at the manor house, or country seat, of the archbishops of Dublin at Tallaght, which he had repaired; and Mr. Hancock, in his *Antiquities of Tallaght*, observes that he was the last of the Dublin prelates who resided there, while the ancient castle

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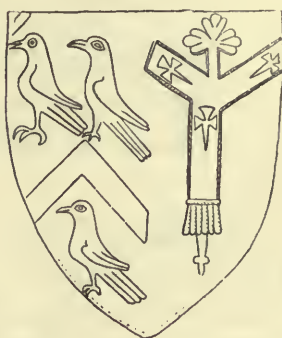
<sup>1</sup> See p. xviii.



was in all its pristine grandeur. The place is now in the possession of the Dominican order, and the sole remains of the structure consist of the tower. Tregury's obit is recorded in the Mortilogium of Christ Church, in the words: "ob Michael Tregorre, Archiepiscopus Dublin anno Domini M<sup>o</sup>CCCC<sup>o</sup>LXX<sup>o</sup>I."

His remains were conveyed to St. Patrick's cathedral, and laid near the altar of St. Stephen, whose chapel formed portion of that dedicated to St.

Mary. A large tombstone, 7 feet 3 inches by nearly 4 feet, erected to his memory, is now fixed in the south wall of the baptistery (see frontispiece), and the archbishop's effigy represents him as fully vested, holding in his left hand the archiepiscopal cross-staff, with the infula<sup>1</sup> attached; the right hand, with the third and fourth fingers bent in-

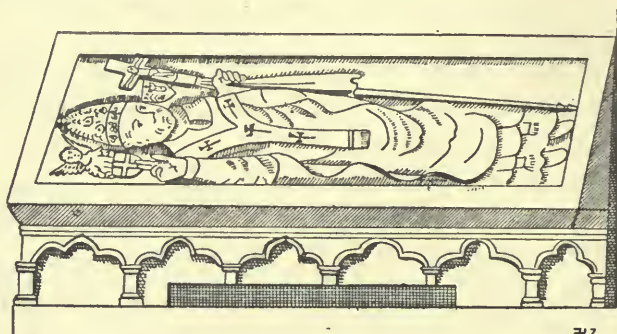


wards, is raised as in the act of benediction, while over it appears the emblem of St. Michael, the archangel, his patron saint; a shield, with Tregury's arms (argent, a chevron sable between three Cornish choughs proper), impaling those of the see of Dublin, is on the left hand of the figure.

At the head of the stone appears the inscription *Hic est salvator meus*; at the foot, *Obiit m<sup>o</sup>ccc<sup>o</sup>lxx<sup>o</sup> die decēbris xxj*; while round it are the words, *Presul metropolis Michael hic Dubliniensis | marmore tum- batus, pro me xpm flagitetis*. A drawing of Tregury's monument is to be found in a seventeenth-century volume in Ulster's office, which contains illustrations of many

<sup>1</sup> The infula was a kind of streamer attached to the top of the staff, round which it wound itself, acting as a napkin in preventing the moisture of the hands from injuring the metal.

famous monuments of ancient Dublin. From it the sides of the original altar-tomb appear to have been adorned with trefoil-headed arches, rising from short pillars (see accompanying plate).



In connexion with the use of the cross-staff shown in the monument, a writer in *Archæologia* (xlvii., p. 375), referring to a plate representing an archbishop, remarks that it is a common error to suppose his cross to be the equivalent of the crook or crosier of an ordinary bishop, and to have been carried by him in ecclesiastical functions. An archbishop did not carry the cross,<sup>1</sup> but it was borne before him by a clerk appointed for that office; he himself used the crosier like other bishops. In monumental effigies, and seals, &c., we sometimes, as in the present instance, see an archbishop represented with the cross in his hand, but this is a conventional way of indicating his dignity.

In the year 1730, this memorial to Tregury was found under some rubbish in St. Stephen's chapel, and the flat inscribed stone was, by order of the dean (Jonathan Swift) and the chapter, fixed in the wall on the left as one entered the church from the western gate, between the gate and the

<sup>1</sup> In Mr. Macalister's *Ecclesiastical Vestments* (Camden Library), page 101, is figured the effigy of an archbishop in Mayence cathedral, which clearly distinguishes between the cross staff and the pastoral staff, as he bears the one in his right hand, and the other in his left. See also pp. 125 and 130 of that work.



place where the consistorial court was held. The following inscription was placed over it:—"vetus hoc monumentum è ruderibus capellæ Divi Stephani nuper instauratæ erutum Decanus et capitulum huc transferri curaverunt, A.D. 1730." On the restoration of the cathedral through the munificence of the late Sir Benjamin Lee Guinness, the stone and above inscription were removed to their present position in the baptistery.

Tregury's successor as archbishop of Dublin, was JOHN WALTON or Mounstern, whose will appears at p. 167. In 1452, he had been appointed 18th abbot of Osney, a great monastery which was founded in 1129 for Augustinian canons, by Robert D'Oyley (or Olleys) on an island in the river near Oxford. First a priory, it was soon after raised to the rank of an abbey, but no intelligible traces of its buildings at present remain. The island of Middeny (Medley) which is mentioned in Walton's will, was the first land granted to it, and the abbey had possessions in Walton, which was near at hand, and from which the Walton family may have derived their name. The *Annals of Osney* have been edited in the Rolls series by Mr. R. H. Luard, and his exhaustive preface gives the fullest account of this great monastic foundation, so frequently mentioned in Walton's will, with which he seemed to keep up so intimate a connexion, and among whose abbots he desired that his remains should rest, if he died in England.

Among the MSS. in Balliol College are Walton's "supplicat" for the degree of D.D. dated 1451, and a translation by him into English verse of Boethius, *De Consolatione Philosophie*.

In June, 1473, soon after his appointment to the see, the archbishop was admitted a freeman of the city of Dublin. Prior to his tenure of his sacred office, there had been law suits between the archbishops and Holmpatrick priory, with reference to an annuity of two marks claimed by them out of Ballygossan *alias* Cabragh hill, but Walton

put an end to litigation by releasing all his rights by deed dated 1st May, 1484, and some documents bearing on these matters will be found in Alan's *Liber Niger*. He appointed a distribution of the annuity among the convent—5<sup>s</sup> to the prior and 3<sup>s</sup> 4<sup>d</sup> to each of the canons, on condition that they and their successors should celebrate for him and his successors yearly, on the morrow of All Souls, by singing a *Placebo* and *Dirige*.

In May or June of the same year, Walton resigned the see of Dublin, reserving for his maintenance during the remainder of his life, the manor of Swords, which was specially confirmed to him by act of Parliament in the next year. On his resignation, Gerald, Earl of Kildare, lord deputy, took forcible possession of 24 townlands belonging to the See in Ballymore and Castle Kevin, which were only restored about the year 1516, more than thirty years after. Ware is our authority for the statement that the Register of Swords (a MS. which was in his collection) mentions John Walton in terms of great respect, for his hospitality and cheerful innocent disposition. He is said to have become blind, and the last glimpse obtained of the aged ex-prelate is an affecting one, for, on the occasion of his having preached a sermon before the lord deputy in the cathedral of St. Patrick on that saint's festival in the year 1489, he was afterwards led to the neighbouring palace of St. Sepulchre, where he dined. Walton's will, as found in the Register, is undated, but it was most probably made before his resignation of the archbishopric in 1484, for he describes himself in it as archbishop of Dublin and primate ; there being no note of proof appended, the date of his death is not known.

Archbishop Walton's will (p. 167) is chiefly remarkable for the long list of silver plate, household linen, candelabra, vestments, altar necessities, and even garments for retainers, which he had brought over with him from Osney, and which he wished restored to the abbey there. It is, however, still

more notable for being the only testament in the volume which mentions the title of a book; in addition to a porthose and missal, he expresses a wish that his copy of the *Pupilla oculi*, which was a manual for the clergy, should also be returned to that house. It seems strange that the abbot of such a monastery, in crossing the channel to assume archiepiscopal functions, should have been permitted to take with him so many valuables, and that as archbishop of Dublin, he did not feel it beneath his dignity to take the life use of them. It is matter of regret that the inventory at foot of the will is blank, as the list of books in the chapel would have been of extreme interest. As a return for so extensive a loan, Walton bequeathed to the abbey two books of medicine, without specifying their titles, some spoons, and a quantity of household articles.

It was evidently a custom of St. Patrick's cathedral that the vicar of the archbishop, as prebendary of Cullen, was held entitled to his surplice and amice, as there is a bequest of those vestments to that functionary in accordance therewith. The archbishop directed that his funeral services should be conducted in both St. Patrick's and Christ Church cathedrals. Since Walton describes himself as archbishop and primate, it is probable the will was executed in anticipation of his resignation, and on the eve of a journey to Osney: an additional reason for assigning this date to it is the fact that tenants of the see lands owed the large sum of 200 marks, and this sum would have been quite out of proportion to the rents of the manor of Swords alone, which he reserved for his maintenance during life. His connexion with his native land must have been closely kept up, as all those indebted to him and his creditors were English, save two Florentine merchants, to whom he owed 250 marks. Walton's accounts with the various officials of Osney appear to have been in an unsatisfactory condition, as the seneschal, collector of rents, sacrist, and kitchener owed him large sums.



The *Pupilla oculi*—the only book mentioned by name in the Register (p. 168)—was a tract consisting of ten parts, of which 1 to 8 deal with the sacraments, 9 with the consecration of churches, tithes, sepulture, festivals, fasts, &c., and 10 with the creed and commandments. It is, as explained in the preface, an adaptation, with large alterations, of the tract *Oculus Sacerdotis* (attributed to William Pagula). The British Museum has six copies of the MS., two of which belonged to Cranmer. In the printed editions the work is assigned to John de Burgo (or Borough), chancellor of the University of Cambridge in 1384, and it is dated 1385. The *Oculus* long retained great popularity, and the portion known as the *Pupilla*, which, in short, was a manual for the guidance of the priesthood, was five times printed at Paris and Strasburg, between 1510 and 1518. The copy in the Library of T. C. D. (where it is classed CC. f. 58) was printed in London in 1510, at the expense of William Bretton, merchant, and was to be had “apud bibliopolas in cimiterio Sancti Pauli sub intersigno sanctissimæ ac individuæ Trinitatis.”

The remaining documents included in the Register number eighty-three, and of these, fifty-six are wills (with inventories) of farmers, some of whom, residents on the coast, were also boat-owners and fishermen; twelve of merchant citizens of Dublin, and four of persons who may be described as gentlefolk; there are five administrations (intestate), and six of the documents are purely ecclesiastical. In addition, the volume contains a register of visitations made in the year 1468, together with some excommunications. The farming-folk would appear to have resided chiefly in the district of Fingal, in North Dublin, for out of fifty, whose places of abode are mentioned, thirty-eight belonged to Balrothery, Balscaddan, Ballymadun, Garristown, Mulhuddart, Gracedieu, Lusk, Swords, Finglas, Howth, Malahide, Santry, and Glasnevin; while only nine lived in the southern portion of the county, namely, in Newcastle-

Lyons, Esker, Clondalkin, Tallaght, Castleknock, and Crumlin, some of the others having homes in Leixlip and Killadoon.

Of the Dublin citizens, one is described as also of Coventry, and another as trading with England, while residing principally in this country. London, Oxford, several places in Oxfordshire, Bubbenhall in Warwickshire, St. Michael's Mount, Cornwall, Bristol, Manchester, Bolton, and Conway, are the principal places in England and Wales mentioned in the wills and inventories. Some of these Dublin testators had extensive property in the county as well as in the city, in the counties of Kilkenny and Waterford, and in England, and a few carried on farming in addition to their business in the city. They traded in cloth, yarn, skins of goats, sheep and lambs, leather, iron, salt, alum, ox and pork flesh, tan, pitch, and resin, while some were gold- and silver-smiths. As usual at the period, these merchants acted in the capacity of money-lenders, and numerous articles of value are named as being pledged with them, notably a jewel (or piece of plate) belonging to St. Patrick's church, which was in the hands of Hugh Galliane (p. 85).

In several instances, at the commencement of the inventory, the wife is described as joint owner with the husband, and one such case is that of Richard Porter, Rose Tirrell his wife, and their children. Another is that of Peter Higley, Millane his wife, and their children, and this testator's anxiety to do justice to the help afforded him by his partner for life is not a little remarkable, for he bequeaths to her the third part of all common goods "*acquired between us.*"

Many of the testaments in the volume are those of married women, and John Kyng's wife (p. 157) is specially stated to have made hers by leave of her husband; she bequeathed him all the goods which were his and his former wife's, except the garments and ornaments given her by him; in this case the testatrix was a widow at the time of her marriage with Kyng,

and she directs her body to be buried with that of her first husband. We learn, from Sir John Gilbert's *Corporation Records*, that, in 1347, complaints were made to the king that, contrary to the usage of the city, married women bequeathed their husbands' goods without their license, and that excommunications were issued by prelates and ecclesiastics against citizens who prevented their wives from making such gifts.

Generally speaking, the wills are in precisely the same form, all being made when the testators were at the point of death, and proved immediately; one only, that of Joan Steven (p. 160), was not proved for five years from the date of the will, and the wording of the probate shows that such a lapse of time was unusual.

Some of those of more important people, however, vary much, and a few of them are remarkable for their legal phraseology in devises and limitations of lands. The will of Richard Boys (p. 9) dealt with property in Coventry and the neighbourhood; while John Gogh, of Dublin (p. 39), settled in legal form his possessions in the county and city of Waterford and in the county Kilkenny, which must have been considerable, as an agent for the collection of the rents was necessary; he bequeathed a messuage to a chaplain in Waterford, on condition of his collecting and remitting them to the executors. Nicholas Barret's will (p. 70) is notable for the terms of a family agreement recorded with it, and the inventory and accompanying list of debts due to him, &c., afford a great deal of information as to the belongings of a wealthy Dublin merchant of the period. The inventory (p. 78) of Dame Margaret Nugent, widow of Sir Thomas Newbery, who had been mayor of Dublin on several occasions, enumerates a quantity of silver plate, jewellery, and furniture, among other articles a brass pot for holy water, the only one mentioned in the Register, which the Dame must have kept in her house for daily use. The old lady's list of debts seems, at first sight, rather large, especially in the number



and amounts of the sums due to chaplains, but as the testatrix directed all the articles scheduled in her inventory to be sold for payment of same, it is to be hoped her creditors were all satisfied. Hugh Galliane's list of plate (p. 85) is worthy of attention, as are also the terms of his will as to his Dublin property, and the bequest of lands, &c., to the guild of St. Mary of Mulhuddart. William Neill, of Clondalkin (p. 97), was the owner of a tan-house, and while he seems to have had large possessions, his generosity to the poor and the Church was commensurate with them. The wills of William Carryke (p. 106) and Peter Higley (p. 130) deal with landed property, the former speaking of his chief residence as a castle, while the limitations in his will are almost as numerous as those in a modern settlement.

Bequests to servants, both male and female, are frequent, and the wages due to individual domestics are generally set out; there are some legacies left by masters to their apprentices, and as a further instance of kindly feeling, a guest, in his will, remembered the host in whose house in Dublin he had resided, and even the servants of his host.

Bequests to daughters and near female relatives, with a view to their preferment in marriage, are also to be found, and three or four instances occur in which what was known as the *principal* was, in the first instance, to be delivered out of moveable goods to the eldest son, according to the custom of the country. (Note, p. 205.)

Bequests of an unusual nature occur in the wills of Nicholas Delaber (p. 59) and Joan White (p. 48); the former bequeathed his largest pot and skillet to be held for common use among his neighbours in Balrothery, as well rich as poor, same to be in his wife's keeping as long as she resided there, and, on her departure, to be held by John Pippart, his heirs and assigns for ever. On a similar trust Joan White willed a three-legged pan and a trough, with two trundles, to the good people of her native town of Leixlip, but with a proviso that the legacy was bestowed for



the health of her own and her ancestors' souls. In such gifts the respective testators only anticipated an episcopal personage, for, under the will of Hugh Brady, bishop of Meath, dated 1583, the poor inhabitants of Dunboyne had the use of one of his best pans in common amongst them, "to serve their turns," and the portrieve of the town was to settle any controversy as to borrowing or keeping the pan too long.

The poor were remembered in a still more practical way by the testators whose wills are being considered, one leaving a sum of money to be expended in the purchase of woollen and linen cloth to make gowns and shirts for them ; and another (p. 98), in addition to money for the poor, ordered that those maintained in St. John's house, outside the New Gate, Dublin, should be provided with a special repast, to which others had been wont to treat them. In two instances, those of John Wylde and Joan Steven, directions were given that debts due to their estates by poor persons, and those unable to pay, should be remitted.

As a matter of course, the churches, chaplains, parish priests, the mendicant friars (who seemed especial favourites and objects of bounty on the part of testators), monasteries, clerks, and even choir-boys, were remembered in these wills, and in addition to houses, lands, and money, specific articles, or money to purchase them, were frequently bequeathed. Thus we find acres of wheat, rye, and oats, money for sustenance of altar-lights, chalices, and money for gilding or repairing them, altar-towels, missals, and service-books among the bequests ; money was also willed to the images of the Virgin and saints, and in payment of tithes neglected or forgotten. A cow was left to the church of St. Nicholas, Kinsale, a gown was bequeathed to a chaplain, a robe to an image of the Virgin, and silver cups were also willed. The works of the churches themselves, whether of the nave, chancel, or walls, and the construction and repair of belfries, were frequent objects of the bounty of testators.

As is still the case in Ireland, the funeral obsequies of the deceased were accompanied by the exercise of much hospitality to the clergy and friends attending, and doles were always bestowed on the poor; so it is not surprising to find in most of the testaments, in addition to money, that wheat and malt, bread, ale, meat, cows, sheep, geese, capons, and even fish, spices (or groceries), and wine, were directed to be supplied: wax, too, was left in large quantities, of course for altar-lights. Masses, and priests to celebrate, were nearly always provided, but, among the many, only one testator specified the number that he wished to be said for him; this was John Chever, of Dublin, who left a sum of £16 : 13 : 4 for one thousand masses.

The guilds, or fraternities, are frequently mentioned, among them those of the Holy Trinity, Dublin, St. Mary's of Mulhuddart, St. Mary's of Balrothery, and that of Hollywood. These guilds were bodies of lay men and women, formed in different parishes, and among distinct communities, for religious purposes, the members being bound to pray for the king and queen, their own relations and friends, and the members of the guild during life, and for their souls after death. The crypts of churches were anciently used for their services, and, as a rule, a special altar, dedicated to the patron saint of the guild, was consecrated in the parish church. Each fraternity had its own proctors, or wardens, distinct from those of the parish church, and, as years went on, they acquired separate endowments, money, lands, and houses being given and bequeathed them. That of Hollywood was left 2 acres of rye by John Kempe; and John Gogh, of Dublin, bequeathed a missal to the master and wardens of the guild that met in the chapel of the Holy Trinity, in Christ Church. Nicholas Delaber left 2 nobles to the fraternity (under the patronage of St. Mary) which met in St. Peter's, Balrothery, and Richard Whytakrys the sum of 3<sup>s</sup> 4<sup>d</sup> to the same.

Chantry priests are often mentioned in the Register,

and it may be well to note here that a chantry is to be distinguished from a chantry chapel. Strictly speaking, a chantry was a service endowed with the object of providing a priest to celebrate continually for the soul of the founder, &c., but it was by no means necessary that there should be a special chapel, as an altar was all that was required for the chantry and its priest.

The testaments of members of the farming class appear to be those of substantial and respectable people, as the inventories of stock, crops, and household necessities disclose. From the amount of rent stated to be due to landlords, and the number of acres sown, an approximate calculation of the size of the farms held near Dublin might be made, but for want of information as to grazing lands, it would be impossible to form an accurate one. Taking the cases of 33 farms, the average number of acres under tillage was 18, and 28 had wheat sown, 14 barley, 13 oats, and 3 *hastuell*; wheat and barley were sown together in 12 instances, wheat and oats in 9, while in only 5 cases were the three crops in the fields at the same time.

The amounts due for rents varied considerably, but, taking the same farms on an average, slightly over £2 seem to have been owing to the landlord. In one of the schedules of debts, 5<sup>d</sup> is returned as due for the rent of half an acre at Skiddoo, parish of Swords, and William Neill, of Clondalkin, owed 4<sup>d</sup>, 8<sup>d</sup>, and 12<sup>d</sup> for 3 acres, respectively. Oxen, sheep, lambs, hogs, pigs, cart and farm horses are enumerated as stock, while carts, waggons, wheels, ploughs, coulter, and yokes supply the implements of husbandry. The only farm servant whose particular avocation is named, is a shepherd. Turf is but once mentioned, the wife of John Hassard of Balscaddan being possessed of 3<sup>s</sup> worth. In the preceding century, 6<sup>d</sup> per acre was an average rent for arable land, and about Dublin the acre was equal to nearly 2½ statute acres; the smaller tenants then generally held about 12 to 18 acres of land.



The Register supplies little information as to house rent; one testator owed 1<sup>s</sup> 8<sup>d</sup> and another 6<sup>s</sup> 8<sup>d</sup> for houses, both in St. Michan's parish, and a sum of 10<sup>s</sup> 3<sup>d</sup> was due for rent of a chamber in Holy Trinity parish. William Neill, of Clondalkin, owed 2<sup>s</sup> 3<sup>d</sup> for rent of his house, which must have been in the village or close by, as he there exercised the trade of a tanner.

Among the professions, the only one named is that of doctor (whether of divinity, law, or medicine is not stated), while there is frequent mention of the notary public. Smiths, butchers, bakers, millers, tailors, fishermen and tanners are found amongst the callings enumerated.

The furniture usual in houses at the period, will be found specified in the inventories, ranging from the silken sparver and tapestry coverlet of the bedchamber and the oaken cupboard of the dining-room, to the frying-pan and turning-spit in the kitchen. The best list of household goods is contained in the inventory of John Kyng's wife (p. 156). Vessels of lead, brass, and pewter, chests, coffers, napery, candelabra, with numerous other effects, are enumerated in these schedules. The articles of plate are very varied in character, consisting of silver bowls, maser cups, goblets, nuts, silver cups, silver ewers, salt-cellars and spoons, some households being especially rich in possessions of this class. The inventories of archbishops Tregury and Walton, and those of Dame Katherine Nugent (p. 78) and Hugh Galliane (p. 85) contain a number of articles of plate. The materials used in hangings, curtains, coverlets, &c., include tapestry, arras, silk, say (a woollen material), Holland cloth, bord Alexander (a kind of striped silk), tartarine, buckram, and English cloth.

The most costly article of apparel mentioned is the scarlet parliament robe, with furred hood, belonging to Tregury, which was in the keeping of Stephen Buttiler, a skinner, or furrier, in the city, but whether he held it for repair, or that the archbishop thought this robe, with its

expensive furs, would be safer in the custody of a professional furrier than in one of his own residences, is matter of conjecture. Gowns, furred gowns, and russet gowns are met with. The Latin words *jupa*, *toga* and *tunica* have been translated gown, while the two last terms occasionally stand for a coat. Peplum and "huke" were essentially women's garments, but it would be difficult to say wherein lay the distinction to be drawn between the *jupa*, *toga* and *tunica*, as they would seem to have been used indifferently by those employed to draw up the inventories and testaments. The *tunica* may have been more in the nature of a waistcoat, tightfitting, and worn nearer the body than the *toga*, which, like the *jupa*, was more of an outer garment. In one instance, a coat is stated to be of Irish cloth. There are also shirts, mantles, and riding-habits with hoods, a jerkin (a kind of coat without sleeves), and stockings. Some military accoutrements claim notice, as a few testators left swords, helmets, hauberks and doublets of defence. Silver-studded girdles are of frequent occurrence, and in articles of jewellery, beads of jet and amber, brooches, corals, pearls, gold bars, and gold clasp with enamel may be cited; rings, too, were bequeathed, one testatrix leaving her wedding-ring to her daughter.

Among the ecclesiastical vestments, specially mentioned, are the alb, amice, chasuble, surplice, cope, rochet; while church necessities include altar cloths and towels, chalices, patens, candlesticks, organs, altar lights, corporas cloths and cases, and a robe for an image. Among service books, the porthose, grayle, missal, antiphonar, and book of Lessons are named.

A variety of articles were pledged, as security for money advances, such as silver cups and girdles, pots, rings, spoons, beads, brooches, a sword, and a hauberk; even an acre of wheat was so treated.

In the Index, under *Measures*, will be found a list of the various weights and measures referred to in the volume,



for exact descriptions of some of which the reader is referred to the Glossary.

Of documents other than wills and administrations, there are six, three of them incomplete. The first (p. 36) is a commission, dated 3<sup>rd</sup> November, 1473, from archbishop Walton to William Huch, vicar of Cloncurry, to hold a synod in the deanery of Leap, diocese of Kildare, and to visit the clergy and people.

The next (p. 72), which is without date and unfinished, is a remarkable document, in the nature of an appeal to the Holy See, made before an authorised delegate.<sup>1</sup> The appellants in this case were the abbot and brethren of the monastery of St. Thomas the Martyr, near Dublin, who, after a recital as to their foundation, endowments, and the services ever rendered by them to the English monarchs and their deputies in this country, proceed to state the fears they entertain of injury threatened to their institution by Edmund, bishop of Meath, when the document comes abruptly to an end.

John Purcell, the abbot named, did not hold that office during the episcopate of Edmund Ouldhall, who died in 1459, sixteen years before Purcell's election; in 1468, Purcell was only sixth in the list of canons of St. Thomas who attended the archbishop's visitation (p. 178). This causes suspicion as to the genuine nature of the fragment, and one solution of the difficulty is that during John Purcell's abbacy, the monastery was preparing a similar appeal, which the scribe may have copied from a prior one issued when Ouldhall was bishop, and that by mistake he inserted that prelate's name.

The abbey of St. Thomas had many passages of arms with regard to the churches appropriate to it in the diocese of Meath, in which it had several.

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<sup>1</sup> There were no appeals to the Pope out of England before King Stephen's time, when they were introduced by Henry de Blois, bishop of Winchester, papal legate, and they were abolished in the reign of King Henry VIII.

St. Thomas's figures also in the next document to be noticed (p. 99). This is a sentence in the business of a presentation to the church of St. Columba, Confey, depending between William White and the abbey. It was pronounced in the chancel of the church of the Holy Trinity on 12th August, 1474, by William Stevenot (or Stewnot), prior of All Saints, Dublin, apostolic delegate, on an appeal from a definitive sentence of John Alleyn, dean of St. Patrick's, when guardian of the spiritualities of the see of Dublin during vacancy. The sentence is full of the technicalities in which the canon law involved all its proceedings, and some endeavour is made to explain them in the Notes (p. 221).

The suit had already dragged along for over three years, as the vacancy in the see was that caused by the death of archbishop Tregury in 1471, and we are ignorant of its final result, as this sentence merely settles the point that jurisdiction to proceed in the principal matter had devolved.

Adam de Hereford had granted the church of Confey to the abbey of St. Thomas, but the deed of grant, which appears in the Register of the abbey, edited by Sir J. T. Gilbert, is undated. The principal witness was Simon Rochfort, bishop of Meath, 1194-1224, and a confirmation of the grant, which Archdall dates A.D. 1201, was made by William [Piro], bishop of Glendalough, 1192-1214.

The fourth document (p. 164) is a provocation or appeal to the Holy See by Patrick Fitz-Leones, a well-known citizen, who had been mayor of Dublin, against John Walton, the archbishop, and its wording is very similar to that of St. Thomas's abbey against the bishop of Meath. His appeal was read by Fitz-Leones himself in the nave of the cathedral of the Holy Trinity on 24th February, 1479, and the copy in the Register is accompanied by a notarial certificate of the fact.

At the end of the Register are two fragments of sentences by apostolic delegates, the text of which is in many places so corrupt and confusing, that it was deemed best not to

make translations of them, which could only have been unsatisfactory. The printing of the text as found in the original, with a short account here of the nature of the documents, will meet the requirements of the case.

The first (p. 185) recites the proceedings had in a matter depending between one Sir Robert, and master John Wight, who was pronounced contumacious. A sentence of the archbishop of Dublin was annulled, and Sir Robert declared to have rightly appealed from it. A sentence of augmentation, which severed certain portions of the tithes of Damastown, Powerstown, Macetown, and Kilmartin (in the parish of Mulhuddart) from the fruits of the prebendary, and annexed them to the ancient portion of the vicar, was confirmed. Should master John Wight and his adherents molest Sir Robert in the collection of such parcels of tithes, they were to be placed under the ban of the greater excommunication, and denounced with bell, book, and candle, and on their continued obduracy, were to have the punishment increased, and to be shunned by all the faithful.

The remaining fragment (p. 188) contains a proof of the ancient power of the Church, and its determination in exacting the unquestioning obedience of its members in matters of discipline. John Bellewe and Jonet Fitz-William, who happened to be related to one another in the third degree of affinity, had contracted matrimony, and lived as man and wife. On the fact of their being within the prohibited degrees coming to the knowledge of the ecclesiastical authorities, action must have been taken and a suit instituted. An apostolic mandate was received (and here the portion of the proceedings preserved in the Register commences), and in obedience to it, the parties were summoned before the archbishop [John Walton, 1472-1484], as delegate of the apostolic See, who, on their humble entreaty, absolved them from the sentence of excommunication which their offence had brought on them, and pronounced sentence of separation or divorce.



The parties were not left long in this position, for the same document, which pronounced them two, granted them a dispensation to re-marry, and legalised their offspring. Such cases were probably of frequent occurrence; and among royal personages these relationships, within prohibited degrees, were constantly put forward as pleas for divorce, when the yoke of matrimony pressed unduly, or was found inconvenient by either party.

Similar cases of dispensation to re-marry will be found in Hardiman's edition of O'Flaherty's *West Connaught*. Walter Blake and Juliana Lynch, who had been married while related in the fourth degree, had such a grant in 1472; and Nicholas Blake and Cicily Lynch, related in the third degree, were permitted to re-marry in 1556.

In addition to these documents will be found, at p. 172, official records of visitations of seven cathedral and monastic establishments in Dublin and its neighbourhood. On 25th April, 1468, archbishop Tregury visited the cathedral of the Holy Trinity, on the 26th, St. Patrick's cathedral, and on the 28th, the abbey of St. Thomas the Martyr. On the 27th, All Hallows' priory and the nunnery of St. Mary del Hogges, close to it, were visited by master Robert Waren, official principal of the diocese, who was found engaged in a similar mission on the 4th May following at Holmpatrick priory, and on the 6th at the nunnery of Grace Dieu.

The records of the visitations of St. Patrick's, Grace Dieu, and the Hogges are incomplete, and, in the two first instances, the lack of further information is unfortunate, as on account of the strained relations existing at the time between the Dean and Chapter of St. Patrick's and their Metropolitan, as to his right of visitation, the narrative of all that occurred on the occasion would have been important. We are left to imagination as to any cause of complaint the good sisters of Grace Dieu could have had against their archbishop.

The Dean of St. Patrick's reported that he had not dared

to visit certain of the prebends, situated in the Irish parts and in the marches, on account of the unsettled state of the country caused by the wars. As far back as 1451, archbishop Tregury had obtained from Pope Nicholas the Fifth permission to visit, by any suitable person or persons whom he should depute, such churches and monasteries of his city, diocese, and province as he could not personally visit without danger to himself. The reasons alleged for this delegation of duty were the desolation wrought in the lands, &c., of his church of Dublin by hostile incursions and the near neighbourhood of his enemies. In the visitation of St. Thomas's Abbey, the same causes were assigned for the reduction in the wealth and resources of that once powerful institution.

The name of a prior of Holmpatrick, not mentioned in Archdall's *Monusticon*, is preserved in the notice of the visitation of that house. Richard Brystow, late prior, had parted with a chalice, which was held by some of the farmers at Kilnew, portion of the possessions of the priory. In many pages of the Register are preserved the names of parochial clergy hitherto unknown.

The only remaining portion of the Register calling for notice (p. 179) contains a list of twenty-four sentences of excommunication, incurred for the offence known to the ecclesiastical courts as contumacy; these were pronounced between the 4th April and 30th May, 1478. Excommunications in the Church courts were probably, like outlawry in the civil ones, the last step in the course of futile proceedings to enforce attention to their processes. Anyone familiar with consistorial court-books will be aware that similar forms and sentences are to be found in the proceedings recorded in them down to a comparatively recent period; pages of these court books are filled with the names of persons brought before the church tribunals for offences against the moral law, church discipline, and for disobedience of their mandates.

In the present instance, in only three cases out of the



twenty-four, is the cause of contumacy specified; in one, the curates of Rathmichael and Killiney were suspended for not certifying a mandate citatory directed to them; and in the others, certain parties were decreed contumacious for not appearing. One of the latter introduces a formidable, and, no doubt, frequently unwelcome official of the court, in the person of Roger Don, an apparitor, whose duty it was to summon parties to *appear*, and to execute its orders and decrees.

In the Register of All Hallows, Dublin, edited by Dean Butler, there is a statement that, in archbishop Tregury's Register of Wills, are to be found sentences of excommunication against contumacious withholders of tithes. Numberless complaints as to abstraction of tithes were continually dealt with by these courts, but it is certain the only cases in the Register wherein the offence is named, were not in tithe matters, and the cases brought at the instance of the holy-water clerk of Malahide, and the proctors of Lusk, were not connected with such.

In conclusion, on behalf of the Royal Society of Antiquaries of Ireland, I have to acknowledge the liberality of the Board of Trinity College in granting permission for the publication of this Register under the auspices of the Society. At the same time, as a graduate of the University of Dublin, I may be allowed to express my high sense of the privilege which has been afforded me of editing one of the ancient manuscripts stored in our noble Library.

Dr. La Touche, Deputy-Keeper of the Public Records, has laid me under obligation by the great interest he evinced in the progress of the work, and for many valuable suggestions; his permission to use a transcript of portion of the Register, which had been made for official purposes, greatly facilitated it. My colleagues in the department were most helpful, and to Mr. James Mills, M.R.I.A., in particular, my best thanks are due; his kind assistance in points of difficulty lightened my labours, while his stores of know-

ledge in Irish historical subjects were always at my disposal, and the reading of the proofs alone was a severe test of friendship.

The Society has also to acknowledge its indebtedness to the Dean of St. Patrick's for allowing Tregury's monument in the Baptistry to be photographed for this work. From the position of the stone and the want of light in that portion of the cathedral, the task was no easy one, but its difficulties were most satisfactorily overcome by Mr. Milford Lewis, to whom this portion of the work was entrusted.

Sir Arthur Vicars, Ulster, very courteously allowed a representation of Tregury's altar-tomb to be copied from a volume of ancient monuments of Dublin in his official custody. Mr. Thos. J. Westropp, M.R.I.A., has enriched the present volume with a drawing (frontispiece) from Mr. Lewis's photograph of Tregury's monument, together with a sketch of the archbishop's arms (p. xxiii), and a study of the ornaments on the expanded surface of his mitre (which appears below). These exhibit all Mr. Westropp's recognized skill and accuracy, and for his trouble the Society and the editor are much indebted to him.

I must not omit to record my sense of the patience and pains bestowed by Mr. George Weldrick of the University Press and his staff on a troublesome text.



# CORRIGENDA.

Page 16, line 5 from foot, *for* Thomas, *read* Robert Weste.

„ 23, „ 14 „ *for* O'Knawyn, *read* O'Kuawyn.

„ 40, „ 19 „ *for* guardians, *read* wardens.

„ 83, „ 12 „ *for* tun, *read* ton.

# REGISTER

OF

## THE DIOCESE OF DUBLIN.

INVENTARIŪ oīm bonorū elene stiward gdit' vicessimo die mēsis februař anno đni M<sup>o</sup>ccc̃clvii. In p<sup>i</sup>mis ħet j p<sup>i</sup>cat j annuť & unū coffinū. Iřm ħet v copuť frumēt' & v avenař i manib; Rogi asse p<sup>i</sup>cii cujuslib; copuť iiij<sup>s</sup>. Iřm ħet i manib; tome ħerford iiij copuť frumēt' & aveñ p<sup>i</sup>cii cujuslib; copuť iiij<sup>s</sup>. Iřm ħet i agardo q<sup>a</sup>tuor copuť frumēt' & aveñ p<sup>i</sup>cii cujuslib; copuť iiij<sup>s</sup>. Iřm ħet v copuť frumēt' & aveñ in cāpis seminat' cū suo pprio sñie p<sup>i</sup>cii cujuslib; copuť iiij<sup>s</sup>. Iřm ħet decē vacc p<sup>i</sup>cii xl<sup>s</sup>. Iřm ħet xl oves p<sup>i</sup>cii xiiij<sup>s</sup> iiij<sup>a</sup>. Iřm ħet iiij p<sup>n</sup>as & v porcos p<sup>i</sup>cii vj<sup>s</sup>. Iřm unū equū p<sup>i</sup>cii x<sup>s</sup>. Iřm ħet unā ollā eneā j patenā eneā j t<sup>i</sup>pod ats a branneys j peluē & duas puas patenas p<sup>i</sup> pissib; p<sup>i</sup>cii x<sup>s</sup>. Iřm ħet unā ollā

fol. 1.

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### TRANSLATION.

INVENTORY of all the goods of Ellen Stiward, made the 20<sup>th</sup> day of the month of February in the year of our Lord 1457. First, she has 1 set of beads, 1 ring and one box. Item, she has 5 couples of wheat and 5 of oats in the hands of Roger Asse, each couple worth 4<sup>s</sup>. Item, she has in the hands of Thomas Herford 4 couples of wheat and oats, each couple worth 4<sup>s</sup>. Item, she has in the haggard four couples of wheat and oats, each couple worth 4<sup>s</sup>. Item, she has 5 couples of wheat and oats sown in the fields with seed of her own, each couple worth 4<sup>s</sup>. Item, she has ten cows, worth 40<sup>s</sup>. Item, she has 40 sheep worth 13<sup>s</sup> 4<sup>d</sup>. Item, she has 3 gammons and 5 hogs worth 6<sup>s</sup>. Item, one horse worth 10<sup>s</sup>. Item, she has one brass pot 1 brass pan 1 tripod otherwise a branneys (brandreth) 1 basin and two small pans for fish worth 10<sup>s</sup>. Item, she has a brass pot of one Stephen

B



eneā uni<sup>o</sup> stephi Kery in pignoř p v<sup>s</sup>. Iřm řet-j řcař uni<sup>o</sup> agnet' broū cū quīq annuř & j le broche p v<sup>s</sup>. Iřm řet i argēř xx<sup>s</sup>. Iřm inst<sup>m</sup>mēta dom<sup>o</sup> v<sup>s</sup>.

h řt debita q<sup>e</sup> debj. In p<sup>i</sup>mis Wiřmo brystow de dundalke x<sup>s</sup>. Iřm řne de stydalt v<sup>s</sup>. Iřm philippo wytthed řcat' v<sup>s</sup> viij<sup>a</sup>. Iřm vicario de balskaddař vij<sup>s</sup>. Iřm mauricio soggyř xvij<sup>s</sup>.

In dei nōie amē. Ego řdict' ellena licj eg' corpoř sana mēte qdo testamēř meū i hūc moř. In p<sup>i</sup>mis lego ařam meā deo řipotēti ře marie & řibj řtis corp<sup>o</sup>q, meū ad sepeliēř i cimitorio & in ostio aust<sup>a</sup>li Ecčte počř de balskadař. Iřm lego Kařrine Whytt filie mee j řcař j annuř nuptiař & j coffinū. u<sup>t</sup> sup<sup>a</sup>. Iřm lego řcař sup<sup>a</sup>dict' agnet' broū margie Whytt filie mee. Iřm lego ecčte řdict' j copuř frumēti & aueř. Iřm lego ře Marie dict' ecčte xii<sup>a</sup>. Iřm lego p sepultura mea x<sup>s</sup>. Iřm facio & qstituo přm Whytt gjuğ meū & iřem Whytt filiū meū executores meos ut iři desponāř ořa bona mea p salute aře mee ut s<sup>i</sup> melli<sup>o</sup> videbiř expediř.

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Kery in pledge for 5<sup>s</sup>. Item, she has a set of beads of one Agnes Broun with five rings and 1 brooch for 5<sup>s</sup>. Item, she has in silver 20<sup>s</sup>. Item, household stuff, 5<sup>s</sup>.

These are the debts which she owes; first, to William Brystow of Dundalk, 10<sup>s</sup>. Item, to the lady of Stadalt, 5<sup>s</sup>. Item, to Philip Wytthed, merchant, 5<sup>s</sup> 8<sup>d</sup>. Item, to the Vicar of Balscaddan, 7<sup>s</sup>. Item, to Maurice Soggyn, 18<sup>s</sup>.

In the name of God. Amen. I, the aforesaid Ellen, though weak in body sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary and all the Saints, and my body to be buried in the cemetery and in the south porch of the parish church of Balscaddan. Item, I leave to Katherine Whytt my daughter, 1 set of beads, 1 wedding ring, and one box as above. Item, I leave the aforesaid Agnes Broun's beads to Margery Whytt, my daughter. Item, I leave to the aforesaid church 1 couple of wheat and oats. Item, I leave to the said church of St. Mary 12<sup>d</sup>. Item, I leave for my burial 10<sup>s</sup>. Item, I make and constitute Philip Whytt my husband and John Whytt my son my executors to dispose of all my goods for the health of my soul as to them may seem most expedient.



Inuent' oīm bonoꝝ Wiſſmi laules de Garystoñ conditū xiiij fol. 2.  
 die ffebruarii anno dñi Miſſmo cccc<sup>mo</sup> lxxvii<sup>o</sup>. In p<sup>i</sup>mis ij vat'  
 plūb ꝑc' xii<sup>s</sup>. Iſm j ollā ꝑc' iij<sup>s</sup>. iij<sup>d</sup>. Iſm j patellam ꝑc' iij<sup>s</sup>.  
 Iſm j crat' argent' ꝑc' xl<sup>s</sup>. Iſm j zonā argent' ꝑc' xx<sup>s</sup>. Iſm  
 ix cocliař argent' ꝑc' xx<sup>s</sup>. Iſm a scocheoñ argent' ꝑc'  
 xxvi<sup>s</sup> viij<sup>d</sup>. Iſm ij vacč & ij bouicuť ꝑc' x<sup>s</sup>.

Sūm<sup>a</sup> totalis & declaro vj<sup>ii</sup> xvij<sup>s</sup>.

In dei<sup>1</sup> nōie Amē. ego ꝑđcus Wiſſm<sup>o</sup> eger in corpe san<sup>o</sup>  
 tamē mente condo testañtū meū in hunc modū. In p<sup>i</sup>mis  
 lego aīam meā deo beate Marie & oīibus sanctę ejus corpusq,  
 meū fore sepeliendū in cemitoř ecclie de garystoñ. Iſm lego  
 Alicie laveles filie mee xxvj<sup>s</sup> viij<sup>d</sup>. Iſm cōstituo & ordino  
 Nicolaū laveles vicariū de Taragh filiū meū executoř meū ut  
 ipe disponat de bonis meis ꝑ salute aīe mee & ffratris mei  
 oīia ꝑt' illud q ꝑtinet sepulturā meā.

Inuent' oīm bonoꝝ Margarete browneusyñ de Kylla-  
 dowane condit' iſm xij die mensis Januarii anno dñi Miſſmo

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Inventory of all the goods of William Laules of Garristown made  
 the 14<sup>th</sup> day of February in the year of our Lord 1467. First, 2 leaden  
 vessels worth 12<sup>s</sup>. Item, 1 pot worth 3<sup>s</sup> 4<sup>d</sup>. Item, 1 platter worth 3<sup>s</sup>.  
 Item, 1 silver cup worth 40<sup>s</sup>. Item, 1 silver girdle worth 20<sup>s</sup>. Item,  
 9 silver spoons worth 20<sup>s</sup>. Item, a silver scutcheon worth 26<sup>s</sup> 8<sup>d</sup>.  
 Item, 2 cows and 2 young bullocks worth 10<sup>s</sup>.

Sum total and clear, £6. 17. 0.

In the name of God. Amen. I the aforesaid William, weak in  
 body but sound in mind, do make my testament in this manner: first,  
 I bequeath my soul to God, St. Mary and all his Saints, and my body  
 to be buried in the cemetery of the church of Garristown. Item, I  
 leave to Alice Laueles my daughter 26<sup>s</sup> 8<sup>d</sup>. Item, I constitute and  
 ordain my son Nicholas Laueles Vicar of Tara my executor, that he  
 may dispose of everything out of my goods for the health of my soul  
 and my brother's, beyond what appertains to my burial.

Inventory of all the goods of Margaret Browneusyn of Killadoon  
 made there the 12<sup>th</sup> day of the month of January in the year of our

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<sup>1</sup> De in original.

quadringentesimo sexagesimo septimo. In p<sup>i</sup>mis sex affros  
 ꝑc' xxx<sup>s</sup>. Iēm v vacč ꝑc' xxv<sup>s</sup>. Iēm xv oues ꝑc' vij<sup>s</sup> vi<sup>s</sup>.<sup>1</sup>  
 Iēm xv agnos ꝑc' v<sup>s</sup>. Iēm in porcis x<sup>s</sup>. Iēm in vasis eneis  
 xv<sup>s</sup>. Iēm instrumenta dom<sup>o</sup> vj<sup>s</sup> viij<sup>d</sup>. Iēm in hagdardo vii acf  
 frumenti & hastiueli ꝑc' acf vi<sup>s</sup> viii<sup>d</sup>; Sum<sup>a</sup> xlvi<sup>s</sup> viii<sup>d</sup>. Iēm  
 vj acf avenaz ꝑc' acf iij<sup>s</sup> iiiid<sup>d</sup>; Sm<sup>a</sup> xx<sup>s</sup>. Iēm xij acf frumenti  
 & hastiueli in campis ꝑc' acf v<sup>s</sup>; Sm<sup>a</sup> iij<sup>li</sup>.

Sum<sup>a</sup> bonoꝝ xi<sup>li</sup> v<sup>s</sup> x<sup>d</sup>.

h sunt debita que dca margareta debꝫ. In p<sup>i</sup>mis Iohi  
 Rossele m<sup>c</sup>' viij<sup>s</sup>. Iēm Johi Shynnagh m<sup>c</sup>' iii<sup>s</sup>. Iēm Johi  
 Norþeryn vii<sup>s</sup>. Iēm Mauricio Russele ii<sup>s</sup>. Iēm Johi laueles  
 xj<sup>d</sup>. It' priori dom<sup>o</sup> sčī wlstani x<sup>d</sup>. Iēm Wiłmo Colman  
 canonico xij<sup>d</sup>. Iēm Rič Allown v<sup>s</sup>.

Sum<sup>a</sup> debitoꝝ xxviii<sup>s</sup> ix<sup>d</sup>.

Sum<sup>a</sup> bonoꝝ de claro ix<sup>li</sup> xvii<sup>s</sup> i<sup>d</sup>.

Porčo defūct' iii<sup>li</sup> iii<sup>s</sup> iiiid<sup>d</sup> q̄

Lord one thousand four hundred sixty seven: first, six farm horses  
 worth 30<sup>s</sup>. Item, 5 cows worth 25<sup>s</sup>. Item, 15 sheep worth 7<sup>s</sup> 6<sup>d</sup>.  
 Item, 15 lambs worth 5<sup>s</sup>. Item, in hogs 10<sup>s</sup>. Item, in vessels of  
 brass 15<sup>s</sup>. Item, household stuff 6<sup>s</sup> 8<sup>d</sup>. Item, in the haggard, 7 acres  
 of wheat and hastiuell worth 6<sup>s</sup> 8<sup>d</sup> an acre; sum 46<sup>s</sup> 8<sup>d</sup>. Item, 6 acres  
 of oats worth 3<sup>s</sup> 4<sup>d</sup> an acre; sum 20<sup>s</sup>. Item, 12 acres of wheat and  
 hastiuell in the fields worth 5<sup>s</sup> an acre; sum £3.

Sum of the goods, £11. 5. 10.

These are the debts which the said Margaret owes. First, to John  
 Rossele, merchant, 8<sup>s</sup>. Item, to John Shynnagh, merchant, 4<sup>s</sup>. Item,  
 to John Northeryn 7<sup>s</sup>. Item, to Maurice Russele 2<sup>s</sup>. Item, to John  
 Laueles 11<sup>d</sup>. Item, to the prior of the house of S<sup>t</sup> Wolstan 10<sup>d</sup>. Item,  
 to William Colman, canon, 12<sup>d</sup>. Item, to Richard Allown, 5<sup>s</sup>.

Sum of the debts, 28<sup>s</sup> 9<sup>d</sup>.

Sum of the goods clear, £9. 17. 1.

Portion of the deceased, £3. 4. 4½.

<sup>1</sup> So in original.

In dei nōie Amē. Ego Margareta Brovneusyñ sana<sup>1</sup> mente egroto egroto<sup>2</sup> corpe condo testamentū meū in hunc modū. In p<sup>i</sup>mis lego aīam meā deo beate marie & oīibus scīs & corpus meū sepeliend in ecclīa scī Jacobi de Kylladowane. Iēm lego p exsequiis meis ii<sup>s</sup> iiīī<sup>d</sup>. Iēm lego p cera ii<sup>s</sup>. Iēm lego p pane viii<sup>s</sup>. It' lego p seruisia viii<sup>s</sup>. Iēm lego p carnibus x<sup>s</sup>. Iēm lego p p<sup>i</sup>ncipaī vii<sup>s</sup> viii<sup>d</sup>. Iēm lego & gstituo Johēm Borrarde meū gjugē & Ricardū Borrarde meū filiū meos veros executores ad disponend oīia bona mea testata sive intestata ad disponend p salute aīe mee. Misereaī mei deus. fol. 2<sup>b</sup>.

Inuent' oīm bonoꝝ Thome hygdon & Agnet' duff uxore sue condit' xx die mens Aprylis anno dñi Mīlmo cccc<sup>mo</sup> lxxviii<sup>o</sup>. In p<sup>i</sup>mis het v vaccas p<sup>c</sup>' xxiiij<sup>s</sup>. Iēm iii bouuiculos p<sup>c</sup>' iii<sup>s</sup> iiīī<sup>d</sup>. Iēm xviii oues p<sup>c</sup>' ix<sup>s</sup>. Iēm viii agnos p<sup>c</sup>' ii<sup>s</sup>. Iēm quinq porcos p<sup>c</sup>' iii<sup>s</sup> iiīī<sup>d</sup>. Iēm unā scropham p<sup>c</sup>' vi<sup>d</sup>. Iēm x modios hastiuelli p<sup>c</sup>' v<sup>s</sup>. Iēm x modios maceti p<sup>c</sup>' viii<sup>s</sup> iiīī<sup>d</sup>. Iēm unā

In the name of God. Amen. I, Margaret Brouneusyn, sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to God, St. Mary and all the Saints, and my body to be buried in the Church of St. James of Killadoon. Item, I leave for my funeral 2<sup>s</sup> 4<sup>d</sup>. Item, I leave for wax 2<sup>s</sup>. Item, I leave for bread 8<sup>s</sup>. Item, I leave for ale 8<sup>s</sup>. Item, I leave for meat 10<sup>s</sup>. Item, I leave for principal 7<sup>s</sup> 8<sup>d</sup>. Item, I leave and constitute my husband John Borrarde and my son Richard Borrarde, my true executors, to dispose of all my goods bequeathed or unbequeathed for the health of my soul. God be merciful to me!

Inventory of all the goods of Thomas Hygdon and Agnes Duff his wife made the 20<sup>th</sup> day of the month of April in the year of our Lord 1468: first, they have 5 cows worth 24<sup>s</sup>. Item, 3 young bullocks worth 3<sup>s</sup> 4<sup>d</sup>. Item, 18 sheep worth 9<sup>s</sup>. Item, 8 lambs worth 2<sup>s</sup>. Item, five hogs worth 3<sup>s</sup> 4<sup>d</sup>. Item, one sow worth 6<sup>d</sup>. Item, 10 measures of hastiuell worth 5<sup>s</sup>. Item, 10 measures of malt worth 8<sup>s</sup> 4<sup>d</sup>. Item, one

<sup>1</sup> Vana in original.

<sup>2</sup> So in original.



ollā eneā ꝑc' iii<sup>s</sup> iiiij<sup>d</sup>. Iſm in campis seminat' viii copulas frumenti hastiueli & Avenaz ꝑc' iii<sup>li</sup>. Iſm in cornibus ꝑc' iii<sup>s</sup>. Iſm in instrument' dom<sup>o</sup> ꝑc' iii<sup>s</sup> iiiij<sup>d</sup>.

Sum<sup>a</sup> bonoz vii<sup>li</sup> xiiii<sup>d</sup>.

h̄ st debita que ip̄i Thomas & Agnes debent. In p̄mis dño redditu xv<sup>s</sup>. Iſm famulis suis vi<sup>s</sup>.

Sum<sup>a</sup> declaro vi<sup>li</sup> ij<sup>d</sup>. Porčo defūcti iii<sup>li</sup> i<sup>d</sup>.

In dei nōie Amē. Ego ꝑdict' Agnes licet egra corpe sana tamē mente condo testamētū meū in hūc modū. In p̄mis lego aīam meā deo oīnipotenti beate Marie virgini & oīmibus sc̄is corpusq; meū sepeliend' in cimiſio Ecclie proch de balmadoñ. Iſm lego ecclie de balmadoñ ꝑdict' xii<sup>d</sup>. Iſm lego ecclie de Garistoñ ii<sup>s</sup>. Iſm dño Ričo capellano xii<sup>d</sup>. Iſm Kaſine preston iii oues & iii agnos. Iſm facio ordino et constituo Joħem Englysh proch de Garystoñ huj<sup>o</sup> testamēti mei executorem ut ip̄e disponat residuū bonoz meoz p salute aīe mee sc̄dm ut sibi melius videbitur expedire.

brass pot worth 3<sup>s</sup> 4<sup>d</sup>. Item, sown in the fields, 8 couples of wheat, hastiuell and oats worth £3. Item, in horns worth 3<sup>s</sup>. Item, in household stuff worth 3<sup>s</sup> 4<sup>d</sup>.

Sum of the goods, £7. 1. 2.

These are the debts which the said Thomas and Agnes owe : first, to the lord for rent 15<sup>s</sup>. Item, to their servants, 6<sup>s</sup>.

Clear sum, £6. 0. 2. Portion of the deceased, £3. 0. 1.

In the name of God. Amen. I, the aforesaid, Agnes though weak in body yet sound in mind, do make my testament in this manner. First, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the cemetery of the parish church of Balmadun. Item, I leave to the church of Balmadun aforesaid 12<sup>d</sup>. Item, I leave to the church of Garristown 2<sup>s</sup>. Item, to Sir Richard the chaplain 12<sup>d</sup>. Item, to Katherine Preston 3 sheep and 3 lambs. Item, I make ordain and constitute John Englysh of the parish of Garristown, executor of this my testament, to dispose of the residue of my goods for the health of my soul as may to him seem most expedient.

Probat' est ꝑsens testamentū coram Roberto Wareñ officiū curie Dubliñ quarto die mensis Junii anno dñi Miffmo cccc<sup>mo</sup> lxviii<sup>o</sup>.

In dei nōie Amen. Vicesimo octavo die mens Aprilis anno a nativitate dñi Millesimo quadringentesimo sexagesimo nono, Ego Jacobus Selymañ civis civitatē Dubliñ condo testamētū meū in hunc modū. In ꝑ<sup>m</sup>is lego aīam meā deo om̃ipotentī bte marie virgini & om̃ibus sanctē corpusq; sepe-  
liend in claustro ecclie cathedralis metropolitice S̃cē trinitatē dubliñ. Iām lego heredibz meis de corpe meo legē ꝑcreat' om̃ia f̃ras teñ redditus & s̃vicia que h̃eo in Cromlyn in Coñ dubliñ. Iām residuū meoz bonoz do & lego meis executo-  
ribus disponant ꝑ salute aīe mee ꝑut sibi meli<sup>9</sup> videbi<sup>9</sup> expedire. Et Walṭū Russell concivē meū ac Iulianā Sewell uxore meā constituo & ordino meos executores ut ipi dis-  
ponant ꝑ salute aīe mee & hanc meā impleant voluntatē ꝑut sibi melius videbi<sup>9</sup> expedire.

fol. 4.

Probatū erat ꝑsens testamentū coram nobis Roberto

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This will was proved before Robert Waren, official of the Court of Dublin, the fourth day of the month of June in the year of our Lord 1468.

In the name of God. Amen. The twenty-eighth day of the month of April in the year one thousand four hundred sixty-nine from the Nativity of our Lord. I, James Selyman, citizen of the city of Dublin, do make my testament in this manner; first I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the cloister of the cathedral metro-  
politan church of the Holy Trinity, Dublin. Item, I leave to my heirs of my body lawfully begotten all the lands tenements rents and services which I have in Crumlin in the county of Dublin. Item, the residue of my goods I give and leave to my executors to dispose for the health of my soul as to them may seem most expedient, and I constitute and ordain Walter Russell my fellow citizen and Juliana Sewell my wife, my executors, to dispose for the health of my soul and fulfil this my will as to them may seem most expedient.

This testament was proved before us, Robert Waren, official



Waren offiċ principali curie dubliñ & p nos insinuatū & Approbatū vicesimo quarto die mens Maii Anno dñi mille-simo quadringentesimo sexagesimo nono Cōmissaq, admīstracio bonoꝝ Juliane Relicte defūcti alīi executorū in solidū Walſo Russell alſo executoꝝ expſse refutante in forma jure jurate. In cuj<sup>o</sup> rei testimoniū sigillū officii nři pſentibꝫ apposui<sup>o</sup>. dat' die & anno supradict'.

fol. 5<sup>b</sup>. Inuentariū oīm bonoꝝ Riċi Boys m̃catoř de Covent' in t̃ra hībnie remaneñ et existent' condit' xv die mens Septemb̃r anno dñi Millmo cccc̃lxxj<sup>o</sup>. In primis ht in auro & argento iiii<sup>li</sup>. Iťm ht x doss panni meliorę non vendit' p̃c' xxx<sup>li</sup>. Iťm in allyme vii<sup>e</sup> & di' p̃c' xv<sup>li</sup> et dict' vii<sup>e</sup> de Allyme sunt in domo Phi Whitehede de drogheda. It' ht in domo Johis Brouñ de Nouañ ats de london vj doss panni p̃c' xiii<sup>li</sup>. It' het in shopa sua de dubliñ in m̃cimoniis p̃c' v<sup>li</sup>.

h sūt debit' que dict' Riċo debenť. In primis Nicolaus Bourke de dubliñ m̃cator deb̃ xvii<sup>li</sup> put in papiro dict' Riċ

principal of the Court of Dublin, and by us registered and approved the twenty-fourth day of the month of May in the year of our Lord one thousand four hundred sixty nine, and administration of the goods was wholly committed to Juliana, relict of the deceased, one of the executors, she being sworn in form of law, Walter Russell the other executor expressly renouncing. In witness whereof we have affixed the seal of our office to these presents, dated the day and year abovesaid.

Inventory of all the goods of Richard Boys, merchant, of Coventry, remaining and being in Ireland, made the 15<sup>th</sup> day of the month of September in the year of our Lord 1471. First, he has in gold and silver £3. Item, he has 10 dozen of superior cloth unsold worth £30. Item, in alum 7½<sup>cwt</sup> worth £15, and the said 7<sup>cwt</sup> of alum are in the house of Philip Whitehede of Drogheda. Item, he has in the house of John Broun of Navan, otherwise of London, 6 dozen of cloth worth £13. Item, he has in his shop in Dublin in goods worth £5.

These are the debts which are due to the said Richard. First, Nicholas Bourke of Dublin, merchant, owes £17, as in a paper of

p man<sup>o</sup> ipius Nichi script' pleni<sup>o</sup> apparet. It' Matheus Russelde de Tryme deb' ei pro panno x<sup>li</sup> x<sup>s</sup>. It' Rohtus goldsm[ ]e mcat' deb' ei p panno xviii<sup>li</sup> xii<sup>s</sup> put apparet in indentuř inl' eos inde fact'. It' idem Robertus deb' ei in pellib; caprinis iii<sup>c</sup> pc' iii<sup>li</sup> xv<sup>s</sup>. It' idē Roht<sup>o</sup> debet ei in pecuniis xi<sup>s</sup>. It' idē Roht<sup>o</sup> deb' ei xv virg' panni linei pc' v<sup>s</sup>.

hoc ẽ debit' qđ ipe Rič deb'. In primis deb' ffratnitati Sťe Trinitatis de Covent' v m<sup>arc</sup>'.

In dei nomine Amē. Ego Ričus Boys de Covent' mcator lic; eg' corpe sanus tamen mente condo testamentū meū in hūc modū. In p'mis lego āiam meā oipotenti đo bte marie virgini & oñib; scīs corpusq; meū sepeliend in ecclia ffrum pdicat' de dubliñ. It' lego frib; ibidē vi<sup>s</sup> viii<sup>d</sup>. Itm lego capelle bte marie juxta pontē dubliñ iii<sup>s</sup> iiiii<sup>d</sup>. It' lego opibus navis ecclie sťi Audoeni de dubliñ v<sup>s</sup>. It' lego x m<sup>ark</sup>' ad emend' pannū laneū et lineū ad vestiend paupes in jupis & camisiis. It' lego đno Thome danyeale ca<sup>o</sup> iii<sup>s</sup> iiiii<sup>d</sup>. It' lego Johi dowall

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the said Richard written by the hand of the said Nicholas more fully appears. Item, Matthew Russelde of Trim, owes him for cloth £10. 10. 0. Item, Robert Goldsm[ith]e, merchant, owes him for cloth £18. 12. 0., as in an indenture between them thereof made, appears. Item, the said Robert is indebted to him in 300 goat skins worth £3. 15. 0. Item, the said Robert owes him in money 11<sup>s</sup>. Item, the said Robert owes him 15 yards of linen cloth worth 5<sup>s</sup>.

This is the debt which the said Richard owes. First, he owes the Fraternity of the Holy Trinity, Coventry, 5 marks.

In the name of God. Amen. I, Richard Boys, of Coventry, merchant, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the church of the Friars Preachers of Dublin. Item, I leave to the Friars there 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to the Chapel of St. Mary, near the bridge of Dublin, 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to the works of the nave of St. Audoen's Church, Dublin, 5<sup>s</sup>. Item, I leave 10 marks to buy woollen and linen cloth for clothing poor people in gowns and shirts. Item, I leave to Sir Thomas Danyeale, chaplain, 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to John Dowall, my apprentice, 40<sup>s</sup>. Item, I leave to John Martyn,

appnt' meo xl<sup>s</sup>. It' lego Johi martȳ appnt' meo xl<sup>s</sup>. Iġm lego Thome harrolde clico meā curtā Iupā blodii coloris. It' lego Thome Northen notario pu<sup>co</sup> x<sup>s</sup>. It' lego cuilibz execut' meoz xx<sup>s</sup>. It' lego dno Johi Boys ca<sup>o</sup> xx<sup>s</sup>. It' lego Anne Eustace meā longā Iupā de violet'. It' lego q un<sup>o</sup> ca<sup>o</sup> conducat sup porcone bonoz meoz ad celebrand in ecclia scī Michis de Covent' qmdu porco dict' bonoz meoz durare poſit. It' lego omia mesuaġ ſras teñ reddit' & ſuicia mea que heo in Covent' & bubnell & alibi matri mee & Isabelle boys uẏ mee durant' vita eaẏ duranteq vita alȳus eaẏ diutius vivent' post vitā eaẏ lego & volo q p̄dict' mesuaġ ſras teñ reddit' & ſuicia remaneant filie mee Iliẏabeth ttie pcreat' & hered' ſuis imppetuū. Inſup lego et volo q domus in qua maſ mea hitat post mortem ſuā remaneat dict' filie mee in ſubſidiū maritagii ſui ſi iĴa ſupvixit matrē meā et ſi contingat iĴam Elizabeth filiā meā obire ſine hered' de corpe ſuo ttie pcreat' tunc put nūc volo & lego q omia p̄dict' mesuaġ ſras ten' reddit' & ſuicia vendant' p̄ meliori p̄cio &

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my apprentice, 40<sup>s</sup>. Item, I leave to Thomas Harrolde, clerk, my short gown of blue colour. Item, I leave to Thomas Northen, Notary Public, 10<sup>s</sup>. Item, I leave to each of my executors 20<sup>s</sup>. Item, I leave to Sir John Boys, chaplain, 20<sup>s</sup>. Item, I leave to Anne Eustace my long gown of violet. Item, I will that a chaplain be maintained out of the portion of my goods, to celebrate in the church of St. Michael, Coventry, as long as the said portion of my goods may last. Item, I leave all my messuages lands tenements rents and services which I have in Coventry and Bubnell and elsewhere to my mother, and Isabella Boys, my wife, during their life and during the life of the longer liver of them ; after their lives I bequeath and will that the said messuages lands tenements rents and services shall remain to my daughter Elizabeth, and her heirs lawfully begotten for ever. Moreover, I bequeath and will that the house in which my mother dwells, after her death, shall remain to my said daughter in aid of her marriage, if she survive my mother, and if it happen that the said Elizabeth my daughter die without heirs of her body lawfully begotten, in that case, as now, I will and bequeath that all the said messuages lands tenements rents and services shall be sold for the best price, and



ꝑciū inde ꝑueniens disponaſ & distribuaf in pios usus & ad orand ꝑ salute aīaz parentū meoz & mee & alioz Xꝑi fideiū scđm discrecoem execut' meoz. It' lego vicario ecclie sti Michis de Covent' ꝑ decimis meis oblit' xiii<sup>s</sup> iiii<sup>d</sup>. It' lego rectori ecclie de bubnell vi<sup>s</sup> viii<sup>d</sup>. It' lego ordino & constituo huj<sup>o</sup> testī mei sive ult' voluntateꝝ execut' Ričm leye & Edwardū Wystowe & dñm Joħem ca<sup>m</sup> Joħem Whyttakyr Joħem Julyane et Joħem Martyne supvisores & fidei cōmissores huj<sup>o</sup> testī mei ut iꝑi disponant oīa bona mea in forma ꝑdict'.

Inuentariū oīm bonoz Alicie Bennet de Sauntref condit' fol. 6.  
xx die mens Octobr̄ anno dñi Millmo cccc̄lxxi<sup>o</sup>. In ꝑmis het in campis seiāt' oct' decem Ac̄r frument' ꝑc' cuꝝlibet ac̄r iiii<sup>s</sup>. It' het in hagardo xiiii coꝑlas ꝑc' cuꝝlibet coꝑle vi<sup>s</sup> viii<sup>d</sup>. It' het oct' caballos ꝑc' cuꝝlibet v<sup>s</sup>. It' het v vacē ꝑc' cuꝝlibet iiii<sup>s</sup> iiii<sup>d</sup>. It' het xii oves ꝑc' cuꝝlibz iiii<sup>d</sup>. It' decem porcos ꝑc' cuꝝlibet x<sup>d</sup>. It' het unā patenā & ii ollas ꝑc' xvi<sup>s</sup>. It' instrumenta dom<sup>o</sup> vi<sup>s</sup> viii<sup>d</sup>.

that the price thereout accruing shall be disposed and distributed to pious uses, and towards prayers for the health of the souls of my parents and my own and those of other faithful Christians, according to the discretion of my executors. Item, I leave to the vicar of the church of St. Michael, Coventry, for my forgotten tithes 13<sup>s</sup> 4<sup>d</sup>. Item, I leave to the rector of the church of Bubnell 6<sup>s</sup> 8<sup>d</sup>. Item, I leave ordain and constitute Richard Leye and Edward Wystowe executors of this my testament or last will, and Sir John the chaplain, John Whyttakyr, John Julyane, and John Martyne overseers and trustees of this my testament, to dispose of all my goods in form aforesaid.

Inventory of all the goods of Alice Bennet of Santry, made the 20<sup>th</sup> day of the month of October in the year of our Lord 1471 : first, she has sown in the fields eighteen acres of wheat, each acre worth 4<sup>s</sup>. Item, she has in the haggard 14 couples, each couple worth 6<sup>s</sup> 8<sup>d</sup>. Item, she has eight cart horses each worth 5<sup>s</sup>. Item, she has 5 cows, each worth 3<sup>s</sup> 4<sup>d</sup>. Item, she has 12 sheep each worth 4<sup>d</sup>. Item, ten hogs each worth 10<sup>d</sup>. Item, she has one pan and 2 pots worth 16<sup>s</sup>. Item, household stuff, 6<sup>s</sup> 8<sup>d</sup>.



h sunt debit' que s<sup>i</sup> debent. In p<sup>i</sup>mis Nicolaus Gyrronw debet ix<sup>s</sup>.

h sūt debita que ip̃a đ. In p<sup>i</sup>mis dno suo p redditu iiii<sup>s</sup>. It' s̃vis suis v<sup>s</sup>.

Sm<sup>a</sup> oñ bonoz xx m<sup>a</sup>rc' xvi<sup>d</sup>.

Sm<sup>a</sup> declaro xix m<sup>a</sup>rc' v<sup>s</sup> iiii<sup>d</sup>.

Porco defūct' ix m<sup>a</sup>rc' viii<sup>s</sup> iiii<sup>d</sup>.

In dei nōie Amen. Ego Alicia Bennet licet egra corpe sana tamē mente condo testamētū meū in hūc modū. In p<sup>i</sup>mis lego aīam meā oīpotenti đo bte marie ṽgini & oñibus scis curie celestē corpusq, meū sepeliend in ecclia s̃ti popani de Sauntrefe. It' lego in obsequiis p octo sacerdotib; —. It' lego p cera iiii<sup>s</sup>. It' p xxx missis xxx<sup>d</sup>. It' lego in pane v<sup>s</sup>. It' lego in s̃visia vi<sup>s</sup> viii<sup>d</sup>. It' lego paupibus dom<sup>o</sup> s̃ci Johis v<sup>s</sup> i<sup>d</sup> oñ. It' lego fri meo vi<sup>s</sup> viii<sup>d</sup>. It' lego ecclie s̃ti popani ii<sup>s</sup>. It' lego Iohi logane meo sac̃doti xii<sup>d</sup>. It' lego in carnibus viii<sup>s</sup>. Et cetera bona mea non legat' de sumā

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These are the debts which are owed her: first, Nicholas Gyrronw owes 9<sup>s</sup>.

These are the debts which she owes: first, to her lord for rent, 4<sup>s</sup>. Item, to her servants, 5<sup>s</sup>.

Sum of all the goods, 20 marks, 1<sup>s</sup> 4<sup>d</sup>.

Clear sum—19 marks, 5<sup>s</sup> 4<sup>d</sup>.

Portion of deceased 9 marks, 8<sup>s</sup> 4<sup>d</sup>.

In the name of God. Amen. I, Alice Bennet, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints of the court of heaven, and my body to be buried in the Church of St. Popan of Santry. Item, I leave for eight priests at my funeral —. Item, I leave for wax 4<sup>s</sup>. Item, for 30 masses 30<sup>d</sup>. Item, I leave in bread 5<sup>s</sup>. Item, I leave in ale 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to the poor of St. John's House 5<sup>s</sup> 12<sup>d</sup>. Item, I leave to my brother 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to the Church of St. Popan 2<sup>s</sup>. Item, I leave to John Logane, my priest, 12<sup>d</sup>. I leave in meat 8<sup>s</sup>. And the rest of my goods not bequeathed out of the prescribed sum, I leave in the

p̄script' lego in disposiçoe & ordinaçoe Johis Kemowr & Thome hode ut ipi ordinant & disponāt de bonis meis pro salute aīe mee. It' ordino et constituo Johem Kemowr & Thomā hode meos executores huj<sup>9</sup> testamenti mei & residuū oīm bonoꝝ meoꝝ lego meis executoribus.

Pbat' erat hoc testament' corā maġro Riçō ffiche officiali ċie dublineñ penultio die mens Octobr' anno dñi Milłmo ċċċlxi<sup>o</sup>.

Inuentariū oīm bonoꝝ Johis Kempe condit' in die oīm sçoꝝ anno dñi Milłmo ċċċlxxi<sup>o</sup>. In p̄mis het in haggardo p̄c' xxiii<sup>s</sup>. It' ī campis seminat' xii Ac̄r p̄c' xxxvi<sup>s</sup>. Iłm vii caballos p̄c' xviii<sup>s</sup>. It' viii vaccas p̄c' xxxii<sup>s</sup>. It' het iii Iuvenças p̄c' v<sup>s</sup>. Iłm iiii porcos p̄c' v<sup>s</sup> iiii<sup>d</sup>. It' xii porcellos p̄c' vi<sup>s</sup>. It' xxxiiii oves p̄c' xi<sup>s</sup> iiii<sup>d</sup>. It' in instrument' eneis xvi<sup>s</sup>. It' instrumēta domus p̄c' iiii<sup>s</sup>. Sm<sup>a</sup> bonoꝝ viii<sup>u</sup> vii<sup>s</sup> viii<sup>d</sup>.

h sunt debit' que ei debent'. In primis Tadeus faber debet iii<sup>s</sup>. It' Petrus daltoñ xii<sup>d</sup>. It' dermisius hartane ii<sup>s</sup>.

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disposition and administration of John Kemowr and Thomas Hode, that they may ordain and dispose of my goods for the health of my soul. Item, I ordain and constitute John Kemowr and Thomas Hode my executors of this my testament, and the residue of all my goods I leave to my executors.

This testament was proved before Master Richard Fiche, official of the Court of Dublin, the thirtieth day of the month of October in the year of our Lord 1461 (*recte* 1471).

Inventory of all the goods of John Kempe made on All Saints Day in the year of our Lord 1471; first, he has in the haggard to the value of 24<sup>s</sup>. Item, sown in the fields 12 acres worth 36<sup>s</sup>. Item, 7 cart horses worth 18<sup>s</sup>. Item, 8 cows worth 32<sup>s</sup>. Item, he has 3 heifers worth 5<sup>s</sup>. Item, 4 hogs worth 5<sup>s</sup>. 4<sup>d</sup>. Item, 12 pigs worth 6<sup>s</sup>. Item, 34 sheep worth 11<sup>s</sup>. 4<sup>d</sup>. Item, in utensils of brass 16<sup>s</sup>. Item, household stuff worth 4<sup>s</sup>. Sum of the goods £8. 7. 8.

These are the debts which are due to him: first, Thady the smith owes 3<sup>s</sup>. Item, Peter Dalton 12<sup>d</sup>. Item, Dermot Hartane 2<sup>s</sup>. Item,

It' Johes Artoure xiii<sup>d</sup>. It' Thomas dennys ii<sup>s</sup>. It' petrus ffabere xii<sup>d</sup>.

Sm<sup>a</sup> debit' que sibi debent<sup>r</sup> x<sup>s</sup> i<sup>d</sup>.

Sm<sup>a</sup> totalis bonoz & debiti viii<sup>li</sup> xvii<sup>s</sup> ix<sup>d</sup>.

ñ sūt debita que debet. In p<sup>i</sup>mis dño p redditu xii<sup>s</sup>. Iñm ffri bult xix<sup>s</sup> iiii<sup>d</sup>. Iñm Jonete famule vii<sup>s</sup> vi<sup>d</sup>. Iñm Johi boyt ii<sup>s</sup> vii<sup>d</sup>. It' Thome Walsh viii<sup>d</sup>. It' Johe White iiii<sup>s</sup> i<sup>d</sup> ob. Iñm magine more xviii<sup>d</sup>. It' in uirið cera iiii<sup>s</sup> iiii<sup>d</sup>.

Sm<sup>a</sup> debit' que debet xlix<sup>s</sup> ob.

Sm<sup>a</sup> de claro vi<sup>li</sup> viii<sup>s</sup> viii<sup>d</sup> deb.

Porço defūct' iiii<sup>li</sup> iiii<sup>s</sup> iiii<sup>d</sup> q̄t'.

fol. 6<sup>b</sup>.

In dei nōie Amen. Ego Johes Kempe licet eger corpe sanus tamē mente condo testament' meū in hūc modū. In p<sup>i</sup>mis lego aīam meam oīpotenti deo bte Marie virgini & oīmib; scīs corpusq; meū sepeliend in ecclīa scī Kannici de holywode. It' lego et constituo donaldum Tallowe meū executorē ad disponend oīa bona mea p salute aīe mee ut sibi meli<sup>9</sup> vide<sup>r</sup>. It' lego ffratnitati de holywode p̄dict' ii acr

John Artoure 13<sup>d</sup>. Item, Thomas Dennys 2<sup>s</sup>. Item, Peter the smith, 12<sup>d</sup>.

Sum of the debts which are due to him, 10<sup>s</sup> 1<sup>d</sup>.

Sum total of the goods and debts, £8. 17. 9.

These are the debts which he owes; first, to the lord for rent 12<sup>s</sup>. Item, to friar Bull 19<sup>s</sup> 4<sup>d</sup>. Item, to Jonet the maid servant 7<sup>s</sup> 6<sup>d</sup>. Item, to John Boyl 2<sup>s</sup> 7<sup>d</sup>. Item, to Thomas Walsh 8<sup>d</sup>. Item, to John White 3<sup>s</sup> 1½<sup>d</sup>. Item, to Magine More 18<sup>d</sup>. Item, in green wax, 3<sup>s</sup> 4<sup>d</sup>.

Sum of the debts which he owes, 49<sup>s</sup> 0½<sup>d</sup>.

Clear sum, £6. 8. 8½.

Portion of deceased, £3. 4. 4½.

In the name of God. Amen. I, John Kempe, though weak in body yet sound in mind, do make my testament in this manner; first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the church of St. Canice of Hollywood. Item, I leave and constitute Daniel Tallowe my executor to dispose of all my goods for the health of my soul as to him may seem best. Item, I leave to the Fraternity of Hollywood 2 acres of



exigali. It' lego vicario ejusd' unū par agrū exigali cū uno porco. It' lego capellano proch' xii<sup>d</sup>. Itm capellano aīaz xii<sup>d</sup>. It' capellano de grallagh xii<sup>d</sup>. Itm lego capelle de grallagh di' acri exigali. Itm lego ecclie de Waspanystoñ ĩm. It' lego donaldo Tallouñ iiij modios exigali & iiij<sup>or</sup> Avenaž cū uno porcello. It' lego ffratri p̃dict' donaldi ĩm. It' lego Johi Bowilt ii ac̃r exigali cum una juvenca & una olla & quatuor ovibus. It' lego matri mee unā vacc̃ cū juvenca & uno bucculo. It' lego iiij<sup>or</sup> ordinib; ffratrū de droghda xvi<sup>s</sup>. It' lego ctico de holywode unū modiū exigali. It' lego dermicio hartane aliū. It' lego petro daltouñ aliū. It' lego Simoni Galiane ĩm. It' lego fri bult de droghda unū porcū. Itm lego pro aīa mea sex p̃sbiłos cum duob; ctic̃ absq; pueris & v libras cere. It' pro loco sepulture xii<sup>d</sup>. It' lego in pane & ĩvisia ix<sup>s</sup>. It' in carnib; unā vaccā & unū porcū & v oves except' Auc̃ & altilib; . Itm pro principali vi<sup>s</sup> iiij<sup>d</sup> pro sigillo iiij<sup>d</sup> pro scripcione iiij<sup>d</sup>.

Inuentariū oĩm bonož Johis Wylde m̃catoris in hiłnia

rye. Item, I leave to the vicar of the same, a like field of rye, with one hog. Item, I leave to the chaplain of the parish 12<sup>d</sup>. Item, to the chaplain of Souls 12<sup>d</sup>. Item, to the chaplain of Grallagh 12<sup>d</sup>. Item, I leave to the chapel of Grallagh half an acre of rye. Item, I leave to the church of Westpalstown the like. Item, I leave to Daniel Talloun 4 measures of rye, and four of oats, with one pig. Item, I leave to the brother of the said Daniel the like. Item, I leave to John Bowill 2 acres of rye, with a heifer and a pot and four sheep. Item, I leave to my mother one cow, with a heifer and one bullock. Item, I leave to the four orders of Friars of Drogheda 16<sup>s</sup>. Item, I leave to the clerk of Hollywood one measure of rye. Item, I leave to Dermot Hartane another. Item, I leave to Peter Daltoun another. Item, I leave to Simon Galiane the like. Item, I leave to friar Bull of Drogheda one hog. Item, I leave for my soul six priests with two clerks without [choir] boys, and 5 pounds of wax. Item, for a burial place 12<sup>d</sup>. Item, I leave in bread and ale 9<sup>s</sup>. Item, in meat, one cow and one hog and 5 sheep besides geese and capons. Item, for the principal 6<sup>s</sup> 4<sup>d</sup>; for the seal 4<sup>d</sup>; for the writing 4<sup>d</sup>.

Inventory of all the goods of John Wylde, merchant, being in



existent' condit' primo die Novemb̄r anno dñi Mil̄mo cccclxxi<sup>o</sup>. In p̄mis h̄t in pecūia num̄lat' xx<sup>li</sup>. It' in lincloth p̄c' xiii<sup>s</sup> iiii<sup>d</sup>. Īm yn yarne iii<sup>e</sup> p̄c' le C xxx<sup>s</sup>. Īm xi pakkys de pellibus ovinis et agninis p̄c' x m<sup>a</sup>rk'. Īm yn yarñ iiii<sup>e</sup> p̄c' vi<sup>li</sup>.

Sm<sup>a</sup> xxxviii<sup>li</sup> xvi<sup>s</sup> viii<sup>d</sup>.

h̄ sunt debita que sibi debent<sup>r</sup>. In p̄mis Jacobus ffoxe deb; viii<sup>li</sup>. Īm Riċ Stephen d; ii<sup>s</sup> vi<sup>d</sup>. Īm alii diṽsi m̄catores in diṽsis parcelt put in suo papiro continetur.

In dei nōie Amē. Ego p̄dict<sup>o</sup> Johannes licet eḡ corpe sanus tamē mente condo testamētū meū in hunc modū. Inp̄mis lego aīam meā oīpotenti deo b̄te marie Virgini & oīmbus s̄cis corpusq; meū sepeliend̄ in eccl̄ia f̄f̄m p̄dicat'. Īm lego iij<sup>or</sup> ordinibus f̄f̄m dubliñ iij<sup>li</sup> inḡ eos equalit' dividend̄. Īm lego dño Thome danyell xl<sup>d</sup>. It' lego Thome Broū xl<sup>d</sup>. Īm lego Roberto Weste hospit' meo xl<sup>s</sup>. Īm lego xxx<sup>s</sup> pro tribus trigentalib; pro aīa mea celebrand̄. Īm lego togā de blodio Walſo ludelow ca<sup>o</sup> & xx<sup>s</sup> argenti. Īm lego Thome Shorte cl̄ico xl<sup>d</sup>. Īm fabrice eccl̄ie sti Audoeni

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Ireland, made the first day of November in the year of our Lord 1471; first, he has in money by tale £20. Item, in linen cloth worth 13<sup>s</sup> 4<sup>d</sup>. Item, in yarn 3 hundred, worth 30<sup>s</sup> the hundred. Item, 11 packs of sheep and lamb skins worth 10 marks. Item, in yarn 4 hundred, worth £6.

Sum £37. 16. 8.

These are the debts which are due to him; first, James Foxe owes £8. Item, Richard Stephen owes 2<sup>s</sup> 6<sup>d</sup>. Item, divers other merchants in divers amounts as in his schedule is contained.

In the name of God. Amen. I, the aforesaid John, though weak in body yet sound in mind, do make my testament in this manner; first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the Church of the Friars Preachers. Item, I leave to the four orders of Friars Dublin £4 to be equally divided among them. Item, I leave to Sir Thomas Danyell 40<sup>d</sup>. Item, I leave to Thomas Brown 40<sup>d</sup>. Item, I leave to Thomas Weste, my host, 40<sup>s</sup>. Item, I leave 30<sup>s</sup> for three Trentals to be celebrated for my soul. Item, I leave a gown of blue to Walter Ludelow, chaplain, and 20<sup>s</sup> silver. Item, I leave to Thomas Shorte, clerk, 40<sup>d</sup>. Item, to the works of St. Audoen's Church 6<sup>s</sup> 8<sup>d</sup>. Item, I leave for

vj<sup>s</sup> viij<sup>d</sup>. Iſm lego pro decimis omiſſ & oblitis vj<sup>s</sup> viij<sup>d</sup>. Iſm remitto Johi Walthow oſia debet' que michi debet. Iſm lego Simoni duff ca° unā jupā & xx<sup>s</sup> argenti. It' lego Jonete & Kaſine famulab; Roberti Weste xl<sup>s</sup> equalit' inſ eas dividend. fol. 7.  
It' volo et lego q unus ydoneus capellan<sup>o</sup> conducatur celebra-  
tur<sup>o</sup> in dubliñ p unū annū p ſalute aīe mee & aīabus oīm  
fidelīū defunctoꝝ. Iſm huj<sup>o</sup> autē testament' mei ordino fačo  
et constituo Johem Swañ & Elizabeth ux meā execut'. Iſm  
ordino ac constituo Roſtū Weste de dubliñ m̄catorem &  
henricū Whyte de eadē clicū eoꝝdem executoꝝ meoꝝ ſupvisores  
ut ipi executores cū ſupvione p̄fatoꝝ ſupviſoꝝ disponant p  
ſalute aīe mee ſc̄dm eis melius videbitur expedīr. Et quia  
ipi execut' in hiñnia ad p̄ſens non exiſtunt lego & volo q ipi  
ſupvisores p exequis cera vino ſiſia et ſpeciebus ac aliis  
neceſſariis circa ſepulturā meā legatoꝝ debitoꝝq; in hiñnia  
ſoluçoem & aliaꝝ reꝝ in hoc testament' exp̄ſſataꝝ diſpoſiçoem  
et execuçoem put decet & eis melius videbit' ordinent p aīa  
mea uſq; ad advent' dict' execut' ad hiñniā. It' volo ut debet'

tithes neglected and forgotten 6<sup>s</sup> 8<sup>d</sup>. Item, I forgive John Walthow  
all the debts which he owes me. Item, I leave to Simon Duff, chaplain,  
one gown and 20<sup>s</sup> silver. Item, I leave to Jonet and Katherine, the  
maid servants of Robert Weste 40<sup>s</sup> to be divided equally between them.  
Item, I will and bequeath that a suitable chaplain be employed to  
celebrate in Dublin for one year for the health of my soul and the  
souls of all the faithful departed. And of this my testament I ordain  
make and constitute John Swan and Elizabeth my wife executors.  
Item, I ordain and constitute Robert Weste of Dublin, merchant, and  
Henry Whyte of the same, clerk, overseers of my said executors, that  
the said executors with the supervision of the said overseers may  
dispose for the health of my soul as to them may seem most expedient;  
and inasmuch as the said executors are not in Ireland at present, I  
bequeath and will that the said overseers shall arrange for my funeral  
in the matter of wax, wine, ale, and spices, and other necessities con-  
nected with my burial, the payment of legacies and debts in Ireland,  
and the ordering and execution of other matters in this testament  
mentioned, as is meet and to them may seem best for my soul, until  
the arrival of my said executors in Ireland. Item, I will that what is

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mea in hibernia a debitorib; soluere potentibus exigant' & alia debit' paupibus soluere nō valentibus sc̄dm discrēcoem p̄libatorū supvisoꝝ remittant'. Eciam voloq; supradict' sacerdos ad celebrand̄ pro aīa mea p annū p ip̄os supvisores conducatur.

Et nos Ričus f̄fich offiċ principat' curie metro<sup>es</sup> dubliñ suprascript' Roberto & henrico supvisorib; p testatorem deputat' ex certę causis ānm nrm̄ juste moventib; ad exequend̄ et disponend̄ circa fuñalia & sepulturā ip̄ius Johis Whylde testatoris ac alia pagend̄ put ipe testator in sua ultima voluntate disposuit p̄fato nobis prius p ip̄os Rohtum & henricū de fideli compoto bonoꝝ & reꝝ circa p̄missa expendend̄ & expendit' nobis reddendo cū fuerint requisiti licenciā & facultatē concessim<sup>o</sup> put concedim<sup>o</sup> p p̄sentes dat' sub sigillo officii nri quarto die Novemb̄ Anno dñi M<sup>o</sup> ccc̄lxxi<sup>o</sup>.

fol. 10. Inuentariū oīm bonoꝝ Thome Kelly de Skyddovgh̄ condit' xxv die decemb̄ anno dñi Miſſmo quadringentesimo septuagesimo primo.

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due to me in Ireland by debtors able to pay shall be recovered, and that other debts due by poor people unable to pay may be remitted, at the discretion of my overseers before mentioned. Also I will that the aforesaid priest to celebrate for my soul for a year shall be employed by my said overseers.

And we Richard Fich, official principal of the Metropolitan Court of Dublin, for certain causes our mind justly moving, have granted, as by these presents we do grant to the above written Robert and Henry, the overseers appointed by the testator, license and authority to arrange and dispose concerning the funeral and burial of the said John Whylde the testator, and to execute other matters as the said testator in his last will appointed, a faithful account of the goods and matters expended and to be expended being first rendered to us by the said Robert and Henry when so required. Given under the Seal of our office the fourth day of November in the year of our Lord 1471.

Inventory of all the goods of Thomas Kelly of Skiddoo, made the 25th day of December in the year of our Lord one thousand four hundred seventy one.



In primis het vij Affr ꝑc' cujuslibet vj<sup>s</sup>. Iſm het—vacē ꝑc' cuj<sup>o</sup>libz iiij<sup>s</sup>. Iſm het iij juvinct ꝑc' vj<sup>s</sup>. Iſm het xxx oves ꝑc' cuj<sup>o</sup>libz iiij<sup>d</sup>. Iſm het xv porc ꝑc' x<sup>s</sup>. Iſm het unā patenā & iij ollas eneas ꝑc' xiiij<sup>s</sup> iiij<sup>d</sup>. Iſm het in campis seminat' xiiij Ac̄ frument' ꝑc' cujuslibz v<sup>s</sup>. It' het in hagardo ꝑc' xl<sup>s</sup>. Iſm oīia instrumenta domus ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

Suma bonoꝝ xj<sup>li</sup> vj<sup>s</sup>.

h sunt debit' que debent<sup>r</sup> dict' Thome. Inprimis henricus loggañ deß vj<sup>s</sup>. It' Joñes hancok de Swerdis bouchor deß vj<sup>s</sup>. Iſm prior sancti Wlstani xvij<sup>d</sup>. It' Aleř Babe xvj<sup>d</sup>. Iſm Robertus Morssyne juxta Garystoñ v<sup>s</sup>. It' Nichus Kelly p uno equo iij<sup>d</sup>.

Sm<sup>a</sup> debitoꝝ que debent<sup>r</sup> dict' Thome xxj<sup>s</sup> j<sup>d</sup>.

h sunt debit' que dict' Thomas deß. Inp<sup>i</sup>mis pro reddit' iiij<sup>li</sup> ij<sup>s</sup> vj<sup>d</sup>. It' Nicolao Kelly pro di' Ac̄ ĩr' v<sup>d</sup>. Iſm deß Walſo Talb xxvj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> debit' que ꝑdict' Thomas deß v<sup>li</sup> ix<sup>s</sup> vij<sup>d</sup>.

Suma declaro vj<sup>li</sup> xvij<sup>s</sup> vj<sup>d</sup>.

In dei nomine Amen. Ego ꝑdict' Thomas licet eĝ corpe

First he has 7 farm horses each worth 6<sup>s</sup>. Item, he has—cows each worth 4<sup>s</sup>. Item, he has 3 young steers worth 6<sup>s</sup>. Item, he has 30 sheep each worth 4<sup>d</sup>. Item, he has 15 hogs worth 10<sup>s</sup>. Item, he has one pan and 3 brass pots worth 13<sup>s</sup> 4<sup>d</sup>. Item, he has sown in the fields 14 acres of wheat each worth 5<sup>s</sup>. Item, he has in the haggard to the value of 40<sup>s</sup>. Item, all household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

Sum of the goods £11. 6. 0.

These are the debts which are due to the said Thomas. First, Henry Loggan owes 7<sup>s</sup>. Item, John Hancok of Swords, butcher, owes 6<sup>s</sup>. Item, the Prior of S<sup>t</sup> Wolstan's 18<sup>d</sup>. Item, Alexander Babe 16<sup>d</sup>. Item, Robert Morssyne near Garristown 5<sup>s</sup>. Nicholas Kelly for one horse 3<sup>d</sup>. Sum of the debts which are due to the said Thomas, 21<sup>s</sup> 1<sup>d</sup>.

These are the debts which the said Thomas owes: first, for rent £4. 2<sup>s</sup>. 6<sup>d</sup>. Item, to Nicholas Kelly for half an acre of land 5<sup>d</sup>. Item, he owes to Walter Talbot 26<sup>s</sup> 8<sup>d</sup>. Sum of the debts which the aforesaid Thomas owes £5. 9. 7. Clear sum £6. 17. 6.

In the name of God. Amen. I, the aforesaid Thomas, though sick



tamē sanus mente condo tesīm meum in hunc modum. In-  
p<sup>l</sup>mis lego aīam meā oīmpotenti deo bte marie virgini & oīi-  
bus sanctis corpusq, meū sepeliri in ecclia sancti Columbe de  
Swerdys. Iīm lego pro sepultura mea in ecclia p<sup>d</sup>ict' iij<sup>s</sup> iiij<sup>d</sup>.  
Iīm lego ffabrice dict' ecclie xij<sup>d</sup>. Iīm ordino et constituo  
executores meos Margaretā lex uī meā & Robertū Kelly filiū  
meū ut ipi disponant oīia et singula bona mea pro salute aīe  
mee prout sibi melius videbit<sup>r</sup> expedīr.

Probat' erat hoc testament' coram nobis ffre Willmo  
lyntoñ prio<sup>r</sup> ecclie cath sancte Trinitatē dubliñ et Johanne  
Alleyñ decano ecclie cath sancti patricii dubliñ p<sup>d</sup>ict' custodi-  
bus s<sup>p</sup>ualitat' & s<sup>p</sup>ualis iurisdicōis Ar<sup>e</sup>p<sup>a</sup>t<sup>o</sup> dublineñ sede  
iīm vacant' Et p nos appbat' & insinuat' vicesimo nono die  
mens Januarii Anno dñi scdm cursū & computaōem ecclia<sup>z</sup>  
Anglicañ & hiñnicañ millesimo quadringentesimo septua-  
gesimo primo. Et gmissa ē admīstraō bono<sup>z</sup> execut'  
suprascript' in forma juris jurat'. In cuj<sup>o</sup> rei testimoniū  
sigillū officii nri in hac parte usitatū p<sup>s</sup>entibus fecim<sup>o</sup> apponi.  
dat' vicesimo nono die mens Januarii suprascript'.

in body yet sound in mind, do make my testament in this manner:  
first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and  
all the Saints, and my body to be buried in the church of St. Columba  
of Swords. Item, I leave for my burial in the aforesaid church 3<sup>s</sup> 4<sup>d</sup>.  
Item, I leave to the work of the said church 12<sup>d</sup>. Item, I ordain and  
constitute my wife Margaret Lex and my son Robert Kelly my execu-  
tors to dispose of all and singular my goods for the health of my soul  
as to them may seem most expedient.

This testament was proved before us brother William Lynton, Prior  
of the Cathedral Church of the Holy Trinity, Dublin, and John Alleyne,  
Dean of the Cathedral Church of St. Patrick, Dublin, aforesaid, guardians  
of the spiritualities and spiritual jurisdiction of the Archbishopric of  
Dublin during the vacancy of the See there, and by us approved and  
registered the twenty-ninth day of the month of January, in the year of  
our Lord one thousand four hundred seventy-one, according to the  
course and computation of the Churches of England and Ireland, and  
administration of the goods was granted to the executors above written,  
they being sworn in form of law. In witness whereof we have caused  
the seal of our office used for this purpose to be affixed to these presents.  
Dated the twenty-ninth day of the month of January above written.

Inuentariū oīm bonoꝝ Johis holtouñ nup defunct' condit' xxx<sup>o</sup> die mens Januarii anno dñi miſſmo cccc̄lxxj<sup>o</sup>. In p<sup>i</sup>mis het v caball<sup>t</sup> p<sup>c</sup>' xvj<sup>s</sup> viij<sup>d</sup>. Iť vij vacē p<sup>c</sup>' cuj<sup>o</sup> libet v<sup>s</sup>. Iť vj porcē p<sup>c</sup>' vj<sup>s</sup>. Iť het xij oves p<sup>c</sup>' iiij<sup>s</sup>. Iť in lard' p<sup>c</sup>' vj<sup>s</sup>. Iť unū vas plūbeū p<sup>c</sup>' iij<sup>s</sup>. Iť in hagardo p<sup>c</sup>' xii<sup>s</sup> iiij<sup>d</sup>. Iť in granis seminat' in campis p<sup>c</sup>' xxx<sup>s</sup> iiij<sup>d</sup>. Iť in instrument' dom<sup>o</sup> p<sup>c</sup>' iij<sup>s</sup> iiij<sup>d</sup>.

Porčo defūct' xlij<sup>s</sup>.

h sunt debit' que deß. Inprimis vj<sup>s</sup> viij<sup>d</sup>. Iťm iiij<sup>s</sup>. Iť iiij<sup>s</sup> iiij<sup>d</sup>. Iť v<sup>s</sup> iiij<sup>d</sup>.

In dei nomine Amen. Ego Johannes holtouñ condo testament' meū in hunc modū. In p<sup>i</sup>mis lego aīam meā ōipotent' deo<sup>1</sup> &c. corp<sup>o</sup>q meū sepeliend' in simiſio eccſie proch de Waspellystoñ. It' fačo ordino et constituo maginā graunt executricē meā ut ipā disponat uniūsa bona mea p salute aīe mee put sibi melius videbit' expedir'.

Pbat' corā p̄fat' custodib; quart' die ffebruarii anno suprascript'.

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Inventory of all the goods of John Holtoun lately deceased, made the 30th day of the month of January in the year of our Lord 1471. First, he has 5 cart horses worth 16<sup>s</sup> 8<sup>d</sup>. Item, 7 cows each worth 5<sup>s</sup>. Item, 6 hogs worth 6<sup>s</sup>. Item, he has 12 sheep worth 4<sup>s</sup>. Item, in the larder to the value of 6<sup>s</sup>. Item, one leaden vessel worth 3<sup>s</sup>. Item, in the haggard to the value of 13<sup>s</sup> 4<sup>d</sup>. Item, in grain sown in the fields to the value of 30<sup>s</sup> 4<sup>d</sup>. Item, in household stuff to the value of 3<sup>s</sup> 4<sup>d</sup>. Portion of the deceased 42<sup>s</sup>.

These are the debts which he owes: first 6<sup>s</sup> 8<sup>d</sup>. Item, 4<sup>s</sup>. Item, 3<sup>s</sup> 4<sup>d</sup>. Item, 5<sup>s</sup> 4<sup>d</sup>.

In the name of God. Amen. I, John Holtoun, do make my testament in this manner: first, I bequeath my soul to Almighty God, &c., and my body to be buried in the cemetery of the parish church of Westpalstown. Item, I make, ordain, and constitute Magine Graunt my executrix to dispose of all my goods for the health of my soul as to her may seem most expedient.

Proved before the said guardians, the fourth day of February, in the year above written.

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<sup>1</sup> Dei in original.

fol. 10<sup>b</sup>. Inuentariū oīm bonoꝝ Johannis ffitz Roſt de Rathmore condit' vj die menſ Januarii anno dñi Miſſmo cccclxxj<sup>o</sup>. Inp'mis het viij cabalt ꝑc' xl<sup>s</sup>. It' iij vacē ꝑc' xv<sup>s</sup>. Iſm ht iiij<sup>xx</sup> oves ꝑc' xl<sup>s</sup>. Iſm iij porcos ꝑc' xx<sup>d</sup>. Iſm in hagdardo xiiij Acſ frument' & ordii ꝑc' iiij<sup>li</sup> x<sup>s</sup>. It' xij Acſ Avenaꝝ ꝑc' xx<sup>s</sup>. Iſm in campis xvj acſ frument' & ordii ꝑc' iiij<sup>li</sup>. It' in larder' ꝑc' xl<sup>d</sup>. Iſm oīa instrumenta domus ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

Sum<sup>a</sup> totať xiiij<sup>li</sup> xvj<sup>s</sup> viij<sup>d</sup>.

h sunt debit' que deb. Inprimis deb Wiſſmo Grampe viij<sup>s</sup> i<sup>d</sup>. Iſm deb Tadeo Ocolmañ iiij<sup>s</sup> iiij<sup>d</sup>. Iſm Simoni Prior iij<sup>s</sup>. Iſm fañlis meis pro ſtipendiis ſuis xij<sup>s</sup> ij<sup>d</sup>. It' deb henrico lech xij<sup>d</sup>. Iſm pro redditu iij<sup>s</sup>.

Sum<sup>a</sup> debit' xxxviij<sup>s</sup> x<sup>d</sup> j oſ

Sm<sup>a</sup> de claro xij<sup>li</sup> xxj<sup>d</sup> j oſ.

Porcō defunct' iiij<sup>li</sup> vij<sup>d</sup> q̄t'.

In dei nomine Amen. Ego ꝑdict' Johannes licet eꝑ corpe ſanus tamē mente condo testament' meū in hunc modū. In

Inventory of all the goods of John fitz Robert of Rathmore made the 6<sup>th</sup> day of the month of January in the year of our Lord 1471. First, he has 8 cart horses worth 40<sup>s</sup>. Item, 3 cows worth 15<sup>s</sup>. Item, he has 4 score sheep worth 40<sup>s</sup>. Item, 3 hogs worth 20<sup>d</sup>. Item, in the haggard 14 acres of wheat and barley worth £3. 10<sup>s</sup>. Item, 12 acres of oats worth 20<sup>s</sup>. Item, in the fields 16 acres of wheat and barley worth £4. Item, in the larder to the value of 40<sup>d</sup>. Item, all the household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

Sum total £13. 16. 8.

These are the debts which he owes: first, he owes to William Grampe 8<sup>s</sup> 1<sup>d</sup>. Item, he owes to Thady O'Colman 4<sup>s</sup> 4<sup>d</sup>. Item, to Simon Prior 3<sup>s</sup>. Item, to my servants for their wages 12<sup>s</sup> 2<sup>d</sup>. Item, he owes to Henry Lech 12<sup>d</sup>. Item, for rent 3<sup>s</sup>.

Sum of the debts 38<sup>s</sup> 10½<sup>d</sup>.

Clear sum £12. 1. 9½.

Portion of the deceased £4. 0. 7½.

In the name of God. Amen. I the aforesaid John, though weak in body, yet sound in mind, do make my testament in this manner:



primis lego aīam meā ōipotenti deo bte marie virgini et omāibus scīs corpusq, meū sepeliend in cimiſio de Rathmoř p̄dict'. Iť lego fabrice ecclie p̄dict' ij<sup>s</sup>. Iťm lego pro principat vj<sup>s</sup> viij<sup>d</sup>. Iť lego dno Thome Rowe vicario ecclie p̄dict' ij<sup>s</sup>. Iťm dionisio O knawyn ij<sup>s</sup>. Iťm lego pro trigintať scī georgii celebrand x<sup>s</sup>. Iť lego paupibus ij<sup>s</sup> iiij<sup>d</sup>. Iťm lego Isabelle fitz Roťt filie mee naturať xx oves. Iť lego Johi filio meo unā vacĉ. Iť lego Walťo laueles unā acř frument'. Iť lego Thome fitz Roťt unā m<sup>arc</sup>'. Iťm faĉo ordino et constituo Molenā laveles uxorē meā & patriciū fitz Roťt filiū meū huj<sup>o</sup> testamenti mei executores ut iři disponāt uniūsa bona mea pro salute āie mee put sibi melius videbit<sup>r</sup> expedir̄.

In nomine domini Amen. Sequit<sup>r</sup> Inuentariū oīm & fol. 11.  
singuloř bonoř Revēdissi in xpo patris & dñi dñi Michaelis dei gřa dublineñ Archiepi hiťn' primat' condit' decimo die mensis decembris Anno dñi millesimo quadingentesimo septuagesimo primo. In primis het in jocalib; unā pelvem

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first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the cemetery of Rathmore, aforesaid. Item, I leave to the work of the said church 2<sup>s</sup>. Item, I leave for the principal 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to Sir Thomas Rowe, vicar of the aforesaid church 2<sup>s</sup>. Item, to Denis O'Knawyn 2<sup>s</sup>. Item, I leave for celebrating the Trental of St. George 10<sup>s</sup>. Item, I leave to the poor 2<sup>s</sup> 4<sup>d</sup>. Item, I leave to Isabella fitz Robert, my own daughter, 20 sheep. Item, I leave to my son John, one cow. Item, I leave to Walter Laueles, one acre of wheat. Item, I leave to Thomas fitz Robert, one mark. Item, I make, ordain, and constitute Molene Laueles, my wife, and Patrick fitz Robert, my son, executors of this my testament, to dispose of all my goods for the health of my soul as to them may seem most expedient.

In the name of God. Amen. Here follows the Inventory of all and singular the goods of the Most Reverend Father in Christ and lord, the lord Michael, by the grace of God Archbishop of Dublin, Primate of Ireland, made the tenth day of the month of December in the year of our Lord one thousand four hundred seventy-one; first, he has



cū lavacro de Argento. Iſm het duo salsaria argentea & deaurata cum uno cooptorio. Iſm het duas craſes argenteas & deauratas stantes cū duob; cooptoriis. Iſm unā craterā argenteā stantem cū cooptorio. Iſm tres craſas planas vocat' flat pecis cū uno cooptorio. Iſm calicem cum patena deaurat'. Iſm robam scarleticā largam ad plimenta usitatam cū capucio cōvenienti penulat' in custodia Stepħi Buttiler. Iſm het quinq; habitus cum suis capuciis cōvenientibus quoꝝ quatuor remanent in custodia ejusdem Stepħi & alius cū Constabulario de Tawelaght. Iſm het missale gradale duo candelabra enea pro altari. Iſm unū pannū blodiū pro eisdē de cerico. Iſ tria cooptoria lecti. Iſ quinq; manuſgia pro altari. Iſm par organoꝝ. Iſ duas casulas cum tribus albis & una trunca. Iſ het duos lectos de plumis. Iſm pelvim cū lavacro de electro. Iſ lectū albū cū trib; c'tinis. Iſ duos lectos rubeos rubeos.<sup>1</sup> Iſ quatuor mantellos. Iſ togā nigrā penulatā cū capucio scarletico. Iſ togam de Russete penulatā pellib; agninis. Iſm togā rubeā. Iſ vexillū vocat' Gyttoñ. Iſm het unū Trunke & unū Carshet scriniū de pruce. Iſm het

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in plate, one basin with a ewer of silver. Item, he has two salt cellars of silver and overgilt, with one cover. Item, he has two standing cups of silver and overgilt, with two covers. Item, one standing cup of silver, with a cover. Item, three flat cups, called flat pieces, with one cover. Item, a chalice, with a paten overgilt. Item, a large scarlet robe used for parliament, with suitable furred hood, in the keeping of Stephen Buttiler. Item, he has five habits with their suitable hoods, four of which remain in the keeping of the said Stephen, and the other one with the Constable of Tallaght. Item, he has a missal, a grayle, two brass candlesticks for the altar. Item, one blue cloth of silk for the same. Item, three bed coverings. Item, five towels for the altar. Item, a pair of organs. Item, two chasubles with three albs and one trunk. Item, he has two feather beds. Item, a basin with a ewer of electrum. Item, a white bed with three curtains. Item, two red beds. Item, four mantles. Item, a black furred gown with a scarlet hood. Item, a gown of russet furred with lamb skins. Item, a red gown. Item, a banner called a guidon. Item, he has one trunk and one

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<sup>1</sup> So in original.

duos hitus pro equitaçoe deputatos. Iſm het quatuor ban-  
caria. Iſm candebrū cū flore. Iſm candebrū sine flore.  
Iſ a matras. Iſm in Agardo in Tawelaght vij arconios sive  
cumulos granoꝝ. Iſm in orreo de ffynglas duos cumulos. Iſ  
in orreo de Swerdis tres cumulos arconios Iſm in campis  
seminat' in frumento xl acras. Iſ xiiij<sup>or</sup> caballos pro  
aratro. Iſ vj caballos pro bigis sive ʒribꝫ. Iſ unū caballum  
cū david ffoulore. Iſ het duos equos. Iſ quatuor eqs cū  
suis pullis. Iſ het triginta vaccas. Iſm quatuor decem  
vitulos.

Hec sunt debita que ipe Reʒendissim<sup>o</sup> paʒ deʒ diʒsis  
creditoribus put ex eoꝝ supplicaçoibus ad proclamaçoem  
forelem die forincico ad altā crucē civitat' dubliñ ex suo  
mandatam fcam plen<sup>o</sup> poʒit apparere. ad Sumā clxxxvij<sup>li</sup>  
xix<sup>s</sup>.

In dei nomine Amen. Ego Michael dublineñ Archieʒus  
supradcus sanus mente licet eger corpe condo testamentū  
meū in hūc modū. In primis lego aīam meā deo oīpotenti  
cratori meo et ejus mīe que supra oīa opa ejus existit meā

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carshet coffer of spruce. Item, he has two habits cut for riding. Item,  
he has four bankers. Item, a candlestick with flowers. Item, a candle-  
stick without flowers. Item, a mattress. Item, in the haggard in  
Tallaght 7 stacks or heaps of grain. Item, in the barn at Finglas two  
heaps. Item, in the barn at Swords three stacks. Item, in the fields  
40 acres sown in wheat. Item, 14 horses for the plough. Item, 6  
horses for wains or carts. Item, one cart horse with David Fouloure.  
Item, he has two horses. Item, four mares with their foals. Item, he  
has thirty cows. Item, fourteen calves.

These are the debts which the said most reverend Father owes to  
divers creditors, as by their petitions [presented] at the public procla-  
mation made on a market day at the High Cross in the city of Dublin,  
in accordance with his command, will more fully appear, at the sum  
of £187. 19. 0.

In the name of God. Amen. I, Michael Archbishop of Dublin  
aforesaid, sound in mind though weak in body, do make my testament  
in this manner: first, I bequeath my soul to Almighty God my creator,  
and to his mercy which is over all his works I commit my soul, and to

aīam cōmitto & b̄to Michaeli Archanḡlo & ejus patrocīnio in  
 ũra mea natiua cornubiēn̄ m̄ite ven̄ato eando recōmendo  
 corpusculūq, meū sepeliend̄ in eccl̄ia mea dilecta metro<sup>li</sup> S̄ci  
 patricii dubliñ ad cornu altaris S̄ci Step̄hi prothomart̄rē ībm.  
 fol. 11<sup>b</sup>. Īfm lego duo salsaria mea argentea & deaurata cum cooptorio  
 eidem eccl̄ie ut eis calices ordinant̄ ad divinū officiū. Īfm  
 lego divinis officiis in capella b̄te marie ībm celebrandis par  
 meū organoꝝ. Īfm volo principalit̄ & ante oīia q mea  
 debita psoluant̄ creditoribz. Insup volo & lego q Wiltm<sup>o</sup>  
 Wise cuj<sup>o</sup> industriā in hac pte eligo montem s̄ci Mich̄is  
 Archanḡli in cornubia decenti oblacone vice mea visitet quod  
 ex voto p me aut aliū surrogatū pficere astringor & eccl̄ias  
 circū jacentes ubi amici mei degunt aliquibus largiçonibus ad  
 eaꝝ fabricā cōfovebit ut mutaçoem meā sciant & orař pro me  
 procliviores disponant̄. Īfm facio ordino & constituo īpm  
 Wiltm & P̄hm Bermyngh<sup>m</sup> Armigerū hujus testamenti sive  
 ultime voluntatis executores et dispositores quibus residuū  
 bonoꝝ meoꝝ do lego & concedo ut īpi disponant pro salute

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St. Michael the Archangel and his patronage, in my native country of Cornwall deservedly venerated, in passing, I commend it; and my poor body to be buried in my beloved Metropolitan Church of St. Patrick, Dublin, at the corner of the Altar of St. Stephen, the first martyr, there. Item, I leave to the said church my two salt cellars of silver and overgilt with a cover, that chalices may be made of them for the divine office. Item, I leave for the celebration of the divine offices in St. Mary's Chapel there, my pair of organs. Item, chiefly and before everything I will that my debts shall be paid to the creditors. Moreover, I will and bequeath that William Wise, of whose diligence in this matter I make choice, shall in my stead visit St. Michael the Archangel's Mount in Cornwall with a suitable oblation, which in fulfilment of a vow I am bound to perform by myself or proxy, and that he shall aid with some largesses towards their works, the churches lying round [the places] where my friends dwell, so that they may learn of my change and be the more readily disposed to pray for me. Item, I make, ordain, and constitute the said William and Philip Bermyngham, Esquire, executors and disposers of this testament or last will, to whom I give, leave, and grant the residue of my goods, that they may dispose for the health



añe mee prout eis melius utilius & cōmodius vedebitur expedire. Eciam lego utriq; ipōz meōz executoz pro suis laborib; in hac parte exponendis p̄t & ultra congruas expensas decem libras in pecunia aut p̄cio congruo de meis p̄dcis bonis assumendas.

Inuentariū oīm bonoꝝ Margarete yong condit' xxvj die Aprilis. In p̄mis het in argento xlijs vj<sup>d</sup>. fol. 12.

Iť ego margareta yong sana mente lego aĩam meā oĩpotenti deo b̄te marie & oĩb; sc̄is corpus meū sepeliend' in ecclia mea poch. Iť lego ecclie mee poch x<sup>s</sup>. Iť lego dno Ričo herford v<sup>s</sup>. Iť lego & ordino meos executores Johem suelt & matilde sottoun uĩ ejus & dnū Rič herford sup̄visorē.

pbat' corā maġro Walto ffitz Symoñ offiċ curie p̄nc' me<sup>ce</sup> vj die mens maii Anno dñi M<sup>o</sup>ccccclxxij<sup>o</sup>.

Inuentariū oīm bonoꝝ Thome glayñ condit' decimo die decembris anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxxv<sup>o</sup>. In p̄mis in jocalib; tres fol. 13<sup>b</sup>.

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of my soul, as to them may seem most useful and profitable. Also I leave to each of my said executors, for their trouble undertaken in this behalf, beside and beyond their proper expenses, ten pounds, in money or to be taken out of my aforesaid goods at a proper valuation.

Inventory of all the goods of Margaret Yong made the 26th day of April: first, she has in money 42<sup>s</sup> 6<sup>d</sup>.

Item, I, Margaret Yong, being sound in mind, bequeath my soul to Almighty God, St. Mary and all the Saints, my body to be buried in my parish church. Item, I leave to my parish church 10<sup>s</sup>. Item, I leave to Sir Richard Herford 5<sup>s</sup>. Item, I leave and ordain John Suell and Matilda Sottoun his wife my executors, and Sir Richard Herford overseer.

Proved before Master Walter Fitz Simon, official principal of the Metropolitan Court the 6th day of the month of May in the year of our Lord 1472.

Inventory of all the goods of Thomas Glayn made the tenth day of December in the year of our Lord 1475. First, in plate, three cups,



crateres sex coclearia & tres zonas ꝑc' centū solid. Iť in sale & ferro xiiij<sup>li</sup>. Iť iiij<sup>or</sup> scrinia ꝑc' viij<sup>s</sup>.

Sm<sup>a</sup> xviiij<sup>li</sup> viij<sup>s</sup>.

h sunt debita que sibi debent<sup>r</sup> in māibus duoꝝ fabroꝝ xxv<sup>s</sup> ix<sup>d</sup>.

h sunt debit' que debet. In p<sup>i</sup>mis ffratnitati sċe trinitatē iiij<sup>s</sup>. Iť ꝑ redditu camere Johi bellewe x<sup>s</sup> iiij<sup>d</sup>. Iť dno Thome laundey iiij<sup>s</sup> j<sup>d</sup>. Iť alicie crus xxxij<sup>s</sup>. Iť Roġto barrouñ de bristolia iiij<sup>or</sup> marcas. Iť Johi Swayñ clico xvj<sup>d</sup>. Sm<sup>a</sup> v<sup>li</sup> v<sup>s</sup>.

Sm<sup>a</sup> declaro xiiij<sup>li</sup> viij<sup>s</sup> ix<sup>d</sup>.

In dei nomine Amen. Ego Thom<sup>a</sup>s glayñ licet eg<sup>o</sup> corpe san<sup>o</sup> ĩn mente condo tesťm meū in hũc modũ. In p<sup>i</sup>mis lego aĩam meā oĩnipotenti deo bte marie & oĩib; [sanctis] corp<sup>o</sup>q meū sepeliend in capella sċe marie sċe Trinitatē dubliñ. Iť lego opibus ꝑdce ecclie x<sup>s</sup>. Iť lego opibus sċi Michis x<sup>s</sup>. Iť lego iiij<sup>or</sup> ordinib; fr̃m mendicanciũ xxj<sup>s</sup> viij<sup>d</sup>. Iť lego dno Thome laundey xx<sup>s</sup>. Iť dno Roġto Waľ xx<sup>s</sup>. Iť lego Alicie crux xx<sup>s</sup>. Iť lego & ordino dnm Robertũ Waľ meū

six spoons, and three girdles worth a hundred shillings. Item, in salt and iron £13. Item, 4 coffers worth 8<sup>s</sup>. Sum £18. 8. 0.

These are the debts which are due to him in the hands of two smiths 25<sup>s</sup> 9<sup>d</sup>.

These are the debts which he owes: first to the Fraternity of the Holy Trinity 3<sup>s</sup>. Item, for rent of a chamber to John Bellewe 10<sup>s</sup> 3<sup>d</sup>. Item, to Sir Thomas Laundey 4<sup>s</sup> 1<sup>d</sup>. Item, to Alice Crus 32<sup>s</sup>. Item, to Robert Barroun of Bristol 4 marks. Item, to John Swayn clerk 16<sup>d</sup>. Sum £5. 5. 0. Clear sum £14. 8. 9.

In the name of God. Amen. I, Thomas Glayn, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary and all [the Saints], and my body to be buried in St. Mary's Chapel Holy Trinity, Dublin. Item, I leave to the works of the said church 10<sup>s</sup>. Item, I leave to the works of St. Michael's 10<sup>s</sup>. Item, I leave to the four orders of Mendicant Friars 21<sup>s</sup> 8<sup>d</sup>. Item, I leave to Sir Thomas Laundey 20<sup>s</sup>. Item, to Sir Robert Water 20<sup>s</sup>. Item, I leave to Alice Crux 20<sup>s</sup>. Item, I leave and ordain

execut' ad disponend' oīa bona mea p salute aīe mee put sibi meli<sup>9</sup> videbit<sup>r</sup>.

pbat' erat p̄sens testm corā noī Ričo f̄fich Offic̄ c'ie dubliū me<sup>ce</sup> p̄ncipat & p nos insinuatū & appbat' xxj<sup>o</sup> die mens decembr̄ Anno dñi Mil̄mo cccc<sup>mo</sup> lxx<sup>mo</sup> quinto. Et q̄missa ē admīstraço bonoꝝ execut' retrospecto in forma juꝛ jurat'. In cuj<sup>9</sup> rei testimoniū &c'.

Inuentarium oīm bonoꝝ Thome outlawe pochie de Balma-  
doñ condit' vicesimo noī die Januarii anno dñi M<sup>o</sup>cccc<sup>mo</sup> lxx<sup>mo</sup> quinto. In p̄mis sex caballos p̄c' xxiiij<sup>s</sup>. Iť iij vacē p̄c' x<sup>s</sup>. Iť quīq̄ porcellos p̄c' ij<sup>s</sup> vj<sup>d</sup>. Iťm in Agardo in granis p̄c' xl<sup>s</sup>. Iťm in campis seminat' xj ačr frumenti & ordeī p̄c' lv<sup>s</sup>. Iťm ij ollas eneas p̄c' viij<sup>s</sup>. Iť duas patenas p̄c' x<sup>s</sup>. Iť oīa alia instrumenta domus p̄c' vj<sup>s</sup>. fol. 14.

hec sunt debita que debent<sup>r</sup> p̄dict' Thome. In p̄mis Joħes bone debet iiij<sup>d</sup>. Iť Joħes Nugent iiij<sup>s</sup> vj<sup>d</sup> vel unū par rotaꝝ. Iť Thomas petyte unū modiū frumenti. Iťm Rič petytt d3 unū modiū frumenti.

Sm<sup>a</sup> Bonoꝝ & debit' viij<sup>li</sup> xiiij<sup>s</sup> iiij<sup>d</sup>.

Sir Robert Water my executor to dispose of all my goods for the health of my soul as to him may seem best.

This testament was proved before us Richard Fich, official principal of the Metropolitan Court of Dublin, and by us registered and approved the 21<sup>st</sup> day of the month of December in the year of our Lord 1475, and administration of the goods was granted to the executor within written, he being sworn in form of law. In witness whereof, &c.

Inventory of all the goods of Thomas Outlawe, of the parish of Ballymadun made the twenty-ninth day of January in the year of our Lord 1475. First six cart horses worth 24<sup>s</sup>. Item, 3 cows worth 10<sup>s</sup>. Item, five young pigs worth 2<sup>s</sup> 6<sup>d</sup>. Item, in the haggard in grain worth 40<sup>s</sup>. Item, sown in the fields 11 acres of wheat and barley worth 55<sup>s</sup>. Item, 2 brass pots worth 8<sup>s</sup>. Item, two pans worth 10<sup>s</sup>. Item, all other household stuff to the value of 6<sup>s</sup>.

These are the debts which are due to the aforesaid Thomas. First, John Bone owes 4<sup>d</sup>. Item, John Nugent 4<sup>s</sup> 6<sup>d</sup> or one pair of wheels. Item, Thomas Petyte one measure of wheat. Item, Richard Petytt owes one measure of wheat. Sum of the goods and debts £8. 14. 4.

Hec sunt debit' que p̄dict' debet. In p̄mis dño pro reddit' p̄re xij<sup>s</sup> vj<sup>d</sup>. Iť Johi Gryme xx<sup>d</sup>. Iť Tyrrelagh x<sup>d</sup>. Iť Johi ffitzleonys vj<sup>d</sup>. Iť petro xiiij<sup>d</sup>.

Sm<sup>a</sup> debit' que đ xvj<sup>s</sup> vij<sup>d</sup>.

In dei nomine Amen. Ego p̄dictus Thomas sanus mente licet eger corpe condō testamentū meū in hunc modū. In p̄mis lego aīam meā deo om̄ipotenti b̄te marie virgini & oīb; sc̄is corpusq; meū sepeliend' in eccl̄ia de Balmadoñ. Iť in obsequiis defūctoꝝ ij<sup>s</sup> viij<sup>d</sup>. Iť in cera ij<sup>s</sup> viij<sup>d</sup>. It in victualib; circa funeralia xxij<sup>s</sup> iiij<sup>d</sup>. Iť capelle b̄te marie ij<sup>s</sup>. Iťm dño Roberto Gose xv<sup>d</sup>. Iť Ričo filio meo unā ac̄ frumenti. Iťm Jacobo filio meo j ac̄ frumenti & unam ollā & unā juvencā pregnantem. Iť Johanni filio meo unā ac̄ frumenti. Iť pro aīa Margarete Gryme xij<sup>d</sup>. Iťm pro aīa margarete dogget ij<sup>s</sup>. Iťm iiij<sup>or</sup> ordinibus f̄f̄m de pontana pro aīa mea & p̄ris mei viij<sup>s</sup>. Iť residuū oīm bonoꝝ meoꝝ do & lego marione uxori mee & Rič filio meo quos deputo mei testamenti executores ut ip̄i disponant pro salute aīe mee p̄t eis melius videbitur expedit̄.

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These are the debts which the aforesaid [Thomas] owes. First, to the lord for rent of land 12<sup>s</sup> 6<sup>d</sup>. Item, to John Gryme 20<sup>d</sup>. Item, Tyrrelagh, 10<sup>d</sup>. Item, to John ffitzleonys 6<sup>d</sup>. Item, to Peter 13<sup>d</sup>.

Sum of the debts which he owes 16<sup>s</sup> 7<sup>d</sup>.

In the name of God. Amen. I, the aforesaid Thomas, sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the church of Ballymadun. Item, in the obsequies of the deceased 2<sup>s</sup> 8<sup>d</sup>. Item, in wax 2<sup>s</sup> 8<sup>d</sup>. Item, in victuals during the funerals 22<sup>s</sup> 4<sup>d</sup>. Item, to St. Mary's Chapel 2<sup>s</sup>. Item, to Sir Robert Gose 15<sup>d</sup>. Item, to my son Richard an acre of wheat. Item, to my son James an acre of wheat and one pot and one young cow in calf. Item, to my son John an acre of wheat. Item, for the soul of Margaret Gryme 12<sup>d</sup>. Item, for the soul of Margaret Dogget 2<sup>s</sup>. Item, to the four orders of Friars of Drogheda for my own and my father's soul 8<sup>s</sup>. Item, the residue of all my goods I give and bequeath to my wife Marion and my son Richard, whom I appoint executors of my testament, that they may dispose for the health of my soul as to them may seem most expedient.



Probat' erat ꝑsens tesťm coram nob' Rič ffish offič crie dubliń et ꝑ nos appbat' & insinuat' decđo die ffebruarii A° đni M° cccc<sup>mo</sup> lxx<sup>mo</sup> quđto et 9missa ē admđstračō bonoꝝ execut' infrasčpt' in forma juř jurat'. dat' sub sigillo officii řri die & Anno sup<sup>a</sup>script'.

Inuentariū oĩm bonoꝝ Riči White de Swerdes condit' xxvj fol. 14<sup>b</sup>.  
die marcii anno đni M°cccc<sup>mo</sup> lxxvj°. In ꝑ'mis in pecuniis xv<sup>s</sup> vj<sup>d</sup>. Iť j Affrū ꝑc' iij<sup>s</sup> iiij<sup>d</sup>. Iť iij ollas eneas ꝑc' xvj<sup>s</sup> iiij<sup>d</sup>. Iť j patenā ꝑ' xvij<sup>d</sup>. Iť aliā patenā ꝑc' vj<sup>d</sup>. Iť j currū ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iť j corp<sup>o</sup> curri ꝑc' xvj<sup>d</sup>. Iť my tole ꝑc' iij<sup>s</sup> iiij<sup>d</sup>. Iť vj penetralia ꝑc' vj<sup>d</sup>. It' xl<sup>li</sup> de 3arne ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iť j corhyft ꝑc' xx<sup>d</sup> in manu Jankyng martyń de Novvane. Iť j Annulū ꝑc' x<sup>d</sup>. Iť instrumenta dom<sup>o</sup> ꝑc' ij<sup>s</sup>.

Sm<sup>a</sup> bonoꝝ iij<sup>li</sup> xiiij<sup>d</sup>.

h sunt debit' que debent'. In ꝑ'mis Robert<sup>o</sup> laveles de Swerde d3 v<sup>s</sup> viij<sup>d</sup> ob. Iť brene duff de obrorystoū di' weye tallove ꝑc' iij<sup>s</sup>. Iť Johes graunt de Rathfeje xiiij<sup>d</sup>. Iť Wiffs

This testament was proved before us Richard Fich, official of the Court of Dublin, and by us approved and registered the tenth day of February in the year of our Lord 1475, and administration of the goods was granted to the within written executors, they being sworn in form of law. Given under the seal of our office the day and year above written.

Inventory of all the goods of Richard White of Swords made the 26th day of March in the year of our Lord 1476. First, in moneys 15<sup>s</sup> 6<sup>d</sup>. Item, 1 farm horse worth 3<sup>s</sup> 4<sup>d</sup>. Item, 3 brass pots worth 16<sup>s</sup> 4<sup>d</sup>. Item, 1 pan worth 18<sup>d</sup>. Item, another pan worth 6<sup>d</sup>. Item, 1 cart worth 6<sup>s</sup> 8<sup>d</sup>. Item, a body of a cart worth 16<sup>d</sup>. Item, my tole worth 4<sup>s</sup> 4<sup>d</sup>. Item, 6 large augurs worth 6<sup>d</sup>. Item, 40<sup>lbs</sup> of yarn worth 6<sup>s</sup> 8<sup>d</sup>. Item, 1 coral worth 20<sup>d</sup>, in the hands of Jankyn Martyn of Navan. Item, a ring worth 10<sup>d</sup>. Item, household stuff worth 2<sup>s</sup>.

Sum of the goods £3. 1. 2.

These are the debts which are owed. First, Robert Laueles of Swords owes 5<sup>s</sup> 8½<sup>d</sup>. Item, Brene Duff of Oberstown half a wey of tallow worth 4<sup>s</sup>. Item, John Graunt of Rathfeigh 14<sup>d</sup>. Item, William



brye de Swerde xiiij<sup>d</sup>. Iť Johes heyward de rekynhore ix<sup>s</sup> vij<sup>d</sup>. Iť Robert<sup>9</sup> heyward de sauscerystoñ ix<sup>s</sup> iiij<sup>d</sup>. Iť Alexander heyward de Roganestoñ viij<sup>s</sup>. Iť Wiľfs manthane de laspopole viij<sup>s</sup> iiij<sup>d</sup>. Iť Thom<sup>a</sup>s fľemyng de eađm viij<sup>s</sup>. Iť Johes White de Rath x<sup>d</sup> ob. Iť Johes hankoc senior de Swerde x<sup>s</sup> iiij<sup>d</sup>. Iť Robert<sup>9</sup> ruff de eađm iiij<sup>s</sup> xj<sup>d</sup>. Iť Johes fľemyng de eađm v<sup>s</sup>. Iť Rič sex de eađm vij<sup>d</sup>. Iť Joneta fľreyselt de eađm ix<sup>s</sup>. Iť Thomas Nevezere de eađm v<sup>d</sup>. Iť Johes Nevezere de eađm xxj<sup>s</sup> viij<sup>d</sup> ob. Iťm Johes gallane de eađm xlvij<sup>s</sup> vij<sup>d</sup>. Iť Nichus growe de eađ xij<sup>s</sup>. Iť mariona tyrrel de eađ xij<sup>s</sup> v<sup>d</sup>. Iť Wiľfs schardelowe de eađ xv<sup>d</sup>. Iť margareta Whyte de eađm xxij<sup>s</sup>. Iť Jankyñ taillo<sup>r</sup> de eađ xij<sup>d</sup>. Iť Johes godemans de eađm iij<sup>s</sup> ij<sup>d</sup>.

Sm<sup>a</sup> debit' x<sup>li</sup> xj<sup>s</sup> vij<sup>d</sup>.

h sunt debit' que pđcus debj. Inp<sup>i</sup>mis pro redditu đno xx<sup>s</sup>. Iť Wiľmo Algere iiij<sup>s</sup> vj<sup>d</sup>.

Sm<sup>a</sup> debit' que debj xxiiij<sup>s</sup> vj<sup>d</sup>.

Sm<sup>a</sup> totať xij<sup>li</sup> viij<sup>s</sup> iij<sup>d</sup>.

Porcio defuncti xij<sup>li</sup> viij<sup>s</sup> iij<sup>d</sup>.

Brye of Swords 14<sup>d</sup>. Item, John Heyward of Rickanhore 9<sup>s</sup> 7<sup>d</sup>. Item, Robert Heyward of Saucerstown 9<sup>s</sup> 4<sup>d</sup>. Item, Alexander Heyward of Roganstown 8<sup>s</sup>. Item, William Manthane of Lispopple 8<sup>s</sup> 4<sup>d</sup>. Item, Thomas Flemyng of the same 8<sup>s</sup>. Item, John White of Rath 10<sup>li</sup> 3<sup>d</sup>. Item, John Hankoc the elder of Swords 10<sup>s</sup> 4<sup>d</sup>. Item, Robert Ruff of the same 4<sup>s</sup> 11<sup>d</sup>. Item, John Flemyng of the same 5<sup>s</sup>. Item, Richard Sex of the same 7<sup>d</sup>. Item, Jonet Freysell of the same 9<sup>s</sup>. Item, Thomas Neueyere of the same 5<sup>d</sup>. Item, John Neueyere of the same 21<sup>s</sup> 8<sup>li</sup> 3<sup>d</sup>. Item, John Gallane of the same 48<sup>s</sup> 7<sup>d</sup>. Item, Nicholas Growe of the same 12<sup>s</sup>. Item, Marion Tyrrel of the same 13<sup>s</sup> 5<sup>d</sup>. Item, William Schardelowe of the same 15<sup>d</sup>. Item, Margaret Whyte of the same 23<sup>s</sup>. Item, Jankyn Taillo<sup>r</sup> of the same 12<sup>d</sup>. Item, John Godemans of the same 3<sup>s</sup> 2<sup>d</sup>.

Sum of the debts £10. 11. 7.

These are the debts which the aforesaid [Richard] owes. First, for rent to the lord 20<sup>s</sup>. Item, to William Algere 4<sup>s</sup> 6<sup>d</sup>.

Sum of the debts which he owes 24<sup>s</sup> 6<sup>d</sup>.

Sum total £12. 8. 3.

Portion of the deceased £12. 8. 3.

In dei nōie Amen. Ego p̃dcus Rič licet eger corpe sanus mente condo testamentū meū in hunc modū. In p̃imis lego aīam meā oīmpotenti deo b̃te marie virgini<sup>1</sup> corpusq̃ meū sepeliend̃ in eccl̃ia s̃ci colūbe de Swerds. Iř lego opibus navis eccl̃ie s̃ci colūbe de Swerds vj<sup>s</sup> viij<sup>d</sup>. Iř đno Thōe White xx<sup>d</sup>. Iř đno Nicho — xij<sup>d</sup>. Iř đno henrico sewell xij<sup>d</sup>. Iř đno Johi cham<sup>l</sup> xij<sup>d</sup>. Iř v clerich<sup>2</sup> ij<sup>s</sup> vj<sup>d</sup>. Iř j p̃sbiřo pro j Anno vj marč. Iř margarete White xij<sup>s</sup> & optimā ollā eneā & oīia instrumenta dom<sup>o</sup>. Iř Witto manthane xiiij<sup>d</sup>. Iř Thome flēm̃yng xij<sup>d</sup>. Iř Johi flemyng xij<sup>d</sup>. Iř Johi Nevezere xx<sup>d</sup> ob. Iř Roberto laweles xvj<sup>d</sup>. Iř Johi heyward xj<sup>d</sup>. Iř Alexandro heyward ij<sup>s</sup>. Iř Roberto heyward xij<sup>d</sup>. Iř Jonete ffreusele iiij<sup>s</sup>. Iř Witto schardelowe viij<sup>d</sup>. Iř Nicho growe iiij<sup>s</sup>. Iř Witto heyward ij<sup>s</sup>. Iř xij pueris xij<sup>d</sup>. Iř facio ordino et constituo executorem meū Robertū Eustace & margaretā

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In the name of God. Amen. I, the aforesaid Richard, though weak in body sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary, and my body to be buried in the Church of St. Columba of Swords. Item, I leave to the works of the nave of St. Columba's Church, Swords, 6<sup>s</sup> 8<sup>d</sup>. Item, to Sir Thomas White 20<sup>d</sup>. Item, to Sir Nicholas —, 12<sup>d</sup>. Item, to Sir Henry Sewell 12<sup>d</sup>. Item, to Sir John Chamer 12<sup>d</sup>. Item, to 5 clerks 2<sup>s</sup> 6<sup>d</sup>. Item, to 1 priest for 1 year, 6 marks. Item, to Margaret White 13<sup>s</sup> and the best brass pot and all household stuff. Item, to William Manthane 14<sup>d</sup>. Item, to Thomas Flemyng 12<sup>d</sup>. Item, to John Flemyng 12<sup>d</sup>. Item, to John Neueyere 20<sup>½</sup><sup>d</sup>. Item, to Robert Laweles 16<sup>d</sup>. Item, to John Heyward 11<sup>d</sup>. Item, to Alexander Heyward 2<sup>s</sup>. Item, to Robert Heyward 12<sup>d</sup>. Item, to Jonet Freusele 4<sup>s</sup>. Item, to William Schardelowe 8<sup>d</sup>. Item, to Nicholas Growe 4<sup>s</sup>. Item, to William Heyward 2<sup>s</sup>. Item, to 12 boys 12<sup>d</sup>. Item, I make, ordain, and constitute Robert Eustace,

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<sup>1</sup> Virginis in original.

<sup>2</sup> Cheryc in original.

White supvisorem ut ipi inde disponant et ordinent meliorib;  
modo et forma quib; poterunt pro salute aie mee prout eis  
meli<sup>o</sup> & celeri<sup>o</sup> videbit<sup>r</sup> expedire.

fol. 15. Inuentariū oīm bonoꝝ Johis palm<sup>i</sup> condit' x die mens Apr<sup>i</sup>  
Anno dñi M<sup>o</sup>cccc<sup>o</sup>lxxvj<sup>o</sup>. In p<sup>i</sup>mis ht ī campis xvij copulas  
fru<sup>ti</sup> & Avenaz p<sup>c</sup>' vij<sup>li</sup> ij<sup>s</sup>. Iť ht iiij<sup>or</sup> caballos p<sup>c</sup>' xx<sup>s</sup>. Iť  
het ij boves p<sup>c</sup>' xij<sup>s</sup>. Iť sex vacč p<sup>c</sup>' xxiiij<sup>s</sup>. Iť ht qu<sup>i</sup>quaginta  
oves et xl Agnos p<sup>c</sup>' xxiiij<sup>s</sup> iiij<sup>d</sup>. Iť iiij<sup>or</sup> porcos et iiij<sup>or</sup>  
porcellos p<sup>c</sup>' vj<sup>s</sup>. Iť in larde<sup>r</sup> iiij<sup>or</sup> p<sup>n</sup>as p<sup>c</sup>' xij<sup>s</sup> iiij<sup>d</sup>. Iť unā  
patenā p<sup>c</sup>' xxxj<sup>s</sup> viij<sup>d</sup>. Iť het j braseū p<sup>c</sup>' vj<sup>s</sup>. Iť tres ollas  
p<sup>c</sup>' xij<sup>s</sup>. Iť p<sup>v</sup>ā patenā p<sup>c</sup>' ij<sup>s</sup>. Iť oīa inst<sup>r</sup>a dom<sup>o</sup> p<sup>c</sup>' xj<sup>s</sup>  
viij<sup>d</sup>.

Sm<sup>a</sup> xv<sup>li</sup> v<sup>s</sup>.

h sunt debita que debet. In p<sup>i</sup>mis d; dño suo xxxj<sup>s</sup>. Iť  
d; Simoni ffoult xj<sup>s</sup>. Iť Rogero palm<sup>i</sup> xxxij<sup>s</sup>. Iť Nicho duff  
vij<sup>s</sup>. Iť Ričo Broweñ viij<sup>s</sup>. Iť Wiffo palm<sup>i</sup> xij<sup>s</sup> v<sup>d</sup> ob. Iť

my executor, and Margaret White, overseer, to dispose and ordain  
therein in the best manner and form in their power for the health  
of my soul, as to them may seem best and speediest.

Inventory of all the goods of John Palmer made the 10th day of  
the month of April in the year of our Lord, 1476. First, he has in  
the fields 17 couples of wheat and oats worth £7. 2. 0. Item, he has  
4 cart horses worth 20<sup>s</sup>. Item, he has 2 oxen worth 13<sup>s</sup>. Item, six  
cows worth 24<sup>s</sup>. Item, he has fifty sheep and 40 lambs worth 23<sup>s</sup> 4<sup>d</sup>.  
Item, 4 hogs and 4 pigs worth 6<sup>s</sup>. Item, in the larder 4 gammons  
worth 13<sup>s</sup> 4<sup>d</sup>. Item, one pan worth 31<sup>s</sup> 8<sup>d</sup>. Item, he has 1 brewing  
pan worth 6<sup>s</sup>. Item, three pots worth 12<sup>s</sup>. Item, a small pan worth  
2<sup>s</sup>. Item, all household stuff worth 11<sup>s</sup> 8<sup>d</sup>.

Sum £15. 5. 0.

These are the debts which he owes: first he owes his lord 31<sup>s</sup>.  
Item, he owes Simon Foull 40<sup>s</sup>. Item, to Roger Palmer 32<sup>s</sup>. Item,  
to Nicholas Duff 7<sup>s</sup>. Item, to Richard Browen 8<sup>s</sup>. Item, to William

Wiffo hely x<sup>s</sup>. Iť olywe iiij<sup>s</sup>. Iť dionicio xvij<sup>d</sup>. Iť Johe nutrici xij<sup>d</sup>. Iť Joħi Nolane xij<sup>d</sup>. Iť d3 Thome more vj<sup>d</sup>. Iť margarete broū viij<sup>d</sup>. Iť Ričo hassard vij<sup>s</sup>. Iť Patricio m<sup>c</sup> clery ij<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> debit' que d3 viij<sup>u</sup> xj<sup>d</sup> oħ.

Sm<sup>a</sup> de claro vij<sup>u</sup> iiij<sup>s</sup> oħ.

Porcio defunct' xlvij<sup>s</sup> ħ.

In dei nōie Amen. Ego Jokes palm<sup>i</sup> licet eĝ corpe san<sup>o</sup> tamen mente condo tes<sup>m</sup> meū in hunc modū. In p'mis lego aīam meā deo ħte Marie ac oib3 s<sup>c</sup>iis corpusq meū sepeliend<sup>i</sup> in ecclia s<sup>c</sup>i david de Kylsalghañ. Iť lego & constituo Rogerū palm<sup>i</sup> & petrū palm<sup>i</sup> meos execut' & quod remanet de pte mea post sepultrā le [go] meis filiis minorib3. Iť lego Rogero palm<sup>i</sup> meo filio seniori duas ac<sup>r</sup> frumenti & avena3 scilicet ac<sup>r</sup> frumenti in campo juxta lespoppeħ & ac<sup>r</sup> avena3 juxta illū locū p suo labore.

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Palmer 12<sup>s</sup> 5<sup>1</sup>/<sub>2</sub><sup>d</sup>. Item, to William Hely 10<sup>s</sup>. Item, to Oliver 4<sup>s</sup>. Item, to Denis 18<sup>d</sup>. Item, to Joan the nurse 12<sup>d</sup>. Item, to John Nolane 12<sup>d</sup>. Item, he owes Thomas More 6<sup>d</sup>. Item, to Margaret Broun 8<sup>d</sup>. Item, to Richard Hassard 7<sup>s</sup>. Item, to Patrick M<sup>c</sup>Clery 2<sup>s</sup> 8<sup>d</sup>.

Sum of the debts which he owes £8. 0. 11<sup>1</sup>/<sub>2</sub>.

Clear sum £7. 4. 0<sup>1</sup>/<sub>2</sub>.

Portion of the deceased 48<sup>s</sup> 0<sup>1</sup>/<sub>2</sub>.

In the name of God. Amen. I, John Palmer, though weak in body, yet sound in mind, do make my testament in this manner; first, I bequeath my soul to God, to St. Mary and all the Saints, and my body to be buried in the church of St. David of Kilsallaghan. Item, I leave and constitute Roger Palmer and Peter Palmer my executors, and what remains of my portion after my burial I leave to my younger children. Item, I leave to my elder son, Roger Palmer, for his trouble, two acres of wheat and oats, namely an acre of wheat in the field near Lispopple, and an acre of oats near the same place.



pbat' erat p̃sens testm corā nob Rič f̃fich offiĉ c̃rie dubliñ  
me<sup>ce</sup> principat' et p nos appbat' & insinuat' xxiiij<sup>o</sup> die mens  
Ap̃t A<sup>o</sup>. dñi M<sup>o</sup>cccc<sup>mo</sup> lxx<sup>mo</sup> vj<sup>o</sup>. Et q̃missa est admīstraĉo  
bonoꝝ execut' sup<sup>a</sup>sc̃ipt' in foĩ Iuř jurat'.

fol. 15<sup>b</sup>. Johannes miseracione dñi Dubliñ Archiep̃ hibnie primas  
ditto nobis in x̃po filio Wiffo Huch vicario p̃petuo de Clon-  
currey dareñ dioĉ saltm g̃riam & beñ. Quia de tuis fidelitate  
& industria fiduciā in dño gerim<sup>o</sup> sp̃alem tibi ad celebrandū  
Synodū vice ñra i decanatu de saltu Cathedrat̃icū seu  
synodalia exigendū & recipiend̃ visitand̃ clerū & p̃ptm illius  
decanatus in capite & membris crimīa & excessus corrigend̃  
& mores reformand̃. In causis motis & movendis in ea pte  
cognoscend̃ deĉnend̃ cause diffiniciōe p diffinitivam s̃ñiam &  
dispensacione in casib; nobis reſuat̃ nobis semp̃ salvis &  
pcuraciones recipiend̃ compoto nobis salvo et cetera faciend̃  
que ad officiū commissariat<sup>o</sup> in illo decanatu necessaria  
fuerint vel quomodolibet oportuna vices ñras cū eciā cujus-

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This testament was proved before us, Richard Fich, official principal of the Metropolitan Court of Dublin, and by us approved and registered the 24<sup>th</sup> day of the month of April in the year of our Lord 1476. And administration of the goods was granted to the executors above written, they being sworn in form of law.

John, by divine mercy Archbishop of Dublin, primate of Ireland, to our beloved Son in Christ, William Huch, perpetual vicar of Cloncurry in the diocese of Kildare, health, grace, and benediction! Whereas we have special confidence in the Lord in your fidelity and diligence, to you by these presents we commit authority to hold in our behalf a Synod in the Deanery of Leap, to exact and receive the cathedrat̃ic or synodals, to visit the clergy and people of that Deanery in the head and in the members, to correct crimes and excesses and to reform manners, to adjudicate in causes commenced and to be commenced in that behalf, to decree causes finally by diffinitive sentence, and by dispensation in cases reserved for us, (saving always ourself) and to receive proxies (saving our account) and to transact in our stead other matters which to the office of Commissary in that Deanery may be necessary or in anywise meet,

libet canonice cohercionis potestatē cōmittim<sup>9</sup> p p̄sentes  
Tuam conscienciam onerantes ut quantū poſis & humana  
fragilitas patitur sic ī agendis solícite te geras ut A deo  
g̃tiam et n̄rm bñplacitū consequi valeas in futuř Dat' ī  
palacio n̄ro de s̄co sepulcro juxta dubliñ tercio die Mensis  
Novembris Anno dñi millesimo quadringentesimo Septua-  
gesimo tercio & ñre cōsecracionis Anno ii<sup>o</sup>.

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also with power of every canonical punishment, burdening your con-  
science that, as far as you can and human frailty permits, you may be  
so diligent in action as to gain in the time to come, honour from  
God and our good will. Given at our palace of St. Sepulchre near  
Dublin the third day of the month of November in the year of our  
Lord one thousand four hundred seventy-three, and of our consecration  
the second.

fol. 16. REGISTRUM TESTAMENTORUM DIOČ DUBLINEŇ TEMPORIS RE-  
VERENDISSIMI PRIS DNI JOHANNIS DEI GRĀ DUBLINEŇ  
ARCHIEPI HIŇNIE PRIMATIS INCHOAT' QUARTO DECIMO  
DIE OCTOBRIS ANNO DNI MILLIO CCCC<sup>mo</sup> LXXIJ<sup>o</sup> & SUE  
CONSECRACIOIS PRIMO.

Inuentariū oīm bonoŝ Johis Gogh civis dubliŇ condit'  
vicesimo octavo die menŝ Octobr' Anno dñi Miŝmo cccc<sup>mo</sup>  
lxxij<sup>do</sup>. In p<sup>i</sup>mis in libris xl<sup>s</sup>. Iŝm in jocalibus x<sup>li</sup>. Iŝm in  
vasis eneis iij<sup>li</sup>. Iŝm in instrument' domus xl<sup>s</sup>.

h sūt debit' que eidm Johi debent'. Inprimis dñs Robert<sup>o</sup>  
Bold d3 xiiij<sup>li</sup> vj<sup>s</sup> viij<sup>d</sup>. Iŝ eidm Johi debet' sup unā zonam  
argenteā v<sup>li</sup>. Iŝm dñs pñus Cashyne capłan<sup>o</sup> vij<sup>li</sup>.

Sm<sup>a</sup> to<sup>l</sup> xliij<sup>li</sup> vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> que d3 viij<sup>li</sup> vj<sup>s</sup> iiiij<sup>d</sup> oŝ.

Sm<sup>a</sup> de claro xxxv<sup>li</sup> iij<sup>d</sup> oŝ.

Porcio defunct' xj<sup>li</sup> xiijs iiiij<sup>d</sup>.

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REGISTER OF TESTAMENTS OF THE DIOCESE OF DUBLIN IN THE  
TIME OF THE MOST REVEREND FATHER, THE LORD JOHN,  
BY THE GRACE OF GOD ARCHBISHOP OF DUBLIN, PRIMATE  
OF IRELAND, COMMENCED THE FOURTEENTH DAY OF  
OCTOBER, IN THE YEAR OF OUR LORD, 1472, AND OF HIS  
CONSECRATION THE FIRST.

Inventory of all the goods of John Gogh citizen of Dublin, made  
the twenty-eighth day of the month of October in the year of our  
Lord, 1472. First in books 40<sup>s</sup>. Item, in plate £10. Item, in  
brass vessels £3. Item, in household stuff 40<sup>s</sup>.

These are the debts which are due to the said John. First, Sir  
Robert Bold owes £13. 6. 8. Item, £5 are due to the said John on a  
silver girdle. Item, Sir Philip Cashyne, chaplain £7.

Sum total £43. 6. 8.

Sum which he owes £8. 6. 4½.

Clear sum £35. 0. 3½.

Portion of the deceased £11. 13. 4.

ñ sunt debit' que idem Johes debet. In primis Arlando uschere x<sup>s</sup>. Iñm Nichi Brouñ m'c' v<sup>s</sup>. Iñm Benmone ðvient' mee xvij<sup>s</sup>. Iñ Johi West m'cat' iij<sup>s</sup> viij<sup>d</sup>. Iñ pistori v<sup>s</sup> x<sup>d</sup>. Iñ Thome Collier m'c' xiiij<sup>d</sup>. Iñ dutton molendini v<sup>d</sup>. Iñ mağro flēmyng pro pbaçoe de Watford iii [ ] Thome Brouñ nutrico iij<sup>s</sup> iiij<sup>d</sup>. Iñ henrico Brouñ Tai[ ]. Iñ Robt' White m'c' x<sup>s</sup> ij<sup>d</sup> ob. Iñ eidm tres pe[ ] & d' pell. Iñm Johi Godewyñ iij<sup>li</sup>. Iñ Johi con[ ]. Iñ Johi Swayñ cñico v<sup>d</sup>. Iñ de' Nottistoñ p ma[ ]tro higley m'c' ij<sup>s</sup>. Iñ Wilf Birte ij<sup>s</sup>. Iñm Johi magor ii [ ]. Iñ Johi Scott xvj<sup>d</sup>. Iñ Donaldo White de Belgre xx<sup>d</sup>. Iñ pro[ ]gintali in vita sua x<sup>s</sup>. Iñ Robto Boys ij<sup>s</sup>.

In dei nōie Amen. Ego Johes Gogh licet eğ corpe sanus tamen mente condo testamentū meū in hūc modū. In primis lego aīam meā ðipotenti deo bte Marie & oñibus scīs ejus corpusq meū sepeliend in Capella scē Trinitat' Cath ecclīe Civitat' dubliñ. It' lego opibz ecclīe & canōiç iñm iij<sup>s</sup>. viij<sup>d</sup>. It' lego altari p̄dict' capelle unū missale iñm imppetuū

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These are the debts which the said John owes. First, to Arland Uschere, 10<sup>s</sup>. Item, to Nicholas Broun, merchant 5<sup>s</sup>. Item, to Benmona, my servant 18<sup>s</sup>. Item, to John West, merchant 3<sup>s</sup> 8<sup>d</sup>. Item, to the baker 5<sup>s</sup> 10<sup>d</sup>. Item, to Thomas Collier, merchant 14<sup>d</sup>. Item, to Dutton of the mill 5<sup>d</sup>. Item, to Master Flemmyng for the trial about Waterford 3[ ] to Thomas Broun the tutor 3<sup>s</sup> 4<sup>d</sup>. Item, to Henry Broun Tai[ ]. Item, to Robert White, merchant, 10<sup>s</sup> 2½<sup>d</sup>. Item, to the same, three and a half skins. Item, to John Godewyn £3. Item, to John Con[ ]. Item, to John Swayn, clerk 5<sup>d</sup>. Item, he owes Nottiston for Master Higley, merchant 2<sup>s</sup>. Item, to William Birte 2<sup>s</sup>. Item, to John Magor 2<sup>l</sup> 1. Item, to John Scott 16<sup>d</sup>. Item, to Daniel White of Belgree 20<sup>d</sup>. Item, for a Trental in his lifetime 10<sup>s</sup>. Item, to Robert Boys 2<sup>s</sup>.

In the name of God. Amen. I, John Gogh, though weak in body yet sound in mind, do make my testament in this manner. First, I bequeath my soul to Almighty God, St. Mary and all his Saints, and my body to be buried in the chapel of the Holy Trinity of the cathedral church in the City of Dublin. Item, I leave to the works of the church and the Canons there 3<sup>s</sup> 8<sup>d</sup>. Item, I leave to the



fol. 16<sup>b</sup>. remansuñ. Iñm lego supvisores ejusd missat mañros & gardianos dce Capelle. Iñm volo q<sup>d</sup> Nichus filius meus & heres heat oñia ĩr mesuañ & teñ que m<sup>i</sup> ptinent rōe ĩris mee in Wałforde & in coñ ejusdem et si p̃dict' Nichus obierit sine hered masculis de corpe suo tie pcreat' tunc volo q remaneant Elizabeth filie mee & he'dibus masclis de corpe illi<sup>o</sup> pcreat' Et si ĩpa obierit sine he'dibz masclis de corpe suo tie pcreat' tunc volo q remaneant Johi Swetmañ & hered suis imppetuñ. Iñm volo q uxor mea Anna plunket durante non etate p̃uoz heat oñia instrumenta dom<sup>o</sup> mee oñs ĩras teñ reddit' & ĩvič que heo in Wałfordia in comit' Kilkeñ & qu' p̃dci filii venient ad etatem tunc volo q oñia mobilia dividant' in tria & q<sup>d</sup> filius meus heat ejus principalia t ejus ptem de bonis scdm ejus elecchoem. It' lego p̃ho Calfyne capłto de Wałfordia unū meš in quo mo<sup>o</sup> inñitat durant' ĩmñio q<sup>d</sup> ĩt sub condičoe q ĩpe levabit ĩbm totū meū reddit' & salvū mittet t ejus valorē execut' meis. Iñm lego p̃dict' Nichm filiū meū

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altar of the aforesaid chapel one Missal to remain there for ever. Item, I appoint the masters and guardians of the said chapel overseers of the said Missal. Item, I will that Nicholas, my son and heir, have all the lands, messuages, and tenements which belong to me, in right of my mother, in Waterford and in the county of the same, and if the aforesaid Nicholas shall die without heirs male of his body lawfully begotten, then I will that they remain to Elizabeth my daughter and the heirs male of her body begotten, and if she shall die without heirs male of her body lawfully begotten, then I will that they remain to John Swetman and his heirs for ever. Item, I will that my wife Anne Plunket, during the minority of the children, have all my household goods, lands, tenements, rents, and services which I have in Waterford, [and] in the county Kilkenny; and when the aforesaid children shall come to age, then I will that all the moveables be divided into three parts, and that my son have his principal or his share of the goods according to his election. Item, I leave to Philip Calfyne, chaplain, of Waterford, a messuage which he now dwells in, during the term that he has, upon condition that he shall collect all my rent there, and send it or its value safely to my executors. Item, I leave my aforesaid son Nicholas and the aforesaid Anne my

& p̄dčam Annā meos execut' ad disponend' oīia bona mea mobilia ubicūq, sint inventa pro salute aīe mee put sibi melius videbit'.

Pbat' erat supradict' testament' coram nob' Johanne dei & Aptice sedis grā dubliñ Archiep̄m hiñnie primate in palačo ñro de sancto Sepulcro xxiiij die mens Novēbris An° ñni Miñio cccclxxii<sup>do</sup> et nostre consecraçois Anno p̄mo. Cōmissa est admīstračo bonoꝝ executrič suprascriptis in forma juris jurat'. In cuj<sup>o</sup> re[ ] sigiff ñrm quo utim<sup>r</sup> ad majora p̄ntib; a[ ] dat' die & Anno suprascripte.

Inuentariū oīm bonoꝝ Riči porter Rosie Tirrell uxoris sue ac liberoꝝ eorundem condit' primo die mens decemb<sup>r</sup> Anno ñni Miñmo cccc<sup>mo</sup>lxx<sup>o</sup>ij<sup>do</sup>. In primis hent in bonis vid; xvij vacč p̄c' vj marc v<sup>s</sup>. It cent' oves p̄c' xl<sup>s</sup>. It in granis in hagdardo vid; iiij archonios p̄c' vj marc x<sup>s</sup>. It iiij<sup>or</sup> ollas eneas p̄c' xxvj<sup>s</sup> viij<sup>d</sup>. It duas patellas eneas p̄c' xiiij<sup>s</sup> iiij<sup>d</sup>. It

fol. 17

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executors, to dispose of all my moveable goods wheresoever they be found, for the health of my soul, as to them shall seem best.

The aforesaid testament was proved before us John, by the grace of God and of the Apostolic See Archbishop of Dublin, primate of Ireland, at our Palace of St. Sepulchre, the twenty-fourth day of the month of November in the year of our Lord 1472, and in the first year of our consecration: administration was granted to the above written executors, they being sworn in form of law. In [witness] whereof [we have affixed] to these presents our seal which we use in more important matters. Dated the day and year above written.

Inventory of all the goods of Richard Porter, Rose Tirrell his wife, and their children, made the first day of the month of December in the year of our Lord 1472. First, they have in goods—to wit, 17 cows worth 6 marks 5<sup>s</sup>. Item, one hundred sheep worth 40<sup>s</sup>. Item, in corn in the haggard, to wit, 4 stacks worth 6 marks 10<sup>s</sup>. Item, 4 brass pots worth 26<sup>s</sup> 8<sup>d</sup>. Item, two brass skillets worth 13<sup>s</sup> 4<sup>d</sup>.

tria verua ꝑc' iij<sup>s</sup>. Iť sex coclearia argentea ꝑc' xij<sup>s</sup>. Iťm in auro ad valorem l<sup>s</sup>. Iťm instrumēta domus ꝑc' xl<sup>s</sup>.

Sm<sup>a</sup> Inventar̃ xvij<sup>li</sup>.

h sunt debit' que eis debent<sup>r</sup>. In p<sup>i</sup>mis Joħes Archebold d3 xl<sup>d</sup>. Iť Agina ats Agyn Arthur d3 xij<sup>s</sup>. Iť Joħes Stackbolt d3 vj<sup>s</sup> viij<sup>d</sup>. Iťm Robt<sup>o</sup> lex d3 xj<sup>s</sup> viij<sup>d</sup>. Iťm Joħes White d3 ij<sup>s</sup>. Item Joħa Rendevill d3 xij<sup>d</sup>. Iť Anastacia Beket d3 iiij<sup>s</sup>. Iť patricius lutŕelt d3 xij<sup>d</sup>. Iť Thōs Goodman d3 xxij<sup>s</sup>. Iť Eđus lounspie xv<sup>s</sup> viij<sup>d</sup>. Iť Rič Tirrell ij<sup>s</sup> vj<sup>d</sup>. Iť Roħtus Russell vj<sup>s</sup> x<sup>d</sup>. Iť Thomas Kenedy d3 xx<sup>d</sup>. Iť phus Sherreff xxj<sup>s</sup> x<sup>d</sup>. Iť Elena Cornewalsh d3 iiij<sup>li</sup> vj<sup>s</sup> xj<sup>d</sup>. Iť Joħes Bellewe viij<sup>li</sup> vj<sup>s</sup> viij<sup>d</sup>. Iť Joħes Archebold xxvj<sup>s</sup> viij<sup>d</sup>. Iť Thōs Scurlage xl<sup>s</sup>. Iť Joħes More d3 & Wiťfs White de Clony xvj<sup>s</sup>. Iť Ričus Griffyngs iij<sup>li</sup> xv<sup>s</sup>. Iťm Joħes Eustace xiiij<sup>s</sup> iiij<sup>d</sup>. Iť Rič pheypow v marč. Iť Johannes Crenane x<sup>s</sup>. Iť Walřus Tirrell de Clonshillagh xiiij<sup>s</sup> iiij<sup>d</sup>. Iť Thomas hamoñ de Clony vj<sup>s</sup>. Iť Wilřms White de clony xxij<sup>s</sup>. Iť

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Item, three spits worth 3<sup>s</sup>. Item, six silver spoons worth 12<sup>s</sup>. Item, in gold to the value of 50<sup>s</sup>. Item, household stuff worth 40<sup>s</sup>.

Sum of the inventory £18.

These are the debts which are due to them: first, John Archebold owes 40<sup>d</sup>. Item, Agina, otherwise Agyn Arthur, owes 12<sup>s</sup>. Item, John Stackboll owes 6<sup>s</sup> 8<sup>d</sup>. Item, Robert Lex owes 11<sup>s</sup> 8<sup>d</sup>. Item, John White owes 2<sup>s</sup>. Item, Joan Rendevill owes 12<sup>d</sup>. Item, Anstace Beket owes 4<sup>s</sup>. Item, Patrick Lutterell owes 12<sup>d</sup>. Item, Thomas Goodman owes 23<sup>s</sup>. Item, Edward Lounspie 15<sup>s</sup> 8<sup>d</sup>. Item, Richard Tirrell 2<sup>s</sup> 6<sup>d</sup>. Item, Robert Russell 6<sup>s</sup> 10<sup>d</sup>. Item, Thomas Kenedy owes 20<sup>d</sup>. Item, Philip Sherreff 21<sup>s</sup> 10<sup>d</sup>. Item, Ellen Cornewalsh owes £4. 6<sup>s</sup>. 11<sup>d</sup>. Item, John Bellewe £8. 6<sup>s</sup>. 8<sup>d</sup>. Item, John Archebold 26<sup>s</sup>. 8<sup>d</sup>. Item, Thomas Scurlage 40<sup>s</sup>. Item, John More owes and William White of Clonee 16<sup>s</sup>. Item, Richard Griffyngs £3 15<sup>s</sup>. Item, John Eustace 13<sup>s</sup> 4<sup>d</sup>. Item, Richard Pheypow 5 marks. Item, John Crenane 10<sup>s</sup>. Item, Walter Tirrell of Clonsilla 14<sup>s</sup> 4<sup>d</sup>. Item, Thomas Hamon of Clonee 6<sup>s</sup>. Item, William White of Clonee 23<sup>s</sup>. Item, Thomas Dexter 7<sup>s</sup>. Item,



Thomas dexeſ vij<sup>s</sup>. Iſ p<sup>h</sup>us meling xvj<sup>s</sup>. Iſm Thomas Montayne xvj<sup>s</sup>. Iſm p<sup>h</sup>us deuwyſh ij<sup>s</sup> vj<sup>d</sup>. Iſ Jo<sup>h</sup>es Arthur & Jo<sup>h</sup> herman xxxij<sup>s</sup>. Iſ Jo<sup>h</sup> Spryngham x<sup>s</sup>. Iſm Ro<sup>b</sup>tus hoor xxij<sup>s</sup>. Iſ Ro<sup>b</sup>tus feld xxix<sup>s</sup> iij<sup>d</sup>. Iſ Thomas luttereſ de lutſelleſto<sup>n</sup> gentilman d<sup>3</sup> xj<sup>li</sup> xvj<sup>s</sup> iij<sup>d</sup>. Iſ Joneta porter vj<sup>s</sup>. Iſm Ri<sup>ç</sup> Ch[ ] ij<sup>s</sup>. Iſ Thomas Asshe xxj<sup>s</sup>. Iſ Ri<sup>ç</sup>us laules iij<sup>s</sup>. Iſ W[ ] white vj<sup>s</sup>. Iſm Ro<sup>b</sup>tus hoor xxij<sup>s</sup> iij<sup>d</sup>. Iſ donaldus [ ]<sup>s</sup>. Iſ Adam ffeypow viij<sup>s</sup>. Iſ donaldus Moor xxxix<sup>s</sup> [ ]. Iſ Ro<sup>b</sup>t<sup>o</sup> Kerdiff v<sup>s</sup>. Item Thomas Asshe & donald<sup>o</sup> Moor iij<sup>li</sup> x [ ] Ri<sup>ç</sup> Kelly xvj<sup>d</sup> o<sup>b</sup>. Iſm Wilſs pace xxiiij<sup>s</sup>. Iſ Asshe viij<sup>s</sup>. Iſ Th<sup>o</sup>s harp ix<sup>s</sup>. Iſm Ri<sup>ç</sup>us ffeypow xx<sup>s</sup>. Iſm Elena Cornewal [ ] vij<sup>s</sup>. vj<sup>d</sup>. Iſ p<sup>h</sup>us Sherreff & Thomas ffennore pro maceto x<sup>s</sup>.

Sm<sup>a</sup> debit' que eis debent<sup>r</sup>. lxxv<sup>li</sup> xij<sup>s</sup> iij<sup>d</sup> o<sup>b</sup>.

h sunt debita que debent. In p<sup>h</sup>mis Jo<sup>h</sup>i Whit vj<sup>s</sup>. Iſm Manus Bowcher xx<sup>d</sup>. Item p<sup>h</sup>o Sampson vj<sup>s</sup> iij<sup>d</sup>. Iſm Ri<sup>ç</sup>o

Philip Meling 16<sup>s</sup>. Item, Thomas Montayne 16<sup>s</sup>. Item, Philip Deuwysh 2<sup>s</sup>. 6<sup>d</sup>. Item, John Arthur and John Herman 32<sup>s</sup>. Item, John Spryngham 10<sup>s</sup>. Item, Robert Hoor 23<sup>s</sup>. Item, Robert Feld 29<sup>s</sup>. 4<sup>d</sup>. Item, Thomas Lutterell of Luttrellstown, gentleman, owes £11. 16<sup>s</sup> 4<sup>d</sup>. Item, Jonet Porter 6<sup>s</sup>. Item, Richard Ch[ ] 2<sup>s</sup>. Item, Thomas Asshe 21<sup>s</sup>. Item, Richard Laules 4<sup>s</sup>. Item, W[ ] White 6<sup>s</sup>. Item, Robert Hoor 23<sup>s</sup> 4<sup>d</sup>. Item, Daniel [ ]<sup>s</sup>. Item, Adam Feypow 8<sup>s</sup>. Item, Daniel Moor 39<sup>s</sup> [ ]. Item, Robert Kerdiff 5<sup>s</sup>. Item, Thomas Asshe and Daniel Moor £3. 10 [ ] Richard Kelly 16½<sup>d</sup>. Item, William Pace 24<sup>s</sup>. Item, Asshe 8<sup>s</sup>. Item, Thomas Harper 9<sup>s</sup>. Item, Richard Feypow 20<sup>s</sup>. Item, Ellen Cornewal[sh] 7<sup>s</sup> 6<sup>d</sup>. Item, Philip Sherreff and Thomas Fennore for malt 10<sup>s</sup>.

Sum of the debts which are due to them, £65. 12. 3½.

These are the debts which they owe: first, to John Whit 6<sup>s</sup>. Item, Manus Bowcher 20<sup>d</sup>. Item, to Philip Sampson 6<sup>s</sup> 3<sup>d</sup>. Item, to Richard Troddy 13<sup>d</sup>. Item, to Margaret Porter 4<sup>s</sup> 6<sup>d</sup>. Item,



Troddy xiiij<sup>d</sup>. Item Margaret' porter iiij<sup>s</sup> vj<sup>d</sup>. Item Thome hunte iiij<sup>s</sup> ij<sup>d</sup> ob. It' Sloo carnifici viij<sup>d</sup>. It' Rosie port<sup>r</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> debit' que debent xxiiij<sup>s</sup> viij<sup>d</sup> ob.

Sm<sup>a</sup> de claro octogint' due<sup>li</sup> vij<sup>s</sup> vij<sup>d</sup>.

Porcio defunct' xxvij<sup>li</sup> ix<sup>s</sup> ij<sup>d</sup> q̄. •

fol. 17<sup>b</sup>. In dei nomine Amen. Ego Ričus porter supradcus sanus mente licet eger corpe condo testamentū meū in hunc modum. In primis lego aīam meā ōipotenti deo bte marie virgini et oīibus scīs corpusq; meū sepeliendū in ecclia ffratrū ordinis p̄dicatoꝝ civitat' dubliñ'. Itm lego ecclie prochie de Castelknoke vj<sup>s</sup> viij<sup>d</sup>. It' ecclie de Molahidred vj<sup>s</sup> viij<sup>d</sup>. It' ecclie de Clonshillagh iiij<sup>s</sup> iiij<sup>d</sup> huj<sup>9</sup> autem testamenti mei<sup>1</sup> Rosiam Tirrell uxorem meā & Andreām porter executores facio ordino & constituo ut ip̄i unacū supvisione Mağri Riči ffiche Vicarii ppetui de Castelknoc disponāt pro salute aīe mee porčoem bonoꝝ p̄dict' michi cončnent' p̄ut eis melius videbit<sup>r</sup> expediř.

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to Thomas Hunte 4<sup>s</sup> 2½<sup>d</sup>. Item, Sloo, the butcher 8<sup>d</sup>. Item, to Rose Porter 4<sup>d</sup>.

Sum of the debts which they owe 24<sup>s</sup> 8½<sup>d</sup>.

Clear sum, eighty two pounds 7<sup>s</sup> 7<sup>d</sup>.

Portion of the deceased, £27. 9. 2½.

In the name of God. Amen. I, Richard Porter aforesaid, being sound in mind though weak in body, do make my testament in this manner. First, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the church of the order of Friars Preachers in the city of Dublin. Item, I leave to the church of the parish of Castleknock 6<sup>s</sup> 8<sup>d</sup>. Item, to the church of Mulhuddart 6<sup>s</sup> 8<sup>d</sup>. Item, to the church of Clonsilla 3<sup>s</sup> 4<sup>d</sup>. And I make ordain and constitute my wife, Rose Tirrell, and Andrew Porter, executors of this my testament, that they, with the oversight of Master Richard Fich, perpetual vicar of Castleknock, may dispose of the portion of the goods aforesaid appertaining to me, for the health of my soul, as to them may seem most expedient.

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<sup>1</sup> Me in original.

Probat' erat suprascript' testament' corā noš Johe dei gřa dublineš Archiepō hišnie primate in Capella palatii nři de sčō Sepulcro juxta dubliš vicesimo sčdo die mens decembris Anno dñi Milłmo cccc<sup>mo</sup> lxxij<sup>do</sup> & nře consecračōis Anno primo. Cōmissa est admīstračō bonož execut' infrascript' in forma juř jurat'. In cuj<sup>o</sup> rei testimoniū Sigillū nřm quo ad majora utim<sup>r</sup> p'sent' duxim<sup>o</sup> apponend. dat' die & anno suprascript'.

Inuentariū oīm bonož Agnet' Bourke uxore Thome hassard de Balscaddaš condit' die lune p̄x post festū sčī luce evāgeliste Anno dñi Milłmo cccc<sup>mo</sup> lx<sup>o</sup>x<sup>o</sup> ij<sup>do</sup>. In p'mis het in gardino v arconios p̄c' viij<sup>li</sup>. Iř het in feno p̄c' vij<sup>s</sup>. Iřm in glebis p̄c' iij<sup>s</sup>. Iř [ ]ij caballos p̄c' xlvj<sup>s</sup> viij<sup>d</sup>. Iř iij vaccas p̄c' xx<sup>s</sup>. Iř het xj ov[ ]s. Iř xvj porcos p̄c' xxi<sup>s</sup>. Iř unū vas plūbeū p̄c' vj<sup>s</sup> viij [ ]ento seīat', in agro p̄c' xl<sup>s</sup>. Iř instrumenta dom<sup>o</sup> p̄c' xj [ ].

h sūt debit' que debet. In p'mis domino Rošto p'řtoš

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The above written testament was proved before us, John, by the grace of God Archbishop of Dublin, primate of Ireland, in the chapel of our palace of St. Sepulchre near Dublin the twenty-second day of the month of December in the year of our Lord, 1472, and in the first year of our consecration. Administration of the goods was granted to the within written executors, they being sworn in form of law. In witness whereof we have caused to be affixed to these presents our seal which we use in more important matters. Dated the day and year above written.

Inventory of all the goods of Agnes Bourke, wife of Thomas Hassard, of Balscaddan, made on Monday next after the Feast of St. Luke the Evangelist in the year of our Lord 1472. First, she has in the garden 5 stacks worth £8. Item, in hay worth 7<sup>s</sup>. Item, in turf worth 3<sup>s</sup>. Item, [ ] cart horses value 46<sup>s</sup> 8<sup>d</sup>. Item, 3 cows worth 20<sup>s</sup>. Item, she has 11 sheep [ ]<sup>s</sup>. Item, 16 hogs worth 22<sup>s</sup>. Item, one leaden vessel worth 6<sup>s</sup> 8<sup>d</sup>. [ ] wheat sown in the field worth 40<sup>s</sup>. Item, household stuff worth 11 [ ].

These are the debts which she owes : first, to Sir Robert Preston,

militi p reddit' ij<sup>li</sup> ij<sup>s</sup> viij<sup>d</sup>. Iť Ričo Sare xxx<sup>s</sup> iij<sup>d</sup>. Iť d<sub>3</sub> Ričo Netťfelde ij<sup>s</sup> vj<sup>d</sup>. Iť ecclie de Balscaddane xv<sup>s</sup>. Iť d<sub>3</sub> Patricio Beth viij<sup>d</sup>. Iť vicario ppetuo de Balscaddaň pđict' xxij<sup>d</sup>. Iť d<sub>3</sub> Johe White iiij<sup>d</sup>. Iť Makkilm<sup>a</sup>ch ix<sup>d</sup>. Iť Alicie iiij<sup>d</sup>. Iť henrico ij<sup>d</sup>. Iť Jonete lamys iij<sup>d</sup>. Iť Ričo White ii m<sup>a</sup>rke iij<sup>s</sup> ix<sup>d</sup>. Iť Ričo Yown xij<sup>s</sup>. Iťm Wilto Martyne vj<sup>d</sup>.

In dei noie Amen. Ego Agnes antedict' condo testament' meū in hunc modū. In p<sup>i</sup>mis lego aīam meā ōipotenti deo bte marie virgini & ōib<sub>3</sub> sčis corpusq, meū sepeliend in ecclia bte marie de Balscaddaň. Iťm lego ecclie pđict' xij<sup>d</sup>. Iťm vič pđict' xij<sup>d</sup>. Iť facio ordino & constituo Thomā hassard meū conjugē & Johem hassarde filiū meū huj<sup>o</sup> tesťi mei execut' ut ipi disponant ōmīa bona mea pro salute aīe mee put eis meli<sup>o</sup> videbit<sup>r</sup> expediť.

Probat' erat p̄sens testament' coram nobis Ričo ffcie Offič p<sup>i</sup>ncipalis c<sup>i</sup>ie dubliň metro<sup>ee</sup> Et p nos appbat' & insinuat' decimo nono die mens decembř Anno đni Miľto cccc<sup>mo</sup> lxx<sup>o</sup> ij<sup>do</sup>. Et cōmissa ē admīstracio bono<sup>z</sup> execut'

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knight, for rent £2. 2<sup>s</sup> 8<sup>d</sup>. Item, to Richard Sare 30<sup>s</sup> 3<sup>d</sup>. Item, she owes Richard Netterfelde 2<sup>s</sup> 6<sup>d</sup>. Item, to the church of Balscaddan 15<sup>s</sup>. Item, she owes Patrick Beth 8<sup>d</sup>. Item, to the perpetual vicar of Balscaddan aforesaid 22<sup>d</sup>. Item, she owes Joan White 4<sup>d</sup>. Item, Makkilmarch 9<sup>d</sup>. Item, to Alice 4<sup>d</sup>. Item, to Henry 2<sup>d</sup>. Item, to Jonet Lamys 3<sup>d</sup>. Item, to Richard White 2 marks 3<sup>s</sup> 9<sup>d</sup>. Item, to Richard Yown 12<sup>s</sup>. Item to William Martyne 6<sup>d</sup>.

In the name of God. Amen. I, the aforesaid Agnes, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the church of St. Mary, Balscaddan. Item, I leave to the aforesaid church 12<sup>d</sup>. Item, to the aforesaid vicar 12<sup>d</sup>. Item, I make appoint and constitute Thomas Hassard my husband, and John Hassarde my son, executors of this my testament, to dispose of all my goods for the health of my soul, as to them may seem most expedient.

This testament was proved before us, Richard Fiche, official principal of the Metropolitan Court of Dublin and by us approved and registered the nineteenth day of the month of December in the year of our Lord 1472. And administration of the goods was granted



infrasc<sup>pt</sup> in forma juris jurat'. In cuj<sup>o</sup> rei testimoniū  
Sigillū officii nri p<sup>s</sup>ent' est appens dat' die & Anno supra-  
script'.

Inventariū oīm bonoꝝ Johe White condit' ii<sup>o</sup> die mensis  
Januarii Anno dni M<sup>o</sup> cccc<sup>mo</sup> lx<sup>o</sup>x<sup>o</sup> ij<sup>o</sup>. In p<sup>i</sup>mis het duas  
vacē p<sup>c</sup>' x<sup>s</sup>. Iēm ij Affros p<sup>c</sup>' x<sup>s</sup>. Iēm ij porcell cū porco p<sup>c</sup>'  
xx<sup>d</sup>. Iē vj oves p<sup>c</sup>' ij<sup>s</sup>. Iē unā patenā p<sup>c</sup>' iij<sup>s</sup>. Iēm ij pvas  
ollas antiquas p<sup>c</sup>' ij<sup>s</sup>. Iē iiij Ac<sup>r</sup> frumēt' & ordeī in campis  
p<sup>c</sup>' xx<sup>s</sup>. Iēm j Ac<sup>r</sup>m frū in Agardo p<sup>c</sup>' vj<sup>s</sup> viij<sup>d</sup>. Iē ij sistas  
antiquas p<sup>c</sup>' ij<sup>s</sup>. Iēm instrument' dom<sup>o</sup> iij<sup>s</sup>.

Sm<sup>a</sup> bonoꝝ iij<sup>li</sup> xvj<sup>d</sup>.

h sunt debit' que debet. In p<sup>i</sup>mis Janeco dargas p reddit'  
ij<sup>s</sup> vij<sup>d</sup>. Iē p<sup>d</sup>ict' Janeco ij modios frū p<sup>c</sup>' xiiij<sup>d</sup>. Iē p<sup>d</sup>ict' ij  
modios macet' p<sup>c</sup>' xij<sup>d</sup>. Iēm Nicho lamkyne x<sup>d</sup>. Iē Roberto  
White m<sup>c</sup>at' ij<sup>d</sup>. Iē Michaeli Griffyne ij<sup>d</sup>. Iē Johe ffoullyn &  
filio suo xx<sup>d</sup>.

Sm<sup>a</sup> debitoꝝ que d<sup>3</sup> vij<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> de claro liij<sup>s</sup> viij<sup>d</sup>.

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to the within written executors, they being sworn in form of law. In  
witness whereof the seal of our office is affixed to these presents.  
Dated the day and year above written.

Inventory of all the goods of Joan White made the 2<sup>d</sup> day of the  
month of January in the year of our Lord 1472. First, she has two  
cows worth 10<sup>s</sup>. Item, 2 farm horses worth 10<sup>s</sup>. Item, 2 pigs with a  
hog worth 20<sup>d</sup>. Item, 6 sheep worth 2<sup>s</sup>. Item, one pan worth 3<sup>s</sup>.  
Item, 2 small old pots worth 2<sup>s</sup>. Item, 4 acres of wheat and barley  
in the fields worth 20<sup>s</sup>. Item, 1 acre of wheat in the haggard worth  
6<sup>s</sup> 8<sup>d</sup>. Item, 2 old chests worth 2<sup>s</sup>. Item, household stuff 4<sup>s</sup>.

Sum of the goods £3. 1. 4.

These are the debts which she owes: first to Janeco Dartas for  
rent 2<sup>s</sup> 7<sup>d</sup>. Item, to the aforesaid Janeco, 2 measures of wheat worth  
14<sup>d</sup>. Item, to the aforesaid, 2 measures of malt worth 13<sup>d</sup>. Item, to  
Nicholas Lamkyne 10<sup>d</sup>. Item, to Robert White, merchant 2<sup>d</sup>. Item,  
to Michael Griffyne 2<sup>d</sup>. Item, to Joan Foullyn and her son 20<sup>d</sup>.

Sum of the debts which she owes 7<sup>s</sup> 8<sup>d</sup>.

Clear sum 53<sup>s</sup> 8<sup>d</sup>.



In dei nōie Amen. Ego Joha White licet languens corpe sana tamen mente condo testamentū meū in hunc modum. In p<sup>i</sup>mis lego aīam meā om̃ipotentī deo bte marie & om̃ibus sc̃is corpus v<sup>o</sup> meū sepeliendū in cimiſio bte marie de lexlepe. Iſ lego pro funerariis expens pro pane v modios frumēti pro ſvis vj modios macet' pro carnibz unā vacē pro exequiis iiij p̃sbiſos cū eoꝝ clericę p cera iiij libras. Iſm lego unā acē frū ecclie prochi de lexlepe. Iſ lego unam patenā tripedē & unū kywe cū ij trendilē ad usum p̃ximoꝝ meoꝝ dict' ville de lexlepe p salute aīe mee & meoꝝ predeceſſoꝝ cēſa om̃ia mea sive in rebus sive in manibz fuerint debitoꝝ in hoc testament' specialiꝝ non exp̃ssa volo ut pro aīe mee salute p manus ministratoꝝ meoꝝ in pios usus distribuant' & quod creditoribus meis p manus eoꝝd similiꝝ sit satisfaciendū. Iſ facio & lego ministratores huj<sup>9</sup> testament' Johem lytyll et Avisiā flattysberry.

fol. 18<sup>b</sup>. Cōmissa est admīstraçō bonoꝝ Johis Colmañ Capellani dudū defunct' penultimo die mens Januarii Anno dñi sc̃dm

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In the name of God. Amen. I, Joan White, though feeble in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary and all the Saints, and my body to be buried in the cemetery of St. Mary, at Leixlip. Item, I leave for funeral expenses, for bread 5 measures of wheat, for ale 6 measures of malt, for meat one cow, for the funeral 4 priests with their clerks, for wax 4 pounds. Item, I leave one acre of wheat to the parish church of Leixlip. Item, I leave one three-legged pan and one trough with 2 trundles for the use of my neighbours of the said town of Leixlip, for the health of my soul and [the souls] of my ancestors. All my other property, whether in goods or in the hands of debtors, not specially mentioned in this testament, I desire to be distributed by the hands of my administrators, to pious uses for the health of my soul, and that my creditors may likewise be satisfied by their hands. Item, I make and leave John Lyttyll and Avice Flattysberry administrators of this testament.

Administration of the goods of John Colman, chaplain, lately deceased, was granted on the 30th day of the month of January in the

hiñnicañ ecclie calculū Miſſm occcc<sup>m</sup>lxxij<sup>do</sup> Alexandro White de Strodally & Thome ffyñ de Rathkenny in forma jure jurat' de fidelit' mīstrando p̄dict' bona in pios usus pro aña defunct' & .compot' inde reddendo cū ad hoc fuerint requisit' juxta ratū porcois defunct'.

Concess p maḡrm Ričm ffich offiç c'ie dubliñ metro<sup>oe</sup> principat die & Anno suprascript'.

Inuentariū oīm bonoꝝ Johis Sherreff de houth condit' xvj<sup>o</sup> die mēsis Januarii Anno dñi M<sup>o</sup>cccc<sup>m</sup>lxx<sup>o</sup>x<sup>o</sup>ij<sup>o</sup>. In p'mis het unū Arconiū in hagdardo p̄c' xiijs iij<sup>d</sup>. Iīm het di' caballi p̄c' v<sup>s</sup>. Iīm instrumenta dom<sup>o</sup> p̄c' vjs viij<sup>d</sup>.

ñ sunt debit' que p̄fat' Johi debent<sup>r</sup>. In p'mis Thomas Laweles de Baldowilt debt xjs viij<sup>d</sup>. Iīm Jokes Kelly de Corrystoñ d3 ijs. Iř patricius Mulghane de eadem d3 iij oß. Iř Nichus White de eadm d3 vij<sup>d</sup>. Iř uxor Nichi Mold de ead d3 ii<sup>d</sup>. Iř Symon loggañ de houth d3 ijs iij oß. Iř Jokes Kelly de houth d3 iij oß. Iř henric<sup>o</sup> Nugentt de houth d3 xjs iij oß. Iř uxor petri Broū de ead d3 iij<sup>d</sup>. Iř

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year of our Lord 1472, according to the computation of the church of Ireland, to Alexander White of Stradbally and Thomas Fyn of Rathkenny, they being sworn in form of law to administer faithfully the aforesaid goods to pious uses, for the soul of the deceased, and to render an account thereof when thereto required, according to the rate of the deceased's portion.

Granted by Master Richard Fich, official principal of the Metropolitan Court of Dublin the day and year above written.

Inventory of all the goods of John Sherreff of Howth made the 16th day of the month of January in the year of our Lord 1472: first, he has one stack in the haggard worth 13<sup>s</sup> 4<sup>d</sup>. Item, he has half [share] of a cart horse worth 5<sup>s</sup>. Item, household stuff, worth 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due to the said John: first, Thomas Laweles of Baldoyle owes 11<sup>s</sup> 8<sup>d</sup>. Item, John Kelly of Corrstown owes 2<sup>s</sup>. Item, Patrick Mulghane of the same owes 1½<sup>d</sup>. Item, Nicholas White of the same owes 7<sup>d</sup>. Item, the wife of Nicholas Mold of the same owes 2<sup>d</sup>. Item, Symon Loggan of Howth owes 2<sup>s</sup> 3½<sup>d</sup>. Item, John Kelly of Howth owes 3½<sup>d</sup>. Item, Henry Nugentt of Howth owes 11<sup>s</sup> 3½<sup>d</sup>. Item, the wife of Peter Broun of the same

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Thomas oweray [ ] ead̃ d; viij<sup>d</sup>. Iťm Elena Owere de ead̃ d; v<sup>d</sup>. Iť Thomas ffrend de ead̃ viij<sup>d</sup>. Iť Thom<sup>s</sup> Stratoñ de ead̃ vij<sup>d</sup>. Iť Wiffus Colgyne vj<sup>d</sup> [ ] Jokes Walsh de ead̃ d; ij<sup>d</sup> oþ. Iť Willms larde de ead̃ d; xxj<sup>d</sup>. Iťm donaldus hoperr deþt viij<sup>d</sup>. Iť Jokes Amory de ead̃ d; xxj<sup>d</sup>. Iť Jokes Melifaunt de ead̃ iiij<sup>d</sup>. Iť Wiffus Byrsale de ead̃m iij<sup>d</sup>. Iťm Jokes Thome de ead̃ deþt vj<sup>d</sup>. Iť Riçus Broū de ead̃ deþ xij<sup>d</sup>. Iť Wiffus de ead̃ d; iiij<sup>d</sup>. Iť Jokes Mulghañ de ead̃ d; x<sup>d</sup>. Iť Nichus larde de ead̃m d; vj<sup>d</sup>. Iť Kařina Waffure & ffamul<sup>o</sup> ejus debent iiij<sup>d</sup>. Iť Kařina Barry d; iiij<sup>d</sup>. Iťm Alisona Ketyne de ead̃ iiij<sup>d</sup>. Iťm Willms Rerry de ead̃ xij<sup>d</sup>. Iť Jacobus Rocheforde de Ballybarroke d; vj<sup>s</sup> viij<sup>d</sup>. Iť Joħa Saltoñ de ead̃ viij<sup>d</sup>. Iťm Walřus ffynglas de Baldowilt d; iij<sup>s</sup> iiij<sup>d</sup>. Iťm uxor Massy de ead̃ iiij<sup>d</sup> oþ. Iť Thomas Arte de houth vj<sup>s</sup> viij<sup>d</sup>. Iť Robt<sup>o</sup> Yongloñ de ead̃ d; vj<sup>s</sup> viij<sup>d</sup>. Iťm Jokes Amory de ead̃ d; xij<sup>d</sup>. Iť Matild Byrte d; vj<sup>d</sup>. Iť Cristiana Byrsale d; ij<sup>s</sup> iiij<sup>d</sup>. Iť Petrus Byrtt d; x<sup>d</sup>. Iť Nichus Casseile d; v<sup>d</sup>. Iť David Norreis d; iij<sup>d</sup> oþ.

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owes 3<sup>d</sup>. Item, Thomas Oweray [of] the same owes 8<sup>d</sup>. Item, Ellen Owere of the same owes 5<sup>d</sup>. Item, Thomas Frend of the same 8<sup>d</sup>. Item, Thomas Straton of the same 7<sup>d</sup>. Item, William Colgyne 6<sup>d</sup>. [Item] John Walsh of the same owes 2½<sup>d</sup>. Item, William Larde of the same owes 21<sup>d</sup>. Item, Daniel Hoperr owes 8<sup>d</sup>. Item, John Amory of the same owes 21<sup>d</sup>. Item, John Melifaunt of the same 4<sup>d</sup>. Item, William Byrsale of the same 3<sup>d</sup>. Item, John Thome of the same owes 6<sup>d</sup>. Item, Richard Broun of the same owes 12<sup>d</sup>. Item, William of the same owes 4<sup>d</sup>. Item, John Mulghan of the same owes 10<sup>d</sup>. Item, Nicholas Larde of the same owes 6<sup>d</sup>. Item, Katherine Waffure and her servant owe 4<sup>d</sup>. Item, Katherine Barry owes 4<sup>d</sup>. Item, Alson Ketyne of the same 4<sup>d</sup>. Item, William Rerry of the same 12<sup>d</sup>. Item, James Rocheforde of Ballybarroke owes 6<sup>s</sup> 8<sup>d</sup>. Item, Joan Salton of the same 8<sup>d</sup>. Item, Walter Fynglas of Baldoyle owes 3<sup>s</sup> 4<sup>d</sup>. Item, goodwife Massy of the same 4½<sup>d</sup>. Item, Thomas Arte of Howth 6<sup>s</sup> 8<sup>d</sup>. Item, Robert Yonglon of the same owes 6<sup>s</sup> 8<sup>d</sup>. Item, John Amory of the same owes 12<sup>d</sup>. Item, Matilda Byrte owes 6<sup>d</sup>. Item, Christiana Byrsale owes 2<sup>s</sup> 4<sup>d</sup>. Item, Peter Byrtt owes 10<sup>d</sup>. Item, Nicholas Casseile owes 5<sup>d</sup>. Item, David Norreis owes 3½<sup>d</sup>.



In dei nōie Amen. Ego antedict' Johes licet eg' corpe fol. 19.  
 sanus tamen mente condo testamētū meū in hunc modū. In  
 primis lego aīam meā ōipotentī deo bte marie & oīibus scīs  
 corpusq; meū sepeliend' in ecclīa scē marie de houth. Iť lego  
 sūmo altari ecclīe p̄dict' pro dečīs oblitē xx<sup>d</sup>. Iť lego opibus  
 ecclīe p̄dict' ij<sup>s</sup>. Iťm lego ecclīis de Ratheny Cowloke &  
 lytil grange iij<sup>s</sup> vj<sup>d</sup>. Iť facio ordino & constituo huj<sup>9</sup> testī  
 mei veros execut' meos Robtū zongboñ de houth & Jonetā  
 Sherreff meā legitiam filiā. Iť lego Nichm sherreff de Clon-  
 turke supvisorē p̄dict' execut' ut ipi disponant oīia bona mea  
 pro salute aīe mee put eis melius videbit' expedīr.

Probat' erat p̄sens testm corā nobis Ričo ffich Offic'  
 p̄ncipat' cīe metro<sup>o</sup> dublineñ & p nos appbat' & insinuatū  
 iij<sup>o</sup> die mens' ffebruarii Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>ij<sup>do</sup>. Et  
 gmissa est admīstracio bonoꝝ execut' sup<sup>a</sup>script' in forma  
 juris jurat'. In cuj<sup>9</sup> rei testimoniū Sigillū Officii nri p̄sent'  
 est appensū dat' die & Anno sup<sup>a</sup>script'.

Inuentariū oīm bonoꝝ Alicie Cassell uxoris Johis Calff

In the name of God. Amen. I the aforesaid John, though weak  
 in body yet sound in mind, do make my testament in this manner:  
 first, I bequeath my soul to Almighty God, St. Mary and all the Saints,  
 and my body to be buried in the church of St. Mary, Howth. Item, I  
 leave to the high altar of the aforesaid church for forgotten tithes,  
 20<sup>d</sup>. Item, I leave to the works of the aforesaid church 2<sup>s</sup>. Item, I  
 leave to the churches of Raheny, Coolock, and Little Grange 3<sup>s</sup> 6<sup>d</sup>.  
 Item, I make ordain and constitute Robert Yongbon of Howth and  
 Jonet Sherreff my lawful daughter my true executors of this my  
 testament. Item, I leave Nicholas Sherreff of Clonturk overseer of  
 the aforesaid executors, that they may dispose of all my goods for  
 the health of my soul, as to them may seem most expedient.

This testament was proved before us Richard Fich, official principal  
 of the metropolitan court of Dublin, and by us approved and registered  
 the 4th day of the month of February in the year of our Lord 1472,  
 and Administration of the goods was granted to the executors above  
 written, they being sworn in form of law. In witness whereof the seal  
 of our office is affixed to this. Dated the day and year above written.

Inventory of all the goods of Alice Cassell wife of John Calff of



prochie de luske condit' xxiiij<sup>o</sup> die Januarii Anno dni M<sup>o</sup> cccc<sup>o</sup>lx<sup>o</sup>x<sup>o</sup>ii<sup>o</sup>. In p<sup>i</sup>mis hent unū caballū ꝑc' xij<sup>s</sup>. Iſm duas vacē ꝑc' xiiij<sup>s</sup> iiij<sup>d</sup>. Iſm unam suem & iiij<sup>or</sup> porcellos ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iſm xij oves ꝑc' viij<sup>s</sup>. Iſm unam naviculā ꝑc' iiij<sup>li</sup>. Iſm xiiij rethia marina ꝑc' xl<sup>s</sup>. Iſm suppellectilia navis ꝑc' ij<sup>s</sup> viij<sup>d</sup>. Iſm vasa enea xl<sup>s</sup>. Iſm vasa plūbea ꝑc' xx<sup>s</sup>. Iſm iij meyses aleē ꝑc' —s. Iſm utensilia domus ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> bonoꝝ vij<sup>li</sup>.

h sūt debit' que debent<sup>r</sup>. In p<sup>i</sup>mis m<sup>ro</sup> Johi flēmyng xxvj<sup>s</sup> viij<sup>d</sup>. Iſm Johi Jonet v<sup>s</sup>. Iſm Jacobo Welt m<sup>c</sup> xvij<sup>d</sup>. Iſm Arlando husscherr ij<sup>s</sup> vj<sup>d</sup>. Iſm Walſo Wydd<sup>r</sup> ij<sup>s</sup>. Iſm Ričo bolde x<sup>s</sup>. Iſm Ričo Calff iiij<sup>s</sup> xj<sup>d</sup>. Iſm Johi Migh<sup>a</sup>ne xx<sup>d</sup>. Iſm Moline Calff vj<sup>s</sup> viij<sup>d</sup>. Iſm Stakbol<sup>t</sup> iiij<sup>s</sup>. Iſm Ričo Wyote iij petras plūbi & di' ꝑc' ij<sup>s</sup> iiij<sup>d</sup>. Iſm Johi Russell ij<sup>s</sup> iiij<sup>d</sup>. Iſm pro redditu ij<sup>s</sup>. Iſm Ričo receptori x<sup>s</sup>.

Sm<sup>a</sup> debitoꝝ iiij<sup>li</sup> xix<sup>s</sup> vij<sup>d</sup>.

Sm<sup>a</sup> de claro iiij<sup>li</sup> v<sup>d</sup>.

Porcio defunct' xx<sup>s</sup> j<sup>d</sup> oð q̄.

the parish of Lusk, made the 24th day of January in the year of our Lord 1472: first, they have one cart horse worth 12<sup>s</sup>. Item, two cows worth 13<sup>s</sup> 4<sup>d</sup>. Item, one sow and four young pigs worth 6<sup>s</sup> 8<sup>d</sup>. Item, 12 sheep worth 8<sup>s</sup>. Item, one boat worth £4. Item, 14 sea nets worth 40<sup>s</sup>. Item, ship's gear worth 2<sup>s</sup> 8<sup>d</sup>. Item, brass vessels 40<sup>s</sup>. Item, leaden vessels worth 20<sup>s</sup>. Item, 3 mease of herrings worth —<sup>s</sup>. Item, household utensils worth 6<sup>s</sup> 8<sup>d</sup>.

Sum of the goods £7.

These are the debts which are due [by them]; first, to Master John Fleming 26<sup>s</sup> 8<sup>d</sup>. Item, to John Jonet 5<sup>s</sup>. Item, to James Well merchant 18<sup>d</sup>. Item, to Arland Husscherr 2<sup>s</sup> 6<sup>d</sup>. Item, to Walter Wydder 2<sup>s</sup>. Item, to Richard Bolde 10<sup>s</sup>. Item, to Richard Calff 3<sup>s</sup> 11<sup>d</sup>. Item, to John Mighane 20<sup>d</sup>. Item, to Moline Calff 6<sup>s</sup> 8<sup>d</sup>. Item, to Stakboll 3<sup>s</sup>. Item, to Richard Wyote 3 stones and a half of lead value 2<sup>s</sup> 4<sup>d</sup>. Item, to John Russell 2<sup>s</sup> 4<sup>d</sup>. Item, for rent 2<sup>s</sup>. Item, to Richard the receiver 10<sup>s</sup>.

Sum of the debts £3. 19. 7.

Clear sum £3. 0. 5.

Portion of the deceased 20<sup>s</sup> 12<sup>d</sup>.

In dei noīe Amē. Ego Alicia Cassell compos mēt' lic; eg<sup>a</sup> corpe condo testm meū ī hunc modū. In p'mis lego aīam meā ōipotenti deo corpusq; meū sepeliend' in Cimiſio prochi ecclie mee de luske. Iť lego presbiťis iťm celebrant' p trigentali sċi gregorii p aīa mea celebraturę x<sup>s</sup>. Iť lego Capelle sċi Mauri xij<sup>d</sup>. Iť lego ymagini sċe marie in ead' unū peplū. Iť lego dño Wiffo Norreys xij<sup>d</sup>. Iť lego Wiffo Bermyngh<sup>m</sup> cl'ico xij<sup>d</sup>. Iť lego ecclie de luske p'dict' xx<sup>d</sup>. Iť lego p deċis oblitę ij oves. huj<sup>9</sup> testī sive ult' volūtāt' mee execut' ordino & constituo Johem Calffe meū maritū legitimū & Riċm Calff meū filiū ut ipi disponāt oīa bona mea q'c'nenċ ad salvaċoem aīe mee scđm disposiċoem ecclie put deo respondebunt.

pbat' erat p'sens testm corā nob Riċo f'fich offiċ c'ie dubliń metro<sup>ce</sup> sup<sup>a</sup>dict'. Et p nos appbat' & insinuat'.

Univ'sis xpī fidelibus ad quos p'sentes n're t're pvenerint fol. 19<sup>b</sup>.  
Riċus f'fiche officialis principalis curie metro<sup>ce</sup> dublineń ac

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In the name of God. Amen. I Alice Cassell, being sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, and my body to be buried in the cemetery of my parish church of Lusk. Item, I leave to the priests celebrating there, to celebrate the Trental of St. Gregory for my soul 10<sup>s</sup>. Item, I leave to the chapel of St. Maurus 12<sup>d</sup>. Item, I leave to the image of St. Mary in the same, one robe. Item, I leave to Sir William Norreys 12<sup>d</sup>. Item, I leave to William Bermyngham clerk 12<sup>d</sup>. Item, I leave to the church of Lusk aforesaid 20<sup>d</sup>. Item, I leave for forgotten tithes 2 sheep. I ordain and constitute John Calff my lawful husband, and Richard Calff my son, executors of this my testament or last Will, that they may dispose of all my goods towards the salvation of my soul, according to the disposition of the church, as they shall answer to God.

This testament was proved before us Richard Fich, official of the Metropolitan Court of Dublin aforesaid, and by us approved and registered.

To all the faithful in Christ to whom our present letters shall come, Richard Fiche, official principal of the Metropolitan Court of

Cōmissarius revēdissimi in xpo p̄ris & dñi dñi Johis dei gr̄a dublineñ Archiep̄i hībnie primat' ad appband confirmand & insinuandū testamenta & ultimas voluntates decedenciū a testamento infra dioč dubliñ & morienciū ab intestato bonoꝝ admīstračom cōmittend ac compotum & raciociniū ab executoribus & admīstrat' h̄mōi testamentoꝝ bonoꝝ audiend exigend & decidendm Necnon acquietancias de bonis admīstrat' dand & concedend sufficient' deputat' Salēm Noverit univ̄sitas v̄ra q nos in debita juris forma honestum virum Johem West civē & m̄catorem Civitatis dubliñ admīstratorē bonoꝝ probi viri & merito recolende memorie Johis paynele dudum civis p̄dict' civitat' olim defunct' ad reddendū cōpotū & raciociniū bonoꝝ p̄dict' defunct' vocavimus unde audito p nos ejus compoto Quia invenim⁹ eundem Johem Weste bona ip̄ius Johis paynele defunct' ī pios usus pro salute aīe sue disposuisse & administrasse Igitur ab ōi ul̄iori cōpoto & raciocinio ac n̄ri officii in hac parte molestacōe dimisim⁹ absolvim⁹ & acquietavim⁹ put p p̄sentes sic dimittim⁹ & absolvim⁹ & acquietam⁹ et hoc om̄ibus quoꝝ in̄est vel

Dublin and commissary of the Most Reverend Father in Christ and lord, the lord John by the grace of God, Archbishop of Dublin, primate of Ireland, sufficiently deputed for approving, confirming and registering testaments and last wills of those dying testate, and for granting administration of the goods of those dying intestate within the diocese of Dublin, and for auditing, examining, and determining the account and reckoning of such executors of wills and administrators of goods, also for giving and granting acquittances of goods administered; greeting! Know all that we have summoned in due form of law John West, an honourable citizen and merchant of the city of Dublin, administrator of the goods of the worthy and deservedly to be remembered John Paynele, formerly citizen of Dublin lately deceased, to render an account and reckoning of the goods of the said deceased, and whereas on the audit of his account by us, we have found that the said John Weste disposed and administered the goods of the said John Paynele deceased to pious uses for the health of his soul. Therefore from all further account and reckoning or interference of our office in this behalf, we have discharged, absolved, and acquitted, as by these presents we do so discharge, absolve, and acquit him, and this to all



inſeſſe poſſit quomodolibet in futuſ innotescim<sup>9</sup> p pſentes  
In cuj<sup>9</sup> rei testimoniū pſent' sigillum nŕm est appensum dat'  
nono die mensis marci Anno dñi scđm Anglicañ & hibnicañ  
cursum & computaçoem Millesimo quadringentesimo Septua-  
gesimo secundo.

Inuentariū oīm bonoꝝ Galfridi ffox & Jonete Cristore fol. 20<sup>b</sup>.  
uxoris ejus mobiliū & immobiliū qdit' Anno dñi M<sup>o</sup>cccc<sup>o</sup>lxxij<sup>o</sup>.  
In p<sup>i</sup>mis ħnt in agardo ad valorē iiij marč. Iť ħet in campis  
in frumento ordio & avenis xxx acŕ ad valorem vj marč. Iť  
ħet viij caballos p<sup>c</sup>' xl<sup>s</sup>. Iť ħet xl oves cū agnis p<sup>c</sup>' l<sup>s</sup>. Iť  
ħent xij porcos p<sup>c</sup>' xij<sup>s</sup>. Iť ħent vj vacč cū vitulis p<sup>c</sup>' xl<sup>s</sup>. Iť  
ħent in vas' p<sup>c</sup>' xx<sup>s</sup>. Iť instrumenta dom<sup>9</sup> p<sup>c</sup>' xx<sup>s</sup>.

Sm<sup>a</sup> bonoꝝ xv<sup>li</sup> xv<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> total' xv<sup>li</sup> xvij<sup>s</sup> x<sup>d</sup>.

ħ sunt debit' que sibi debent<sup>r</sup>. In p<sup>i</sup>mis Thomas  
Batemañ d<sub>3</sub> ij<sup>s</sup> vj<sup>d</sup>.

Porcio defūct' vij<sup>li</sup> xvij<sup>s</sup> xj<sup>d</sup>.

whom it concerns or may concern in any way whatsoever in the  
future, we do make known by these presents. In witness whereof our  
seal is affixed to these presents. Dated the ninth day of the month  
of March in the year of our Lord according to the course and  
computation [of the churches] of England and Ireland one thousand  
four hundred seventy two.

Inventory of all the goods moveable and immoveable, of Geoffrey  
Fox and Jonet Cristore his wife made in the year of our Lord 1473.  
First, they have in the haggard to the value of 4 marks. Item, they  
have in the fields in wheat, barley and oats, 30 acres worth 6 marks.  
Item, they have 8 cart horses worth 40<sup>s</sup>. Item, they have 40 sheep  
with lambs worth 50<sup>s</sup>. Item, they have 12 hogs worth 12<sup>s</sup>. Item,  
they have 6 cows with calves worth 40<sup>s</sup>. Item, they have in vessels  
worth 20<sup>s</sup>. Item, household stuff worth 20<sup>s</sup>.

Sum of the goods £15. 15. 4.

Sum total £15. 17. 10.

These are the debts which are due to them. First, Thomas  
Bateman owes 2<sup>s</sup> 6<sup>d</sup>.

Portion of the deceased, £7. 18. 11.



In dei noīe Amen. Ego Joneta Cristor licet egra corpe sana tamē mente condo testament' meū in hunc modū sepeliend' in navi ecclie proch' de Glasnyven coram ymagine bte Marie. Iēm lego dict' ecclie xij<sup>d</sup> ad emend' capam. Iē lego ecclie sce Trinitat' dubliñ iij<sup>s</sup>. Iē lego monas'io sēi Thome martiris iij<sup>s</sup>. Iē monas'io sēe marie virginis juxta dubliñ ij<sup>s</sup>. Iē lego ecclie proch' de Clondolkañ ij<sup>s</sup>. Iē lego iij<sup>or</sup> ordib; ffr̄m mendicanciū vj<sup>s</sup> viij<sup>d</sup>. Iē volo q̄ hēant viij<sup>o</sup> modios frumenti pro pane in die sepultuř & decem macet'. Iē lego dimidietat' filii mei filiabus meis & alīam dimidietatē cōjuġ meo equaliř dividend'. Iē ordino & constituo Galfridū ffoxe meū conjugem & Nichm Ketyñ meos execut' testament' & Johem Neile Capellanū supvisorē & si quid fuerit residuū bonoř volo q̄ ip̄i disponant pro salute aīe mee p̄ut sibi melius videbit'. Iēm lego Ričo venalis ij<sup>s</sup>. Iē Johe Wilpit iij virgat' albi panni & di'. Iēm lego Isabelle ffoxe iij virgat' & di'.

fol. 21. Inuentariū oīm bonoř Johis Cor civis dubliñ condit' quarto

In the name of God. Amen. I Jonet Cristor, though weak in body yet sound in mind, do make my testament in this manner: to be buried in the nave of the parish church of Glasnevin before the image of St. Mary. Item, I leave 12<sup>d</sup> to the said church to buy a cope. Item, I leave to the church of the Holy Trinity, Dublin 3<sup>s</sup>. Item, I leave to the Monastery of St. Thomas the Martyr 3<sup>s</sup>. Item, to the Monastery of St. Mary the Virgin, near Dublin 2<sup>s</sup>. Item, I leave to the parish church of Clondalkin 2<sup>s</sup>. Item, I leave to the 4 orders of Mendicant Friars 6<sup>s</sup> 8<sup>d</sup>. Item, I will that they have 8 measures of wheat for bread, and ten of malt, on the day of my burial. Item, I leave my child's moiety to my daughters and the other moiety to my husband, equally to be divided. Item, I ordain and constitute Geoffrey Foxe my husband and Nicholas Ketyn executors of this my testament and John Neile chaplain, overseer, and if there should be any residue of goods, I will that they dispose of it for the health of my soul as to them may seem best. Item, I leave to Richard Venalis 2<sup>s</sup>. Item, to Joan Wilpit 3 yards and a half of white cloth. Item, I leave 3 and a half yards to Isabella Foxe.

Inventory of all the goods of John Cor, citizen of Dublin, made

die menſ decembris anno dñi M<sup>o</sup>cccc<sup>mo</sup>lx<sup>o</sup>x<sup>o</sup>iiij<sup>o</sup>. In p<sup>i</sup>mis het  
vj coclearia argentea p<sup>c</sup> vj<sup>s</sup>. Iť het in vaſ eneis p<sup>c</sup> xxvj<sup>s</sup> viij<sup>d</sup>.  
Iť het v vac<sup>c</sup> p<sup>c</sup> xxv<sup>s</sup>. Iť ht v oves p<sup>c</sup> xx<sup>d</sup>. Iť het iij porcos  
p<sup>c</sup> vj<sup>s</sup> viij<sup>d</sup>. Iť het in hagdardo p<sup>c</sup> xl<sup>s</sup>. Iť het unā zonam  
stipatā cū argento p<sup>c</sup> viij<sup>s</sup>. Iťm instrumenta domus p<sup>c</sup> vj<sup>s</sup>  
viij<sup>d</sup>. Iť unū craťem p<sup>c</sup> vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> totat vj<sup>li</sup> vij<sup>s</sup> iiij<sup>d</sup>

Porcio defunct' iij<sup>li</sup> iij<sup>s</sup> viij<sup>d</sup>.

In dei noīe Amen. Ego p<sup>d</sup>cus Johes licet eg<sup>r</sup> corpe sanus  
tamen mente Condo testamentū meū in hunc modū. In  
p<sup>i</sup>mis lego aīam meā oīmpotenti deo bte marie virgē & oībus  
ſcis corpusq; meū sepeliendū in ecclia ſcī Michee epi juxta  
dubliñ. Iť lego in die ſepulture mee pro oībus expenſ  
circa corpus meū ij m<sup>a</sup>rc'. Iť lego ſūmo altari xx<sup>d</sup>. Iť lego  
opibus ecclie p<sup>d</sup>ict' xx<sup>d</sup>. Iť lego dño Nicho Barry xx<sup>d</sup>. Iť  
lego Thome Archebold clīco pro ſuo labore iij<sup>s</sup> iiij<sup>d</sup>. Iť lego  
reſiduū bonoꝝ meoꝝ Johe Alleyñ v<sup>x</sup> mee. Iť conſtituo ordino

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the fourth day of the month of December, in the year of our Lord  
1473. First, he has 6 silver spoons worth 6<sup>s</sup>. Item, he has in brass  
vessels worth 26<sup>s</sup> 8<sup>d</sup>. Item, he has 5 cows worth 25<sup>s</sup>. Item, he has  
5 sheep worth 20<sup>d</sup>. Item, he has 3 hogs worth 6<sup>s</sup> 8<sup>d</sup>. Item, he has  
in the haggard to the value of 40<sup>s</sup>. Item, he has one girdle studded  
with silver worth 8<sup>s</sup>. Item, household stuff worth 6<sup>s</sup> 8<sup>d</sup>. Item, one  
cup worth 6<sup>s</sup> 8<sup>d</sup>.

Sum total £6. 7. 4.

Portion of the deceased £3. 3. 8.

In the name of God. Amen. I the aforesaid John, though weak  
in body yet sound in mind, do make my testament in this manner:  
first, I bequeath my soul to Almighty God, the Blessed Virgin Mary  
and all the Saints, and my body to be buried in the church of St.  
Michan, the bishop, near Dublin. Item, I leave on the day of my  
burial for all expenses about my corpse 2 marks. Item, I leave to the  
high altar 20<sup>d</sup>. Item, I leave to the works of the aforesaid church  
20<sup>d</sup>. Item, I leave to Sir Nicholas Barry 20<sup>d</sup>. Item, I leave to  
Thomas Archebold, clerk, for his trouble 3<sup>s</sup> 4<sup>d</sup>. Item, I leave the rest  
of my goods to Joan Alleyñ, my wife. Item, I constitute ordain and

& facio execut' meos Joham Alleyñ meā uxorem & Thomam Walsch & Thomā Archebold supervisorē ut iñi ordinant & disponant pro salute aīe mee put sibi melius videbit' expedīr.

pbat' erat p̄sens testament' corā nob̄ Ričo fliche Offic'rie dubliñ & p̄ nos approbat' & insinuat' x<sup>o</sup> die decemb̄ Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>x<sup>o</sup>iiij<sup>o</sup>. Et cōmissa est admīstračo bonoꝝ execut' sup<sup>a</sup>script' in forma juris jurat'. Dat' sub sigillo officii ñri die & anno sup<sup>a</sup>script'.

fol. 21<sup>b</sup>. Inuentariū oīm bonoꝝ Nichi delabeř qdit' x<sup>o</sup> die mens Junii Anno dñi Miſſmo cccc<sup>mo</sup>lxxvj<sup>o</sup>. In p̄mis het in hagdardo p̄c' xl<sup>s</sup>. Iť het xiiij Acř bladaꝝ p̄c' ix nobit. Iť viij Acř fabaꝝ & p̄saꝝ p̄c' xxxij<sup>s</sup>. It' quīq Affros p̄c' xx<sup>s</sup>. Iť viij vaccas p̄c' xl<sup>s</sup>. Iť quīq vitulos p̄c' vj<sup>s</sup> viij<sup>d</sup>. Iť viij porcos p̄c' viij<sup>s</sup>. Iť vj p̄nas p̄c' xx<sup>s</sup>. Iť het unā ollā p̄c' xij<sup>s</sup>. Iť het unā patellā p̄c' xij<sup>s</sup>. Iť duas p̄uas ollas & unam brasetam p̄c' x<sup>s</sup>. Iť xij Acř Avenaꝝ p̄c' xxxvj<sup>s</sup>. Iť quīq Acř ordeī p̄c' xxv<sup>s</sup>. Iť instru-mēta dom<sup>o</sup> p̄c' iiij nobit.

Sm<sup>a</sup> totať xviiij<sup>li</sup> ix<sup>s</sup>.

make Joan Alleyn, my wife, and Thomas Walsch my executors, and Thomas Archebold overseer, to ordain and dispose for the health of my soul as to them may seem most expedient.

This testament was proved before us Richard Fiche, official of the Court of Dublin, and by us approved and registered the 10th day of December, in the year of our Lord 1473, and administration of the goods was granted to the above written executors, they being sworn in form of law. Given under the seal of our office the day and year above written.

Inventory of all the goods of Nicholas Delaber made the 10th day of the month of June in the year of our Lord 1476: first, he has in the haggard to the value of 40<sup>s</sup>. Item, he has 13 acres of corn worth 9 nobles. Item, 8 acres of beans and pease, worth 32<sup>s</sup>. Item, five farm horses worth 20<sup>s</sup>. Item, 8 cows worth 40<sup>s</sup>. Item, five calves worth 6<sup>s</sup> 8<sup>d</sup>. Item, 8 hogs worth 8<sup>s</sup>. Item, 6 gammons of bacon worth 20<sup>s</sup>. Item, he has one pot worth 12<sup>s</sup>. Item, he has one skillet worth 12<sup>s</sup>. Item, two small pots and one brewing pan worth 10<sup>s</sup>. Item, 12 acres of oats worth 36<sup>s</sup>. Item, five acres of barley worth 25<sup>s</sup>. Item, household stuff worth 4 nobles.

Sum total £18. 9. 0.



h sunt debit' que debet. In p<sup>i</sup>mis viç de balrothery viij<sup>s</sup>.  
Iř Waltero Rossell iij<sup>s</sup> xj<sup>d</sup>. Iř p<sup>i</sup>dict' Wal<sup>o</sup> xx<sup>d</sup>. Iř Wiffo  
tallouñ capellano v<sup>s</sup>. Iř d<sup>3</sup> execut' Thõe ffynglas xv<sup>s</sup> x<sup>d</sup>. Iř  
Riço Arnold de dubliñ viij<sup>s</sup>. Iř patricio fitzlenys iij<sup>s</sup>. Iř  
Michaeli laspoll ix<sup>s</sup>. Iř bartholomeo Rosell ij<sup>s</sup> vj<sup>d</sup>. Iř  
Margarete famule mee ij<sup>s</sup> viij<sup>d</sup>. Iř Elisabeth Wallyx ij<sup>s</sup> viij<sup>d</sup>.  
Iř fañlis meis x<sup>s</sup>.

Sm<sup>a</sup> debit' iij<sup>li</sup> xiiij<sup>s</sup> iiiij<sup>d</sup>.

Sm<sup>a</sup> de claro xiiij<sup>li</sup> xv<sup>s</sup> viij<sup>d</sup>.

Porcio defūct' vij<sup>li</sup> vij<sup>s</sup> x<sup>d</sup>.

In dei nōie Amen. Ego Nichus delaber p<sup>i</sup>dict' licet egr  
corpe sanus tamē mente condo testm meū in hūc modū. Im-  
p<sup>i</sup>mis lego aīam meā oīpotenti deo bte marie & oībus scīs  
corpusq, meū sepeliend in eccia de balrothery. Iř lego  
ffrñitati ejusdē eccie ij nobit. Iř repačoi eccie xl<sup>d</sup>. Iř  
magno altari ejusdē eccie ij<sup>s</sup>. Iř repačoi eccie de dovano<sup>r</sup> xl<sup>d</sup>.  
Iř repačoi eccie de Chyrchtoñ ij<sup>s</sup>. Iř eccie de Becty ij<sup>s</sup>. Iř  
eccie de Rathteyñ ij<sup>s</sup>. Iř Wiffo tallouñ capellano x<sup>s</sup>. Iř

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These are the debts which he owes : first to the vicar of Balrothery  
8<sup>s</sup>. Item, to Walter Rossell 3<sup>s</sup> 11<sup>d</sup>. Item, to the aforesaid Walter 20<sup>d</sup>.  
Item, to William Talloun, chaplain 5<sup>s</sup>. Item, he owes to the executor  
of Thomas Fynglas 15<sup>s</sup> 10<sup>d</sup>. Item, to Richard Arnold of Dublin 8<sup>s</sup>.  
Item, to Patrick fitzlenys 3<sup>s</sup>. Item, to Michael Laspoll 9<sup>s</sup>. Item, to  
Bartholomew Rosell 2<sup>s</sup> 6<sup>d</sup>. Item, to Margaret, my maid servant 2<sup>s</sup> 8<sup>d</sup>.  
Item, to Elisabeth Wallyx 2<sup>s</sup> 8<sup>d</sup>. Item, to my servants 10<sup>s</sup>.

Sum of the debts £ 3. 13. 4.

Clear sum £ 14. 15. 8.

Portion of the deceased £ 7. 7. 10.

In the name of God. Amen. I Nicholas Delaber aforesaid,  
though weak in body yet sound in mind, do make my testament in  
this manner : first, I bequeath my soul to Almighty God, St. Mary and  
all the Saints, and my body to be buried in the church of Balrothery.  
Item, I leave to the fraternity of the said church 2 nobles. Item, for  
the repair of the church 40<sup>d</sup>. Item, to the high altar of the same  
church 2<sup>s</sup>. Item, for the repair of the church of Donaghmore, 40<sup>d</sup>.  
Item, for repair of the church of Churchtown 2<sup>s</sup>. Item, to the church of  
Bective 2<sup>s</sup>. Item, to the church of Rataine, 2<sup>s</sup>. Item, to William



Reginaldo penteney capellano x<sup>s</sup>. Iť Robło plūket pūo iiij nobiť. Iť lego ollā meā pđcam majorē & patellā ita qđ transeant cōiľ oñibz existentibz in balrothery tā divitibz q<sup>a</sup>m paupibus & qđ sint in custodia uť mee q<sup>a</sup>mdiu vivat & maneat in balrothery pđca et post obitū ejus vel transitū ex<sup>a</sup> villam pđcam volo qđ pđca olla & patella sitiľ sint in custodia Johis pippart heređ vel assigni suoř impřm in forma pđca. Iť constituo Margaretā daltoñ uť meā executricē meam cū pvisione Johis pippart & Wiffi talloū capellani ad disponend oñia alia bona mea nō legat' meliori modo quo poterint pro aīa mea deo placere.

Probat' erat infrasc'pt' testm corā nobis Ričo ffiche offiċ curie dubliñ. Et p nos appbat' & insinuat' xx<sup>mo</sup> die mens Junii Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxxvj et qmissa est admīstracio bonoř executrici infrasc'pt' in forma juř jurat'.

fol. 22<sup>b</sup>. Inuentariū oīm bonoř Thomasine uxoris Wiffi Berry condit' xxvj<sup>o</sup> die Novembř Anno dñi Milłmo cccc<sup>mo</sup>lx<sup>o</sup>x<sup>o</sup>iiij<sup>o</sup>.

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Talloun chaplain 10<sup>s</sup>. Item, to Reginald Penteney chaplain 10<sup>s</sup>. Item, to Robert Plunket [choir] boy, 4 nobles. Item, I leave my aforesaid largest pot and skillet so that they may pass in common among all living in Balrothery as well rich as poor, and that they be in the keeping of my wife while she lives and remains in Balrothery aforesaid, and after her death or departure from that town, I will that the aforesaid pot and skillet be similarly in the keeping of John Pippart, his heirs or assigns for ever, in manner aforesaid: item, I constitute Margaret Dalton, my wife, my executrix, with oversight of John Pippart and William Talloun, chaplain, to dispose of all my other goods not bequeathed, in the way they can best please God for my soul.

The within written testament was proved before us Richard Fiche, official of the court of Dublin, and by us approved and registered the 20th day of the month of June in the year of our Lord 1476, and administration of the goods was granted to the executrix within written, she being sworn in form of law.

Inventory of all the goods of Thomasin, wife of William Berry, made the 26th day of November in the year of our Lord 1473. First,

In p<sup>i</sup>mis het in Agardo p<sup>c</sup> xl<sup>s</sup>. Iť in Agro frument' & ordeí  
x Acř p<sup>c</sup> iij<sup>d</sup>. Iť het sex caballos p<sup>c</sup> xxx<sup>s</sup>. Iť ij vacc' p<sup>c</sup> x<sup>s</sup>.  
Iť ij porcos p<sup>c</sup> iij<sup>s</sup>. Iťm sex porc' p<sup>c</sup> v<sup>s</sup>. Iťm xj oves p<sup>c</sup> v<sup>s</sup>.  
Iť j patenā p<sup>c</sup> ij<sup>s</sup>. Iť j ollā & patenam p<sup>c</sup> ij<sup>s</sup>. Iť oīia  
instrumenta domus p<sup>c</sup> xl<sup>d</sup>.

h sunt debit' que đcus Wiřmus & uxor ejus debent. In  
primis pro redditu xvij<sup>s</sup>. Iťm pro reddit' v<sup>s</sup>. Iť řvienti ij<sup>s</sup> v<sup>d</sup>.  
Iť famule sue v<sup>d</sup>. Iť Ričo Wilřa iij<sup>d</sup>. Iť Thome tailloř ij<sup>d</sup>.  
Iť fabro vij<sup>d</sup>.

In dei nōie Amen. Ego Thomasia p<sup>d</sup>ict' ordino &  
constituo Wiřm Berry conjugem meū executorē oīm bonoř  
meorū.

Probat' erat p<sup>s</sup>ens testm corā nobis Ričo fřich offiĉ crie  
dubliń me<sup>ee</sup> principat Anno đni Miřto cccc<sup>m</sup>lx<sup>o</sup>x<sup>o</sup>ij<sup>o</sup>. Et p  
nos appbat' & insinuat' die & Anno sup<sup>a</sup>sc<sup>p</sup>t'. Et 9missa est  
admīstracio bonoř execut' infrasc<sup>p</sup>t' in forma juris jurat'.

Cōmissa est admīstracio bonoř Johis Kedy de Kilbarroke  
dudum ab intestato defunct' Margerie Cristor relict' ejusdē

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she has in the haggard to the value of 40<sup>s</sup>. Item, in the field 10  
acres of wheat and barley worth £3. Item, she has six cart horses  
worth 30<sup>s</sup>. Item, 2 cows worth 10<sup>s</sup>. Item, 2 hogs worth 4<sup>s</sup>. Item,  
six pigs worth 5<sup>s</sup>. Item, 11 sheep worth 5<sup>s</sup>. Item, 1 pan worth 2<sup>s</sup>.  
Item, 1 pot and pan worth 2<sup>s</sup>. Item, all household stuff worth 40<sup>d</sup>.

These are the debts which the said William and his wife owe:  
first, for rent 17<sup>s</sup>. Item, for rent 5<sup>s</sup>. Item, to the servant 2<sup>s</sup> 5<sup>d</sup>.  
Item, to their maid servant 5<sup>d</sup>. Item, to Richard Williams 4<sup>d</sup>. Item,  
to Thomas Tailloř 2<sup>d</sup>. Item, to the smith 7<sup>d</sup>.

In the name of God. Amen. I the aforesaid Thomasin ordain  
and constitute my husband, William Berry, executor of all my goods.

This will was proved before us Richard Fich, official principal of  
the Metropolitan Court of Dublin, in the year of our Lord 1473. And  
by us approved and registered the day and year above written, and  
administration of the goods was granted to the within written  
executor, he being sworn in form of law.

Administration of the goods of John Kedy of Kilbarrack, lately  
deceased, intestate, was granted to Margery Cristor, relict of the said

JOHIS & WITTO Kedy filio ejus in forma juris juratis juxta porçoem defunct' vj<sup>li</sup> p inquisiçoem captā p m<sup>ra</sup> Ričm fñch &c.

fol. 23. Inuentariū oīm bonoꝝ Witfi Bellyng de Belyngstoñ condit' xx<sup>o</sup> die Octobris Anno dni Miſſmo cccc<sup>mo</sup>lxx<sup>mo</sup>iiij<sup>o</sup> In p<sup>i</sup>mis het vj Affr p<sup>c</sup>' xxx<sup>s</sup>. Iť vj vacē p<sup>c</sup>' xxiiij<sup>s</sup>. Iť iij alias vacē p<sup>c</sup>' ix<sup>s</sup>. Iť vj bouuič p<sup>c</sup>' vj<sup>s</sup>. Iť xiiij porč p<sup>c</sup>' viij<sup>s</sup> iiij<sup>d</sup>. Iť xxx oves p<sup>c</sup>' x<sup>s</sup>. Iť j plumbā p<sup>c</sup>' viij<sup>s</sup>. Iť ij ollas eneas p<sup>c</sup>' iiij<sup>s</sup>. Iť j belt p<sup>c</sup>' iij<sup>s</sup>. Iť j patenā p<sup>c</sup>' x<sup>d</sup>. Iť in agardo frument' & Aveñ p<sup>c</sup>' iiij<sup>li</sup>. Iť in campis seminat' xv Acř frument' & ordeī p<sup>c</sup>' iij<sup>li</sup>. Iť instrumenta dom<sup>o</sup> p<sup>c</sup>' vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> xij<sup>li</sup> xj<sup>s</sup>.

h sunt debit' que debent<sup>r</sup>. In p<sup>i</sup>mis david mei deb xij<sup>s</sup>. Iť Johanna lawles de portrane iij<sup>s</sup>.

Sm<sup>a</sup> debit' xv<sup>s</sup>.

Sm<sup>a</sup> totať xiiij<sup>li</sup> x<sup>s</sup>.

John, and to William Kedy his son, they being sworn in form of law, according to the portion of the deceased £6 [found] by inquiry taken by Master Richard Fich, &c.

Inventory of all the goods of William Bellyng of Belinstown made the 20th day of October in the year of our Lord 1473. First, he has 6 farm horses, worth 30<sup>s</sup>. Item, 6 cows worth 24<sup>s</sup>. Item, 3 other cows worth 9<sup>s</sup>. Item, 6 bullocks worth 6<sup>s</sup>. Item, 14 hogs worth 8<sup>s</sup> 4<sup>d</sup>. Item, 30 sheep worth 10<sup>s</sup>. Item, 1 leaden vessel worth 8<sup>s</sup>. Item, 2 brass pots worth 4<sup>s</sup>. Item, 1 bell worth 3<sup>s</sup>. Item, 1 pan worth 10<sup>d</sup>. Item, in the haggard, wheat and oats worth £4. Item, 15 acres of wheat and barley sown in the fields worth £3. Item, household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

Sum £12. 11. 0.

These are the debts which are due: first, David Mei owes 12<sup>s</sup>. Item, Joan Lawles of Portrane 3<sup>s</sup>.

Sum of the debts 15<sup>s</sup>.

Sum total £13. 10. 0.

h sunt debit' que p̄d̄cus d̄3. In p̄mis pro redditu d̄no xxv<sup>s</sup>  
iiij<sup>d</sup>. Iť Margarete Whyte iiij<sup>s</sup>.

Sm<sup>a</sup> debit' xxix<sup>s</sup> iiij<sup>d</sup>

Sm<sup>a</sup> de claro xij<sup>li</sup> vj<sup>d</sup>.

Porcio defunct' vj<sup>li</sup> iiij<sup>d</sup>.

In dei nōie Amen. Ego Wiffrs sup<sup>a</sup>d̄cus sanus mente licet  
eg<sup>r</sup> corpore condo testm̄ meū in hunc modū. In p̄mis lego  
aīam meam deo & b̄te marie virgini corpusq; meū sepeliend̄  
in ecclia sc̄i columbe de Swerdes. Iť lego opibus navis  
ecclie sancti colūbe de Swerde p̄dict' iij<sup>s</sup> iiij<sup>d</sup>. Iť facio ordino  
& constituo executricē meā Elenā Barnart uxore meā ut ip̄a  
inde disponat & ordinet meliorib; modo & forma quib; potit  
p salute aīe mee put ei meli<sup>o</sup> & celerius videbit<sup>r</sup> expedir̄.

Inuentariū oīm bonoz Alicie Whyte de Garystoñ condit' fol. 23<sup>b</sup>.  
x<sup>o</sup> die mens̄ Januarii Anno d̄ni M<sup>o</sup>cccc<sup>mo</sup>lx<sup>o</sup>x<sup>o</sup>iiij<sup>o</sup>. In primis  
iij vacē p̄c' x<sup>s</sup>. Iťm ij bouuicut p̄c' vj<sup>s</sup>. Iťm x oves p̄c' iij<sup>s</sup>  
iiij<sup>d</sup>. Iťm in agardo p̄c' x<sup>s</sup>. Iť in cāmpis seminat' j acē

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These are the debts which the aforesaid owes: first, for rent to  
the lord 25<sup>s</sup> 4<sup>d</sup>. Item, to Margaret Whyte 4<sup>s</sup>.

Sum of the debts 29<sup>s</sup> 4<sup>d</sup>.

Clear sum £12. o. 6.

Portion of the deceased £6. o. 3.

In the name of God. Amen. I the aforesaid William, being  
sound in mind though weak in body, do make my testament in this  
manner: first, I bequeath my soul to God and the Blessed Virgin  
Mary, and my body to be buried in the church of St. Columba of  
Swords. Item, I leave to the works of the nave of the church of St.  
Columba of Swords aforesaid 3<sup>s</sup> 4<sup>d</sup>. Item, I make ordain and con-  
stitute Ellen Barnart, my wife, my executrix to dispose and arrange in  
the best manner and form she can for the health of my soul, as to her  
may seem best and speediest.

Inventory of all the goods of Alice Whyte of Garristown made the  
10th day of the month of January in the year of our Lord 1473: first,  
3 cows worth 10<sup>s</sup>. Item, 2 bullocks, worth 6<sup>s</sup>. Item, 10 sheep worth  
3<sup>s</sup> 4<sup>d</sup>. Item, in the haggard to the value of 10<sup>s</sup>. Item, 1 acre of



frument' & j acř avenaž ꝑc' ix<sup>s</sup>. Iřm instrument' dom<sup>9</sup> ꝑc' v<sup>s</sup>.

ñ sunt debit' que debent' illi. In primis Johanna d; iij<sup>s</sup>.

Sm<sup>a</sup> totať xliij<sup>s</sup> iij<sup>d</sup>.

In dei nōie Amen. Ego ꝑđca Alicia White licet eg<sup>a</sup> corpe sana tamen mente condo testm meū in hunc modū. In ꝑ'mis lego aīam meā oīmpoťi deo bte marie & oīibus sanctis corpusq; meū fore sepeliend' in cimiťio pochie mee. Iřm lego ad faciend' calicem ecclie de Garystoñ x<sup>s</sup>. Iř lego ecclie de lecno vj<sup>s</sup> viij<sup>d</sup>. Iř lego pro principať unā vaccā. Iřm lego in cera iij<sup>li</sup>. Iř constituo & ordino Edmūdū Wafyr & Auys petyte uř ejus meos executores meos ut iꝑi ordinant & disponent de bonis non legat' pro salute aīe mee.

ꝑbat' erat sup<sup>a</sup>script' testm corā nobis Ričo fliche offiĉ c'ie dubliñ me<sup>ee</sup> principať & ꝑ nos approbat' & insinuat' xxix<sup>o</sup> die mens Januarii Anno dñi Miřmo cccc<sup>mo</sup>lx<sup>o</sup>x<sup>o</sup>iij<sup>o</sup>. Et 9missa est admīstracio bonoř execut' infrascript' in forma juris jurat'.

wheat and 1 acre of oats sown in the fields worth 9<sup>s</sup>. Item, household stuff worth 5<sup>s</sup>.

These are the debts which are due to her : first, Joan owes 3<sup>s</sup>.

Sum total 43<sup>s</sup> 4<sup>d</sup>.

In the name of God. Amen. I the aforesaid Alice Whyte, though weak in body yet sound in mind, do make my testament in this manner : first, I bequeath my soul to Almighty God, St. Mary and all the Saints, and my body to be buried in the cemetery of my parish. Item, I leave 10<sup>s</sup> to make a chalice for the church of Garristown. Item, I leave to the church of Leckno, 6<sup>s</sup> 8<sup>d</sup>. Item, I leave for principal, one cow. Item, I leave in wax 3 lb. Item, I constitute and ordain Edmund Wafyr and Avys Petyte his wife my executors, to ordain and dispose of my goods not bequeathed, for the health of my soul.

The above written testament was proved before us Richard Fiche, official principal of the Metropolian Court of Dublin and by us approved and registered the 29th day of the month of January in the year of our Lord 1473. And administration of the goods was granted to the within written executors, they being sworn in form of law.

Inuentariū oīm bonoꝝ Cecilie langaň condit' xxiiij<sup>o</sup> die fol. 24.  
mens Januarii Anno dñi Miſſmo cccc<sup>mo</sup>lxx<sup>o</sup>xiiij<sup>o</sup>. In p<sup>i</sup>mis  
het j equū p<sup>c</sup>' xij<sup>s</sup>. Iſm xij vaccas p<sup>c</sup>' xl<sup>s</sup>. Iſ vj porč p<sup>c</sup>' x<sup>s</sup>.  
Iſ xxx oves p<sup>c</sup>' x<sup>s</sup>. Iſm in bladis vj copulas Ac<sup>r</sup> frumenti &  
Avenaꝝ p<sup>c</sup>' xxx<sup>s</sup>. Iſ in hagdardo p<sup>c</sup>' xl<sup>s</sup>. Iſ v ollas eneas & iij  
patenas & ij lebetę preč v m<sup>a</sup>rk'. Iſm oīia instrumenta  
dom<sup>o</sup> p<sup>c</sup>' xx<sup>s</sup>.

Sum<sup>a</sup> totať xj<sup>li</sup> viij<sup>s</sup> viij<sup>d</sup>.

Porcio defuncte v marč ix<sup>s</sup> ij<sup>d</sup> oſ.

In dei noīe Amen. Ego Cecilia Langaň sana mente licet  
egra corpe lego & condo teſt<sup>m</sup> meū in hunc modum. In  
p<sup>i</sup>mis lego aīam meā deo oīipotenti bte marie & oīibus ſcīs  
corp<sup>o</sup>q meū ſepeliend in eccſia bte marie de g<sup>r</sup>a dei. Iſ lego  
p<sup>a</sup>ce eccſie j vaccā & j manuſgiū cū xl<sup>d</sup>. Iſ lego pro aīa  
mea unū g<sup>r</sup>tū in eađm villa. Iſ lego Kaſine filie mee j  
juvenculā j ollā eneā & duos modios frumenti & ij maceti. Iſ  
lego Elene filie mee j ollam eneam & j juuinculā. Iſ lego

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Inventory of all the goods of Cecily Langan, made the 23rd day of  
the month of January in the year of our Lord 1473. First, she has  
1 horse worth 12<sup>s</sup>. Item, 12 cows worth 40<sup>s</sup>. Item, 6 hogs worth 10<sup>s</sup>.  
Item, 30 sheep worth 10<sup>s</sup>. Item, in corn in the fields, 6 couples of  
wheat and oats worth 30<sup>s</sup>. Item, in the haggard to the value of 40<sup>s</sup>.  
Item, 5 brass pots and 3 pans and 2 kettles worth 5 marks. Item,  
all household stuff worth 20<sup>s</sup>.

Sum total £11. 8. 8.

Portion of the deceased 5 marks 9<sup>s</sup> 2<sup>½</sup><sup>d</sup>.

In the name of God. Amen. I Cecily Langan, being sound in  
mind though weak in body, do bequeath and make my testament in  
this manner: first, I bequeath my soul to Almighty God, St. Mary and  
all the Saints, and my body to be buried in the church of St. Mary of  
Grace Dieu. Item, I leave to the aforesaid church 1 cow and 1  
towel worth 40<sup>s</sup>. Item, I leave for my soul one gratuity in the same  
town. Item, I leave to my daughter Katherine 1 heifer 1 brass pot  
and two measures of wheat and 2 of malt. Item, I leave to my  
daughter Ellen 1 brass pot and 1 heifer. Item, I leave to my

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Alicie filie mee j patenā. Et huj<sup>o</sup> testī mei lego & constituo Willm Walsch meū qjugem meū executorē & distributorē oīm bonoꝝ meoꝝ & iꝑius ultime voluntatis melioribus modis & forma quibus sibi videbitur.

Probat' erat sup<sup>a</sup>script' testīm corā Riĉo ffish offiĉ c<sup>r</sup>ie dubliñ ix<sup>o</sup> die mens' ffebruarii Anno dñi Miſſmo cccc<sup>o</sup>lx<sup>o</sup>x<sup>o</sup>iiij<sup>o</sup>. Et p nos appbat' & insinuat'. Et gmissa est adñistracio bonoꝝ execut' suprascript' in forma jur' jurat'.

fol. 24<sup>b</sup>. Inuentariū oīm bonoꝝ Roberti Walsk condit' xxiiij<sup>o</sup> die mens' marcii Anno dñi Miſſmo cccc<sup>mo</sup>lxx<sup>mo</sup>iiij<sup>o</sup>. In primis het vj vacĉ p<sup>c</sup>' x<sup>s</sup>. Iť x oves p<sup>c</sup>' xl<sup>d</sup>. Iť ij carnocat' maceti p<sup>c</sup>' x<sup>s</sup>. Iť j scriniū p<sup>c</sup>' xij<sup>d</sup>. Iť in pecuniis viij<sup>d</sup>.

Sm<sup>a</sup> bonoꝝ xxxij<sup>s</sup> iiij<sup>d</sup>.

ñ sunt debit' que debent'. In p<sup>i</sup>mis Johes Rowe de Setoñ d<sub>3</sub> vij<sup>d</sup>. Iťm Willms Cantoñ de Swerde vj<sup>d</sup>. Iť Walſus spenser de malahyd iiij<sup>s</sup>. Iť patricius foxe de eadñ xij<sup>d</sup>.

daughter Alice 1 pan. And I leave and constitute my husband William Walsch, executor of this my testament and distributor of all my goods, and of this last Will, in the manner and form which may seem best to him.

The above written testament was proved before Richard Fich official of the court of Dublin the 9th day of the month of February in the year of our Lord 1473, and by us approved and registered, and administration of the goods was granted to the above written executor, he being sworn in form of law.

Inventory of all the goods of Robert Walsh made the 24th day of the month of March in the year of our Lord 1474: first, he has 6 cows worth 10<sup>s</sup>. Item, 10 sheep worth 40<sup>d</sup>. Item, 2 crannocs of malt worth 10<sup>s</sup>. Item, 1 coffer worth 12<sup>d</sup>. Item, in moneys 8<sup>d</sup>.

Sum of the goods 32<sup>s</sup> 4<sup>d</sup>.

These are the debts which are due: first, John Rowe of Sea-town, owes 7<sup>d</sup>. Item, William Canton of Swords 6<sup>d</sup>. Item, Walter Spenser of Malahide 4<sup>s</sup>. Item, Patrick Foxe of the same 12<sup>d</sup>. Item,



Iſm Johes logh de eadem ij<sup>d</sup>. Iſ Rič dewenys de eađm ij<sup>d</sup>.  
Iſ Nichus bath ij<sup>s</sup> viij<sup>d</sup>. Iſm Wiſſs Conrañ ij<sup>s</sup> vj<sup>d</sup>.

Sm<sup>a</sup> debit' xj<sup>s</sup> vij<sup>d</sup>.

Sm<sup>a</sup> totať xliiij<sup>s</sup> xj<sup>d</sup>.

h sunt debita que p̄dcus Robert<sup>o</sup> debet. In primis  
Wiſſmo Algere de Swerdys v<sup>s</sup>. viij<sup>d</sup>.

Sm<sup>a</sup> debit' v<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> de claro xxxix<sup>s</sup> iij<sup>d</sup>.

Porcio defunct' xxxix<sup>s</sup> iij<sup>d</sup>.

In dei nōie Amen. Ego p̄dcus Robertus sanus mente  
licet eger corpe condo testamentū meū in hunc modū. In  
p̄mis lego aīam meā deo oīmpotenti & bte marie virgini  
corpusq, meū sepeliend in ecclia ſci columbe de Swerdes.  
Iſ lego opibus Campanilis de Swerdys ij<sup>s</sup> viij<sup>d</sup> in manu Nichi  
bath. Iſ lego opibus navis ecclie de malahyde xvj<sup>d</sup> in  
manibus ffoxe logh & dewenys. Iſ lumini ſcē Kaſine de  
Swerde vij<sup>d</sup> in manu Johis Rowe. Iſ lumini ſcē brigide  
de eađm vj<sup>d</sup> in manu Wiſſi cantoñ. Iſ lego Wiſſmo Kedy

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John Logh of the same 2<sup>d</sup>. Item, Richard Dewenys of the same 2<sup>d</sup>.  
Item, Nicholas Bath 2<sup>s</sup> 8<sup>d</sup>. Item, William Conran 2<sup>s</sup> 6<sup>d</sup>.

Sum of the debts 11<sup>s</sup> 7<sup>d</sup>.

Sum total 44<sup>s</sup> 11<sup>d</sup>.

These are the debts which the aforesaid Robert owes. First to  
William Algere of Swords 5<sup>s</sup> 8<sup>d</sup>.

Sum of the debts 5<sup>s</sup> 8<sup>d</sup>.

Clear sum 39<sup>s</sup> 3<sup>d</sup>.

Portion of the deceased 39<sup>s</sup> 3<sup>d</sup>.

In the name of God. Amen. I the aforesaid Robert, sound in  
mind though weak in body, do make my testament in this manner:  
first, I bequeath my soul to Almighty God and the Blessed Virgin  
Mary, and my body to be buried in the church of St. Columba of  
Swords. Item, I leave to the works of the belfry of Swords 2<sup>s</sup> 8<sup>d</sup>, in  
the hands of Nicholas Bath. Item, I leave to the works of the nave  
of the church of Malahide 16<sup>d</sup>, in the hands of Foxe, Logh and  
and Dewenys. Item, to the light of St. Katherine of Swords 7<sup>d</sup>, in the  
hands of John Rowe. Item, to the light of St. Brigid of the same 6<sup>d</sup>,  
in the hands of William Canton. Item, I leave to William Kedy,



Joñi Kedy Joñi Kedy & Jonete Kedy iiij vacē & si quis eoꝝ mort' contingant iiij vacē & mortem eoꝝ remaneant alii usq; ad ultimū. Iñm facio constituo & ordino executorē meū Symonē Kedy ut ipe inde disponat pro salute aīe mee put ei meli⁹ & celeri⁹ videbitur expediť.

fol. 25. Inuentariū oīm bonoꝝ Nicki Barret pochie sēi Michee condit' xxix<sup>o</sup> die mens Marcii Anno dñi M<sup>o</sup>cccc<sup>o</sup>lx<sup>o</sup>x<sup>o</sup>iiij<sup>to</sup>. In primis het in hagdardo de frumento Ordeo & Avenis ꝑc' v m<sup>a</sup>rē. Iť vj coclearea ꝑc' x<sup>s</sup>. Iť in vaš eneis ꝑc' xx<sup>s</sup>. Iť xx<sup>li</sup> ꝑ ferri ꝑc' x<sup>s</sup>. Iť in carnibus porcinis & bouinis ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iťm in porcis & porcelt ꝑc' iij<sup>s</sup>. Iť in Argento xij<sup>s</sup>. Iť v Acř Aveñ ꝑc' vij<sup>s</sup> vj<sup>d</sup>.

ñ sunt debita que sibi. In p<sup>i</sup>mis Jacob⁹ blakeney xj<sup>s</sup> iij<sup>d</sup>. Iť id Jacobus sup j coclear argenteū ij<sup>s</sup>. Iť Nickus Tynbegh vj<sup>s</sup> viij<sup>d</sup>. Iť Thomas howelt iij<sup>or</sup> modios frument' ꝑc' ij<sup>s</sup> viij<sup>d</sup>. Iť id Thomas d3 iij<sup>or</sup> solid. Iť Jokes olyfer d3 xij<sup>d</sup>. Iť Wiffs brekesper d3 iij<sup>or</sup> Acř frument' ꝑc' xx<sup>s</sup>. Iť dermicieu⁹ tailor d3 vj<sup>s</sup> & unā Acř de etcone sui frument' ꝑc' v<sup>s</sup>. Iť abbas de

John Kedy, John Kedy, and Jonet Kedy 4 cows, and if any of them happen to die, the four cows at the death of [any of] them shall remain to the others, up to the last. Item, I make, constitute, and ordain Symon Kedy my executor, to dispose therein for the health of my soul as to him shall seem best and speediest.

Inventory of all the goods of Nicholas Barret of the parish of St. Michan, made the 29th day of the month of March in the year of our Lord 1474: first he has in the haggard, in wheat, barley, and oats to the value of 5 marks. Item, 6 spoons worth 10<sup>s</sup>. Item, in brass vessels worth 20<sup>s</sup>. Item, 20<sup>lbs</sup> weight of iron worth 10<sup>s</sup>. Item, in pork and ox flesh worth 6<sup>s</sup> 8<sup>d</sup>. Item, in hogs and pigs worth 3<sup>s</sup>. Item, in silver 12<sup>s</sup>. Item, 5 acres of oats worth 7<sup>s</sup> 6<sup>d</sup>.

These are the debts which [are due] to him: first, James Blakeney 11<sup>s</sup> 3<sup>d</sup>. Item, the said James on 1 silver spoon 2<sup>s</sup>. Item, Nicholas Tynbegh 6<sup>s</sup> 8<sup>d</sup>. Item, Thomas Howell 4 measures of wheat worth 2<sup>s</sup> 8<sup>d</sup>. Item, the said Thomas owes 4 shillings. Item, John Olyfer owes 13<sup>d</sup>. Item, William Brekesper owes 4 acres of wheat worth 20<sup>s</sup>. Item, Dermot Tailor owes 6<sup>s</sup> and one acre (at his choice).

hoggē d3 xij<sup>s</sup> viij<sup>d</sup>. It' Wylts Martyñ x<sup>d</sup>. Iť alicia Tarcy ij modios frument' ꝑc' xvj<sup>d</sup> [&] xj<sup>d</sup> argenti. Iť Wylts Samayll x<sup>s</sup>. Iť Johes dowrañ ij<sup>s</sup>. Iť Johes olyfer vj<sup>d</sup>. Iť Rič Bult xj<sup>s</sup> & unā carnocā salis ꝑc' xl<sup>d</sup>. Iť Edmūd<sup>o</sup> Walsh iij Acř frumēt' & ordeī ꝑc' xiiij<sup>s</sup> iiiij<sup>d</sup> & unā Acř frument' in pigneř ꝑ iij<sup>s</sup>. Iť Blake de Kylshayñ d3 unā Acř ex etccoe sui frument' ꝑc' v<sup>s</sup>. Iť mauricius Bryñ sup zonā Argent' vij<sup>s</sup>. Iť sup par ꝑcū cū Annulo Argenti xvj<sup>d</sup>. Iť ffoťmañ sup siphū Argenti vj<sup>s</sup> viij<sup>d</sup>. Iť Thomas of Kyngeston iijj ꝑ<sup>c</sup> frument' ij<sup>s</sup> viij<sup>d</sup>. Iť Johes Dowll vij modios frument' ꝑc' iiiij<sup>s</sup> viij<sup>d</sup>. Iť Wylts White ij modios frument' ꝑc' xvj<sup>d</sup>. Iť Thomas Bellewe xx<sup>ti</sup> s. Iť su' ligat<sup>o</sup> ꝑ eo Thome Broū ꝑ xij<sup>s</sup>. Iť Johes Walsh piscator vj<sup>s</sup> viij<sup>d</sup>. Iť đns Thomas fliche vj<sup>s</sup> viij<sup>d</sup>. Iť henrič Tailloř xx<sup>d</sup>. Iťm in utensilib3 dom<sup>o</sup> ꝑc' xx<sup>ti</sup> s.

M<sup>d</sup> q hec sunt bona que dedit filie sue Johe barret in festo pestecost' corā Johe broū Johe ffannyng cū diñs aliis testib3. In ꝑ<sup>i</sup>mis unā campanā eneā que ponderat ii<sup>o</sup>xxx<sup>li</sup> & aliā que pond xviij<sup>li</sup> & unā ollā eneā ii lagona3 & unā patenā eneā xx<sup>ti</sup> inde lagona3 & sex coclearea Argentea & unā vacē

of wheat, worth 5<sup>s</sup>. Item, the Abbess of Hogges owes 12<sup>s</sup> 8<sup>d</sup>. Item, William Martyn 10<sup>d</sup>. Item, Alice Tarcy 2 measures of wheat worth 16<sup>d</sup> [&] 11<sup>d</sup> of silver. Item, William Samayll 10<sup>s</sup>. Item, John Dowran 2<sup>s</sup>. Item, John Olyfer 6<sup>d</sup>. Item, Richard Bull 11<sup>s</sup> and one crannoc of salt worth 40<sup>d</sup>. Item, Edmund Walsh 3 acres of wheat and barley worth 13<sup>s</sup> 4<sup>d</sup>, and one acre of wheat in pledge for 3<sup>s</sup>. Item, Blake of Kilshane owes one acre (at his choice) of wheat worth 5<sup>s</sup>. Item, Maurice Bryn on one silver girdle 7<sup>s</sup>. Item, on a pair of beads with a silver ring 16<sup>d</sup>. Item, Fotman on a silver cup 6<sup>s</sup> 8<sup>d</sup>. Item, Thomas of Kingstown, 4 pecks of wheat worth 2<sup>s</sup> 8<sup>d</sup>. Item, John Dowll 7 measures of wheat worth 4<sup>s</sup> 8<sup>d</sup>. Item, William White 2 measures of wheat worth 16<sup>d</sup>. Item, Thomas Bellewe 20<sup>s</sup>. Item, further he is bound for him to Thomas Broun for 12<sup>s</sup>. Item, John Walsh fisherman 6<sup>s</sup> 8<sup>d</sup>. Item, Sir Thomas Fiche 6<sup>s</sup> 8<sup>d</sup>. Item, Henry Tailloř 20<sup>d</sup>. Item, in household utensils worth 20<sup>s</sup>.

Be it remembered that these are the goods which he gave to his daughter Joan Barret on the Feast of Pentecost, before John Broun, John Fannyng, with divers other witnesses: first, one brass bell which weighs 230<sup>lbs</sup>, and another which weighs 18<sup>lbs</sup>, and one brass pot of 2 gallons, and one brass pan of 20 gallons, and six silver spoons, and

rubeā & j peluē & j matreciā & j par lodicū & j par lynthiaminu  
& j novā mappā & j par manuſcriptioꝝ.

h sunt debīt' que ipe debet. In primis Johi ffyan vij<sup>s</sup>. Iť domino Archiepo dubliń p reddit' iij<sup>s</sup> j<sup>d</sup>. Iť dno Wiffmo Kerney iij<sup>s</sup>. Iť Johi flēmyng xvj<sup>d</sup>. Iť abbti dom<sup>o</sup> bte marie virginis juxta dubliń ij<sup>s</sup> vj<sup>d</sup>. Iť

Sm<sup>a</sup> de claro xvj<sup>li</sup>.

Porcio defunct' v<sup>li</sup> ix<sup>s</sup>.

fol. 25<sup>b</sup>.

In dei nōie, Amen.

In dei nomine Amen. Ego p̄dcus Nichus licet eg<sup>r</sup> corpe  
f̄n do concedente sanus mente condo testamentū meū in hunc  
modū. In primis lego aīam meā deo bte marie & omib; scīs  
ejus corpus meū sepeliend in capella bte marie ecclie sci  
Michee juxta dubliń. Iť lego opibus p̄dce capelle xl<sup>d</sup>. Iť  
altari scē Sithe vj<sup>s</sup> viij<sup>d</sup>. Iť sūmo altari ecclie sci Michie xx<sup>d</sup>.  
Iť opibus ecclie scē Trinitatē dubliń vj<sup>s</sup> viij<sup>d</sup>. Iť opibus  
domus bte marie virginis jux<sup>a</sup> dubliń xl<sup>d</sup>. Iť p̄sbiſis & c̄lic in  
die sepult' mee iij<sup>s</sup>. Iť p sp̄eb; & vino xl<sup>d</sup>. Iť lego cuilib;

one red cow, and 1 basin, and 1 mattress, and 1 pair of blankets, and  
1 pair of sheets, and 1 new napkin, and 1 pair of towels.

These are the debts which he owes: first, to John Fyan 7<sup>s</sup>. Item,  
to the Lord Archbishop of Dublin for rent 3<sup>s</sup> 1<sup>d</sup>. Item, to Sir  
William Kerney 4<sup>s</sup>. Item, to John Flemyng 16<sup>d</sup>. Item, to the  
Abbot of the House of the Blessed Virgin Mary near Dublin 2<sup>s</sup> 6<sup>d</sup>  
Item \* \* \*

Clear sum £16.

Portion of the deceased £5. 9. 0.

In the name of God. Amen.

In the name of God. Amen. I the aforesaid Nicholas, though  
weak in body yet (God granting it) sound in mind, do make my  
testament in this manner: first, I bequeath my soul to God, St. Mary  
and all his Saints, my body to be buried in St. Mary's chapel in the  
church of St. Michan near Dublin. Item, I leave to the works of the  
aforesaid chapel 40<sup>d</sup>. Item, to the altar of St. Sithe 6<sup>s</sup> 8<sup>d</sup>. Item, to  
the high altar of the church of St. Michan 20<sup>d</sup>. Item, to the works  
of the church of the Holy Trinity Dublin 6<sup>s</sup> 8<sup>d</sup>. Item, to the works  
of the House of the Blessed Virgin Mary near Dublin 40<sup>d</sup>. Item, to  
the priests and clerks on the day of my burial 4<sup>s</sup>. Item, for spices



ordini fīrm dubliñ xx<sup>d</sup>. Iť p pane & ſvicia xl<sup>d</sup>. Iť pro cera vj<sup>s</sup> viij<sup>d</sup>. Iť pro trigintali x<sup>s</sup> v<sup>d</sup>. Iť lego opib; cancelli ecclie de glasnyvyñ xij<sup>d</sup>. Iť Johi barret p̄vā ollā cū pede fracto. Residuū bonoꝝ meoꝝ non legatoꝝ relinq<sup>o</sup> execut' meis ut ipi justa debit' mea non recordata fidelit' debitoribus soluant Huj<sup>o</sup>m<sup>oi</sup> tes<sup>ti</sup> mei ordino facio & constituo executores meos Isabellā provtfote uẏ meā & Joham barret filiā meā & Johem Broū supvisorē.

M<sup>d</sup> q die & Anno sup<sup>a</sup>dcis h̄ fuit concordia fca int' Nichm Barret & ejus filios Johem & Thomā tam de domib; ȳris teñ quam de reb; corā hiis testibus dno Nicho barrey tunc capellano pochiali thomā Archebold Clico poch Thomā broūd & Rič Bolt. In primis concordati sunt q uẏ ejus Isabella hēbit domū qua modo inhitat durante vita sua & post ejus mortē p̄dcus Nichus vult q filia ejus Joha barret heat sūmā x<sup>li</sup> donec completa fuit de redditu p̄dict' dom<sup>o</sup> nisi Johi placuerit q recipiat de redditu veřis aule dñi Edwardi howet in vita uẏ sue. Iťm q thomas barret heat tenementa de ffynglas cū suis

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and wine 40<sup>d</sup>. Item, I leave to each order of Friars Dublin 20<sup>d</sup>. Item, for bread and ale 40<sup>d</sup>. Item, for wax 6<sup>s</sup> 8<sup>d</sup>. Item, for a Trental 10<sup>s</sup> 5<sup>d</sup>. Item, I leave to the works of the chancel in the church of Glasnevin 12<sup>d</sup>. Item, to John Barret a small pot with a broken leg. The residue of my goods not bequeathed I leave to my executors, to discharge faithfully to the creditors my just debts not recorded. I ordain, make, and constitute Isabella Proutfote, my wife, and Joan Barret, my daughter, executors, and John Broun overseer of this my testament.

Be it remembered that on the day and year aforesaid, this agreement was made between Nicholas Barret and his sons John and Thomas, as well concerning houses, lands, tenements as concerning goods, before these witnesses, Sir Nicholas Barrey, then chaplain of the parish, Thomas Archebold, clerk of the parish, Thomas Bround, and Richard Boll. In the first place they have agreed that his wife Isabella shall have the house in which she now dwells during her life, and after her death, the aforesaid Nicholas wills that his daughter Joan Barret have the sum of £10, to be made up from the rent of the aforesaid house, unless it please John that she receive it out of the rent of the old hall of Sir Edward Howet in his wife's lifetime. Item, that Thomas Barret have the tenements of Finglas



ptiñ sibi & hered̃ suis imppetuū. Et si contingat q̃ absit q̃  
Joha filia mea decesserit antequā maritata fuit volo q̃ sūma  
p̃dca x<sup>li</sup> expendet<sup>r</sup> meliori modo quo poterit p̃ salute aīe mee.

fol. 26. Commissa est administraçō bonoꝝ Michis haillañ dudum  
defunct' Elene ffoillt matri sue naturali in forma juris jurat'  
corā noḅ Riçō fñch Offiç c'ie dubliñ me<sup>ce</sup> principat̃ juxta  
porçõem defunct' iij<sup>li</sup> vicesimo tercio die mens̃ Junii Anno dñi  
Millesimo cccc<sup>mo</sup> lxx<sup>o</sup> x<sup>o</sup> iij<sup>to</sup>.

Cōmissa est admīstraçō bonoꝝ Sewell dudū defunct'  
Walŕo Russell frunitori suo gjuḡ in forma juris jurat' corā  
nobis Riçō fñch Offiç c'ie dubliñ me<sup>ce</sup> principat̃ vicesimo iij<sup>o</sup>  
die mens̃ Junii juxta porçõem defunct' Anno sup<sup>a</sup>script'.

fol. 26b. In dei nōie Amen. Nos Purcell̃ Jokes Abbas Prior atq̃  
ceŕi cōventuales professi & nō professi Monasterii glōsi  
Thome Martiř jux<sup>a</sup> dubliñ pro libtate alme matris eccl̃ie  
capud gladiis offerentis ordinis sc̃i Augustini dublineñ dioç

with their appurtenances to him and his heirs for ever. And if it  
happen (which may it not !) that my daughter Joan die before she be  
married, I will that the aforesaid sum of £10 be expended in the best  
possible way for the health of my soul.

Administration of the goods of Michael Haillan lately deceased,  
was granted to Ellen Foill his natural mother, she being sworn in  
form of law, before us Richard Fich, official principal of the Metro-  
politan Court of Dublin, according to the portion of the deceased £3,  
the twenty-third day of the month of June in the year of our Lord  
1474.

Administration of the goods of Sewell lately deceased, was  
granted to Walter Russell tanner, her husband, he being sworn in  
form of law before us Richard Fich, official principal of the Metro-  
politan Court of Dublin the 23rd day of the month of June in the year  
above written, according to the portion of the deceased.

In the name of God. Amen. We John Purcell abbot, the prior,  
and the rest of the conventuals professed and unprofessed, of the  
Monastery of the glorious Thomas the Martyr near Dublin (who  
offered his head to swords for the liberty of holy Mother Church) of  
the order of St. Augustine, in the diocese of Dublin, before you the

Coram vobis auttentica psona & testibz hic p̄sentibz palam & publice dicim<sup>o</sup> allegam<sup>o</sup> & in hiis scriptis pponim<sup>o</sup> q̄ cū recolende & famose memorie Illustrem Henricū filiū Impatricę regē ac ducem acquietanie p̄decessores n̄ri & nos fuim<sup>o</sup> fundati & p̄ excellentē & p̄clarū Johem filiū ejus suosq; heredes & success' ejus cōfirmati & approbati cū dotaçoe habundanti p̄meva licet querraç ḡtinua cōmocione in hiñnia diminuta fueram<sup>o</sup> & sim<sup>o</sup> eciā cōpetenciū fame & cōusaçois Imma<sup>e</sup>late nullis censu<sup>r</sup> ecclia<sup>s</sup>tiç involuti seu aliquis n̄rm involut<sup>o</sup> n̄ro ordinario qui nobis p̄est r̄one psona<sup>r</sup> n̄raç Monas<sup>t</sup>ii ip̄ius Ecclia<sup>s</sup> ve in ex<sup>t</sup>ris diocesibz collocataç nostro monasterio & nobis Appropriataç debitos obediencū & honorem cū revēncia & distribuçoe debitis & a jure requisitis tribuerim<sup>o</sup> & tribuim<sup>o</sup> Invictorissimo principi n̄ro Anglo<sup>r</sup> regi & ducibz ab eo missis honorē eximiū & excellenciā cesarinā ḡtulerim<sup>o</sup> ope et opere cū n̄ris subjectis uniūsis & alia jux<sup>a</sup> humane fragilitatis decoccionem in aliquibz<sup>1</sup> requisitis parati fuerim<sup>o</sup> & sim<sup>o</sup> p̄ficere que raçois juris & religionis sc̄i Augustini tramites

authorized person, and the witnesses here present, openly and publicly declare, allege, and in these writings affirm, that whereas our predecessors and we were founded by the illustrious Henry fitz Empress, King, and Duke of Aquitaine, of unforgotten and famous memory, and were confirmed and approved with an abundant early endowment by the excellent and renowned John his son, and his heirs and successors, although by the continual turmoil of wars in Ireland we have been impaired, and inasmuch as we are also of sufficient good report and blameless behaviour, involved in no ecclesiastical censures, and none of us involved with our Ordinary, who is over us, by reason of our parsons of the said Monastery or of the churches in other dioceses bestowed on our Monastery and appropriate to us, (and forasmuch as) we have paid and do pay to our most invincible prince, the King of the English, the obedience, and honour, together with the reverence and tribute due, and by law required, and with might and toil, with all those subject to us, have bestowed peculiar honour and the respect due to monarchs on the Governors sent by him, and have been and are prepared to perform other acts, as far as the limit of human frailty allows, in any demands, which the bounds of reason, law, and the profession of St. Augustine admit of requiring or demand-

<sup>1</sup> agibilibz in original.

noscunt<sup>r</sup> exquirere vel postulare Metuentes tamen ex causis verisimilib; & p̄bālib; ḡjecturis p̄ nonnullos c̄licos & laicos ip̄m n̄rm Moñ nos subjectos & vasallos n̄ros & curatos a nobis datos debito favore nō h̄entes p̄cipue f̄rem Edmūdū ordinis p̄dicatoꝝ mēdič Ēpm Mideñ graue q̄ absit nobis subjecte possessionib; & rebus n̄ris posse dispendiū geñari in futurū aut n̄ri Moñ statū ledi Unde ne ip̄e Edmūd<sup>o</sup> Ēpus Mideñ vel quisq<sup>a</sup> alius ordinari<sup>o</sup> vel delegat<sup>o</sup> contra nos statū n̄rm subjectos vasallos curatos a nobis in eccl̄iis appropriatē datos citando monēdo suspendendo excōicādo in̄dicendo fructm sequestrando nova tributa seu subsidia incōueniencia exaccōes vel talagia in̄sueta indebita imponendo fructus sequestrando brachiū seculare invocando subjectos famulos seu curatos a nobis datos vel firmarios aut colonos nostros parcierios vel pensionarios nūcios exhorsistas seu Aquebaiulos molestando  
fol. 27. seu gravando vel aīs quovismodo directe vel indirecte indebite inquietando procedat vel procedāt faciat vel faciant quovis quesito colore procedi vel attēptari

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ing; fearing, nevertheless, from likely causes and probable conjectures through some clerks and laymen, that our said Monastery, we, our subjects, vassals, and curates by us bestowed, are not held in due favour, especially that friar Edmund of the order of Mendicant Preachers, Bishop of Meath (may which calamity be averted!) might cause trouble in the future, to us, our subjects, possessions and affairs, or that the estate of our Monastery might be injured, Wherefore, lest the said Edmund, Bishop of Meath, or any other Ordinary or Delegate, or any of them, against us, our estate, subjects, vassals, curates bestowed by us on churches appropriate, by process of citation, monition, suspension, excommunication, interdict, sequestration of fruits, imposition of new tributes or inconvenient subsidies, exactions, or unaccustomed undue tallages, by invoking the secular arm in the sequestration of fruits, by molesting or troubling our subjects, servants, or the curates bestowed by us, or our farmers or tenants, portioners or pensioners, messengers, exorcists or holy water clerks, or otherwise in any way whatever directly or indirectly, by undue disturbance under any studied pretence whatsoever, should proceed or cause to be proceeded or attempted \* \* \*



Inuentariū oīm bonoꝝ patricii Rosell & uxoris ejus pochie fol. 27<sup>b</sup>.  
 de ffynglas dubliñ Dioč condit' xxvj<sup>o</sup> die Januarii Anno dñi  
 M<sup>o</sup>ccccclxxiiij<sup>o</sup>. In p<sup>i</sup>mis ħent viij caball' p<sup>c</sup>' cuj<sup>o</sup>libt v<sup>s</sup>. Iĥm  
 ħent iij vacč p<sup>c</sup>' cuj<sup>o</sup>libet iij<sup>s</sup> iiij<sup>d</sup>. Iĥ ħent iij juvenč p<sup>c</sup>'  
 cuj<sup>o</sup>libet ij<sup>s</sup>. Iĥm ħent xx oves p<sup>c</sup>' cuj<sup>o</sup>libt iiij<sup>d</sup>. Iĥ ħent vj  
 porč p<sup>c</sup>' cuj<sup>o</sup>l<sup>3</sup> vj<sup>d</sup>. Iĥm in campis seiat' ix copulas p<sup>c</sup>'  
 cuj<sup>o</sup>libt vj<sup>s</sup> viij<sup>d</sup>. Iĥ in hagardo p<sup>c</sup>' iij<sup>li</sup>. Iĥm ħent ij ollas p<sup>c</sup>'  
 cuj<sup>o</sup>libet vj<sup>s</sup> viij<sup>d</sup>. Iĥ ħent duas patenas p<sup>c</sup>' cuj<sup>o</sup>libet xx<sup>d</sup>.  
 Iĥm ħent duas puas patenas p<sup>c</sup>' cuj<sup>o</sup>libt vj<sup>d</sup>. Iĥ instrumenta  
 dom<sup>o</sup> p<sup>c</sup>' xiiij<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> oīm bonoꝝ x<sup>li</sup> xiiij<sup>s</sup>.

hec sunt debit' que ħent. In p<sup>i</sup>mis dño suo xx<sup>s</sup>. Iĥm  
 Johi Tyrrell iij<sup>s</sup>. Iĥm Nicho bourke ij<sup>s</sup> viij<sup>d</sup>. Iĥm Johi  
 Sawage ij<sup>s</sup> vj<sup>d</sup>. Iĥm Elisabeth talbot x<sup>s</sup>. It' Nicho Rossell  
 iijij<sup>s</sup>.

Sm<sup>a</sup> debit' iijij nobles xvj<sup>s</sup> vj<sup>d</sup>.

Sm<sup>a</sup> de claro viij<sup>li</sup> ix<sup>s</sup> x<sup>d</sup>.

Porcio defunct' iijij m<sup>a</sup>rč iij<sup>s</sup> iij<sup>d</sup> oĥ.

Inventory of all the goods of Patrick Rosell and his wife, of the  
 parish of Finglas, diocese of Dublin, made the 26th day of January in  
 the year of our Lord 1474: first, they have 8 cart horses each worth  
 5<sup>s</sup>. Item, they have 3 cows, each worth 3<sup>s</sup> 4<sup>d</sup>. Item, they have 4  
 heifers each worth 2<sup>s</sup>. Item, they have 20 sheep each worth 4<sup>d</sup>.  
 Item, they have 6 hogs each worth 6<sup>d</sup>. Item, sown in the fields  
 9 couples, each worth 6<sup>s</sup> 8<sup>d</sup>. Item, in the haggard to the value of £3.  
 Item, they have 2 pots, each worth 6<sup>s</sup> 8<sup>d</sup>. Item, they have two pans  
 each worth 20<sup>d</sup>. Item, they have two small pans each worth 6<sup>d</sup>.  
 Item, household stuff worth 13<sup>s</sup> 4<sup>d</sup>.

Sum of all the goods £10. 13. 0.

These are the debts which they owe: first, to their lord 20<sup>s</sup>.  
 Item, to John Tyrrell 4<sup>s</sup>. Item, to Nicholas Bourke 2<sup>s</sup> 8<sup>d</sup>. Item, to  
 John Sawage 2<sup>s</sup> 6<sup>d</sup>. Item, Elizabeth Talbot 10<sup>s</sup>. Item, to Nicholas  
 Rossell 4<sup>s</sup>.

Sum of the debts 4 nobles 16<sup>s</sup> 6<sup>d</sup>.

Clear sum £8. 9. 10.

Portion of the deceased, 4 marks 3<sup>s</sup> 3½<sup>d</sup>.



In dei nōie Amen. Alicia Andrewe licet egra corpe sana tamen mente condo testament' meū in hunc modū. In p'mis lego aīam meā deo bte marie & oīibus scīs corpusq meū ad sepeliend in ecclia scī Kanici Abbat' de ffynglas dubliñ dioč. In p'mis lego pro cera iij<sup>s</sup>. Iēm lego laurencio Andrewe unam vacē p'c' v<sup>s</sup>. Iē p'dict' laurencio v<sup>s</sup>. Iēm lego Agnet' Rossell v<sup>s</sup>. Iēm ordino & constituo patriciū Rossell & Ričm Rossell meos execut'. Iēm volo q<sup>d</sup> p'dci executores heant residuū bonoꝝ meoꝝ si q<sup>d</sup> p me non fuit legatum in testamento ad disponend & ordinand pro salute aīe mee put sibi melius videbit' expediř.

Probat' & insinuat' erat p'sens testm corā nobis Rico ffiche Offiē c'rie dubliñ xxii<sup>o</sup> die ffebruař A<sup>o</sup> dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>iiij<sup>o</sup>. Et gmissa est admīstracio bonoꝝ execut' sup<sup>a</sup>sc'pt' in forma juris jurat'.

fol. 28<sup>b</sup>.

Inuentariū oīm bonoꝝ Walři Sale gdit' xxvj<sup>o</sup> die mens Maii Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup> coram Roberto White capelano Thoma molghañ mercatore Wiffo Grampe mcat' &

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In the name of God. Amen. I Alice Andrewe, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to God, St. Mary and all the Saints, and my body to be buried in the church of St. Canice the abbot, at Finglas, diocese of Dublin: first, I leave for wax 3<sup>s</sup>. Item, I leave to Laurence Andrewe one cow worth 5<sup>s</sup>. Item, to the aforesaid Laurence 5<sup>s</sup>. Item, I leave to Agnes Rossell 5<sup>s</sup>. Item, I ordain and constitute Patrick Rossell and Richard Rossell my executors. Item, I will that the aforesaid executors have the residue of my goods, if it be not bequeathed by me in a testament, to dispose and arrange for the health of my soul, as to them shall seem most advisable.

This testament was proved and registered before us Richard Fiche, official of the court of Dublin the 22nd day of February in the year of our Lord 1474, and administration of the goods was granted to the executors above written, they being sworn in form of law.

Inventory of all the goods of Walter Sale made the 26th day of the month of May in the year of our Lord 1476, before Robert White chaplain, Thomas Molghan merchant, William Grampe merchant,

aliis mult̃. In p̃mis het in shopa i m̃cimoniis & debit' xxvij<sup>li</sup>.  
Iťm i jocalib; x marč. Iťm in vař eneis c<sup>s</sup>. Iťm in om̃ib;  
Aliis instrument' & ornament' dom<sup>o</sup> c<sup>s</sup>.

Sm<sup>a</sup> bonoř xliij<sup>li</sup> xiiij<sup>s</sup> iiij<sup>d</sup>.

h sunt debit' que debet Thome more iij<sup>s</sup> ij<sup>d</sup>. Iťm Johi  
Whitakrys ij<sup>s</sup>.

Sm<sup>a</sup> debit' v<sup>s</sup>.

Porcio detũct' xiiij<sup>li</sup> ij<sup>s</sup> ix<sup>d</sup>.

In dei noĩe Amen. Ego Walterus sup<sup>a</sup>dict' san<sup>o</sup> mente  
q<sup>a</sup>vis eg<sup>r</sup> corpe videns m<sup>l</sup> mort' picťm iminere condo tesťm  
meũ in hũc modũ. In p̃mis lego aĩam meã õipotentĩ đo bte  
marie ṽgini & õibus sc̃is corpusq; meũ sepeliendũ in ecclia fřm  
minoř Civitat' dubliũ. Iť lego ad opus ejusdem ecclie xx<sup>s</sup>.  
Iť lego ad opus ecclie sc̃i Audoeni xiiij<sup>s</sup> iiij<sup>d</sup>. Iťm lego ad  
maritacionẽ mee filie xx marč. Iťm lego Roberto War  
capellano vj<sup>s</sup> viij<sup>d</sup>. Iť lego Roberto White capellano vj<sup>s</sup> viij<sup>d</sup>.

and many others; first, he has in the shop in merchandize and debts  
£27. Item, in plate 10 marks. Item, in brazen vessels 100<sup>s</sup>. Item,  
in all other utensils and decorations of the house 100<sup>s</sup>.

Sum of the goods £43. 13. 4.

These are the debts which he owes: to Thomas More 3<sup>s</sup> 2<sup>d</sup>.  
Item, to John Whitakrys 2<sup>s</sup>.

Sum of the debts 5<sup>s</sup>.

Portion of the deceased £14. 2. 9.

In the name of God. Amen. I the above mentioned Walter,  
sound in mind although weak in body, seeing the danger of death  
threaten me, do make my testament in this manner: first, I bequeath  
my soul to Almighty God, the Blessed Virgin Mary and all the Saints,  
and my body to be buried in the church of the Friars Minors of the  
city of Dublin. Item, I leave to the work of the said church 20<sup>s</sup>.  
Item, I leave to the work of St. Audoen's church 13<sup>s</sup> 4<sup>d</sup>. Item, I leave  
towards the marriage of my daughter. 20 marks. Item, I leave to  
Robert War chaplain 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to Robert White chaplain

Iť iiiij<sup>or</sup> ordinibꝫ fřm vj<sup>s</sup> viij<sup>d</sup>. Iť facio qstituo & ordino uř meā & Jořem Sale juniorem filiū meū execut' meos cū sup-  
visione Thome molgh<sup>ane</sup> ut iři deum ř oculis řentes dis-  
ponat pro salute aīe mee put sibi melius videbit' expedir'.

Probat' erat sup<sup>a</sup>đcm tesřm corā Ričo fřich Offic' c'rie dubliń & p nos appbat' & insinuat' xvij<sup>o</sup> die Julii A<sup>o</sup> đni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup> vj<sup>o</sup>. Et qmissa est admīstracio bonoř execut' supasc'pt' in forma jurę jurat'.

fol. 29. Cōmissa est administračo oīm & singuloř bonoř đne Margarete Nugent nup defunct' xv<sup>o</sup> die Octobr' Anno đni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>iiiij<sup>o</sup> Joři Stantoń & Ničo broū Capřanis coram nobis Ričo fřich Offic' principali c'rie dubliń me<sup>ee</sup> in forma juris jurat'.

Inuentariū oīm bonoř đne margarete Nugent quondā uř đni Thome Newbry milit' condit' xvij<sup>o</sup> die mens Septembř Anno đni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>iiiij<sup>o</sup>. In p'mis řet unū ciphū argenteū vocat' not řc' xl<sup>s</sup>. Iť unā peciā argenteā řc' xxxiiij<sup>s</sup> iiiij<sup>d</sup>. Iť

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6<sup>s</sup> 8<sup>d</sup>. Item, to the four orders of Friars 6<sup>s</sup> 8<sup>d</sup>. Item, I make constitute and appoint my wife and my son John Sale the younger my executors, with the oversight of Thomas Molghane, that they, having God before their eyes, may dispose for the health of my soul as to them may seem most advisable.

The above-mentioned testament was proved before Richard Fich official of the court of Dublin, and by us approved and registered the 18th day of July in the year of our Lord 1476, and administration of the goods was granted to the executors above written, they being sworn in form of law.

Administration of all and singular the goods of Dame Margaret Nugent lately deceased was granted on the 15th day of October in the year of our Lord 1474 to John Stanton and Nicholas Broun chaplains, before us Richard Fich, official principal of the Metropolitan Court of Dublin, they being sworn in form of law.

Inventory of all the goods of Dame Margaret Nugent formerly wife of Sir Thomas Newbery, Knight, made the 18th day of the month of September in the year of our Lord 1474. First, she has one silver cup called a nut worth 40<sup>s</sup>. Item, one silver piece worth 33<sup>s</sup> 4<sup>d</sup>.



xj coclearia argent' ꝑc' xxvj<sup>s</sup> viij<sup>d</sup>. Iť iij zonas argenteas ꝑc' xxx<sup>s</sup>. Iť iij pvulos annulos aureos ꝑc' vj<sup>s</sup>. Iť in vaš eneis ꝑc' xxvj<sup>s</sup> viij<sup>d</sup>. Iť unū cooptoriū de arras & ij alia pva ꝑc' xx<sup>s</sup>. Iť unū lectū de plumis & ij matrecias ꝑc' viij<sup>s</sup>. Iť ij mensas ciphareas uocatas copbordes ꝑc' xxiiij<sup>s</sup>. Iť iij scrinea ꝑc' viij<sup>s</sup>. Iť unū lectū de bokeram cū iij curtynes ꝑc' viij<sup>s</sup>. Iť in utensilibz dom<sup>o</sup> ꝑc' xx<sup>s</sup>. Iť unū cooptoriū salarii argentei ꝑc' viij<sup>s</sup>. Iť unā puā ollā eneā p aqua bñdca ꝑc' xij<sup>d</sup>. Iť unū instrumentū ligneū vocat' scrine ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iť unū puū par ꝑcū de corraff ꝑc' xl<sup>d</sup>. Iť aliud par ꝑcū de curraff ꝑc' v<sup>s</sup>. Iť v bankerē cū v cussyngē ꝑc' xvj<sup>s</sup>. Iť in vasis electrinis ꝑc' iiiij<sup>s</sup>.

Sm<sup>a</sup> tot' xiiij<sup>li</sup> xiiij<sup>s</sup> viij<sup>d</sup>.

h sunt debit' que iřa dż. In p<sup>l</sup>mis Ričo corbet fabro vj<sup>s</sup>. Iť thome godfrey iij<sup>s</sup> viij<sup>d</sup>. Iť uř Nuvelť ij<sup>s</sup> iiiij<sup>d</sup>. Iť đno Ničo barry xxxvij<sup>s</sup> vj<sup>d</sup>. Iť đno Ničo brou vj<sup>s</sup> viij<sup>d</sup>. Iť henrico brou xij<sup>s</sup>. Iť Robřo White mcat' xiiij<sup>s</sup> iiiij<sup>d</sup>. Iť Joři Roch x<sup>s</sup>. Iť margerie preston vj<sup>s</sup> viij<sup>d</sup>. Iť đno Walřo ludelow v<sup>s</sup>. Iť

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Item, 11 silver spoons worth 26<sup>s</sup> 8<sup>d</sup>. Item, 3 silver girdles worth 30<sup>s</sup>. Item, 3 small gold rings worth 6<sup>s</sup>. Item, in vessels of brass worth 26<sup>s</sup> 8<sup>d</sup>. Item, one coverlet of arras and 2 other small ones worth 20<sup>s</sup>. Item one feather bed and 2 mattresses worth 8<sup>s</sup>. Item, 2 tables for cups called cupboards worth 24<sup>s</sup>. Item, 3 coffers worth 8<sup>s</sup>. Item, one buckram bed with 3 curtains worth 8<sup>s</sup>. Item, in household utensils to the value of 20<sup>s</sup>. Item, one cover of a silver salt cellar worth 8<sup>s</sup>. Item, one small brass pot for holy water worth 12<sup>d</sup>. Item, one wooden piece of furniture called a 'scrine' worth 6<sup>s</sup> 8<sup>d</sup>. Item, one small pair of coral beads worth 40<sup>d</sup>. Item, another pair of coral beads worth 5<sup>s</sup>. Item, 5 bankers with 5 cushions worth 16<sup>s</sup>. Item, in pewter vessels worth 4<sup>s</sup>.

Sum total £14. 14. 8.

These are the debts which she owes: first, to Richard Corbet, smith 6<sup>s</sup>. Item, to Thomas Godfrey 3<sup>s</sup> 8<sup>d</sup>. Item, to goodwife Nuvelť 2<sup>s</sup> 4<sup>d</sup>. Item, to Sir Nicholas Barry 37<sup>s</sup> 6<sup>d</sup>. Item, to Sir Nicholas Broun 6<sup>s</sup> 8<sup>d</sup>. Item, to Henry Broun 12<sup>s</sup>. Item, to Robert White merchant 13<sup>s</sup> 4<sup>d</sup>. Item, to John Roch 10<sup>s</sup>. Item, to Margery Preston 6<sup>s</sup> 8<sup>d</sup>. Item, to Sir Walter Ludelow 5<sup>s</sup>. Item, to Thomas



Thome blake xij<sup>s</sup> viij<sup>d</sup>. Iť Margarete White iij<sup>s</sup> iiij<sup>d</sup>. Iť Arlando husher xvij<sup>s</sup>. Iť dne matilde plunket v marč. Iť Johi Whitakres mcat' xij<sup>s</sup>. Iť uxori Samaylt xix<sup>d</sup>. Iť Johi Sawag mcat' iiij<sup>s</sup>. Iť Wilto Tu vj<sup>s</sup> iiij<sup>d</sup>. Iť marione Grete vj<sup>d</sup>. Iť marione tapist' ix<sup>d</sup>. Iť uxori thome Yong' de Swerde iiij<sup>d</sup>. Iť Johi rendill v<sup>s</sup>. Iť uxori senis cor v<sup>d</sup>. Iť uxori carmartyñ xvij<sup>d</sup>. Iť Elisabeth sexe viij<sup>d</sup>.

Iťm Nicho suttoñ baroni

Iť dno Johi stantoñ

Iť Nicho palmr

Iť Nicho White de drogheda

Iť henrico White clico

Iť Johi Otoill

mcat'

Iťm petro higeley

In dei noĩe Amen. Ego p̃dca margareta licet egra corpe ƒn deo clement' disponente sana mente condo testamentũ meũ in hunc modũ. In p̃mis lego aĩam meã deo oĩipotentĩ fol. 29<sup>b</sup>. ƒte marie & oĩibus sc̃is ejus corpusq; meũ sepeliend in capella ƒte marie virginis ecclie poch sc̃i Michee juxta dubliñ. Iťm lego q; expense funerales mee fiant honorifice.

Blake 12<sup>s</sup> 8<sup>d</sup>. Item, to Margarēt White 3<sup>s</sup> 4<sup>d</sup>. Item, to Arland Husher 18<sup>s</sup>. Item, to Dame Matilda Plunket 5 marks. Item, to John Whitakres merchant 12<sup>s</sup>. Item, to goodwife Samayll 19<sup>d</sup>. Item, to John Sawag merchant 4<sup>s</sup>. Item, to William Tu 6<sup>s</sup> 4<sup>d</sup>. Item, to Marion Grete 6<sup>d</sup>. Item, to Marion Tapister 9<sup>d</sup>. Item, to the wife of Thomas Yong of Swords 4<sup>d</sup>. Item, to John Rendill 5<sup>s</sup>. Item, to the wife of old Cor 5<sup>d</sup>. Item, to goodwife Carmartyn 17<sup>d</sup>. Item, Elizabeth Sexe 8<sup>d</sup>.

Item, to Nicholas Sutton baron

Item, to Sir John Stanton

Item, to Nicholas Palmer

Item, to Nicholas White of Drogheda

Item, to Henry White clerk merchant,

Item, to John Otoill  
Item, to Peter Higeley

In the name of God. Amen. I the aforesaid Margaret, though weak in body yet, by the mercy of God, of sound disposing mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary and all His Saints, and my body to be buried in the chapel of St. Mary the virgin in the parish church of St. Michan near Dublin. Item, I will that my funeral charges may be creditable.

Iſm lego q oñes res p̄dict' in Inventario meo vendant' & debit' quibz obligata sum fidelit' ſoluant' cetera oñia bona mea & catalla tam mobilia & imobilia ubicūq fuerint repta do & lego capelle p̄dce gtiſe virginis & ornamenta & alia neceſſaria inde emanant ſcdm diſcrecionē dñi Nichi broū & dñi Johis ſtanton & dñi Nichi barry hmoi teſtamenti mei executores ordino facio & conſtituo dñm Nichm broū & dñm Johem ſtanton ſupviſorē vº in oñibus dñm Nichm Barry ut ipi diſponant & ordinent put illis melius videbit' &c.

Inuentariū oīm bonoz mobiliū & immobiliū patricii Kenane condit' penultimo die menſ Octobr̄ Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>iiij<sup>o</sup>. In p̄mis ht quiq caballos p̄c' xxv<sup>s</sup>. Iſ vj vacē p̄c' xxiiij<sup>s</sup>. Iſ in ovibz xl p̄c' xiiij<sup>s</sup> iiij<sup>d</sup>. Iſm ht xiiij porcos p̄c' x<sup>s</sup>. Iſ ht xvj copulas tam frumenti qm Avenaꝝ p̄c' iiij<sup>h</sup>. Iſ ht in campis ſeiat' xvj Acꝝ frument' p̄c' iiij m<sup>a</sup>rke It' ht iiij puas eneas ollas p̄c' ix<sup>s</sup>. Iſ instrumenta dom<sup>o</sup> xxx<sup>s</sup>. h ſunt debit' que ſibi debent'. In p̄mis Johes drogheda de

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Item, I will that all the aforeſaid articles in my inventory be ſold and the debts for which I am bound faithfully diſcharged. All my other goods and chattels, as well moveable as immoveable, whereſoever they may be found, I give and bequeath to the aforeſaid chapel of the glorious Virgin and that ornaments and other neceſſaries be purchaſed thereout, according to the diſcretion of Sir Nicholas Broun and Sir John Stanton and Sir Nicholas Barry. Of this my teſtament I ordain and conſtitute Sir Nicholas Broun and Sir John Stanton executors, and Sir Nicholas Barry overſeer in every-thing, to diſpoſe and arrange as to them may ſeem beſt, &c.

Inventory of all the goods moveable and immoveable of Patrick Kenane, made the 30th day of the month of October in the year of our Lord 1474. Firſt, he has five cart-horſes worth 25<sup>s</sup>. Item, 6 cows worth 24<sup>s</sup>. Item, 40 ſheep worth 13<sup>s</sup> 4<sup>d</sup>. Item, he has 14 hogs worth 10<sup>s</sup>. Item, he has 16 couples as well of wheat as of oats worth £4. Item, he has ſown in the fields 16 acres of wheat worth 4 marks. Item, he has 3 ſmall braſs pots worth 9<sup>s</sup>. Item, houſehold ſtuff 30<sup>s</sup>.

Theſe are the debts which are due to him: firſt, John Drogheda

malahyde d3 ix<sup>s</sup> iiij<sup>d</sup>. Iť Robt<sup>o</sup> pecoke de houth d3 xiiij<sup>s</sup>. Iť Thomas stratoñ de eađ d3 xiiij<sup>s</sup>. Iť Thomas byrssale de eađ d3 x<sup>s</sup> iiij<sup>d</sup>. Iť Esma dauy d3 x<sup>s</sup> iiij<sup>d</sup>. Iť Rič Rede de maplestoñ d3 viij<sup>s</sup>. Iť Joħes Kenny de dubliñ d3 v<sup>s</sup> iiij<sup>d</sup>.

ħ sunt debit' que d3. In p<sup>i</sup>mis capit' dno p reddit' xviij<sup>s</sup> iiij<sup>d</sup>. Iťm Rič Tyrrell pro reddit' vj<sup>s</sup>. Iť d3 Wiłłmo loch xviiij<sup>d</sup>. Iťm d3 marione prendergast ij<sup>s</sup>. Iť Joħi sex de castelknok d3 vj<sup>s</sup> viij<sup>d</sup>.

In dei nomine Amen. Ego patricius Kenane eger in corpe san<sup>o</sup> mente condo teřm meũ in hunc modũ. In p<sup>i</sup>mis lego aĩam meã om̃ipotenti deo ģte marie virgini & om̃ib3 sc̃is corpusq3 meũ sepeliend in ecclia sc̃i Nichi de Kensale. Iť lego p̃dict' ecclie unã vacč. Iť lego in cera iij<sup>s</sup>. It' in exequiis iij<sup>s</sup>. It' in pane & ģvisia xx<sup>s</sup>. It' lego in carnib3 xij<sup>s</sup>. Iť quatuor ordinib3 fřm xij<sup>s</sup> iiij<sup>d</sup>. Iť ad sustentačom paupũ in domo sc̃i Johis bapte ex<sup>a</sup> novã portã dubliñ v<sup>s</sup>. Iť Wiłło ffrene Capellano iij<sup>s</sup>. Iťm ordino & constituo Joħam pasm<sup>i</sup> uř meã & pħm Kenane fřm meũ meos execut' ut ipi

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of Malahide owes 9<sup>s</sup> 4<sup>d</sup>. Item, Robert Pecoke of Howth owes 14<sup>s</sup>. Item, Thomas Straton of the same owes 14<sup>s</sup>. Item, Thomas Byrssale of the same owes 10<sup>s</sup> 4<sup>d</sup>. Item, Esma Davy owes 10<sup>s</sup> 4<sup>d</sup>. Item, Richard Rede of Mabestown owes 8<sup>s</sup>. Item, John Kenny of Dublin owes 5<sup>s</sup> 4<sup>d</sup>.

These are the debts which he owes: first, to the chief lord for rent 17<sup>s</sup> 4<sup>d</sup>. Item, to Richard Tyrrell for rent 6<sup>s</sup>. Item, he owes William Loch 18<sup>d</sup>. Item, he owes Marion Prendergast 2<sup>s</sup>. Item, to John Sex of Castleknock he owes 6<sup>s</sup> 8<sup>d</sup>.

In the name of God. Amen. I, Patrick Kenane, weak in body but sound in mind, do make my testament in this manner, first, I bequeath my soul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the church of St. Nicholas of Kinsaley. Item, I leave to the aforesaid church one cow. Item, I leave in wax 3<sup>s</sup>. Item, for the funeral 4<sup>s</sup>. Item, in bread and ale 20<sup>s</sup>. Item, I leave in meat 12<sup>s</sup>. Item, to the four orders of Friars 13<sup>s</sup> 4<sup>d</sup>. Item, towards the support of the poor in the House of St. John the Baptist without the New Gate, Dublin, 5<sup>s</sup>. Item, to William Frene, chaplain 3<sup>s</sup>. Item, I ordain and constitute Joan Pasmer my wife, and Philip Kenane my son, my executors, to dispose of all my goods



disponant oīa bona mea pro salute aīe mee put eis melius videbit<sup>r</sup> expedi<sup>r</sup> et si quid residuū fūit bonoꝝ volo q̄ p̄uideant & disponant meliori forma qua poſant & scđm eoꝝ discrecoes.

Inuentariū oīm bonoꝝ Johis mold condit' penult' die Octob<sup>r</sup> Anno dni M<sup>o</sup>cccc<sup>mo</sup>lxxiiij<sup>to</sup>. In p<sup>l</sup>mis h̄t in hagdardo quiq̄ copulas frument' ordeī & Auenaz p<sup>c</sup>' xl<sup>s</sup>. Iť in sale iiij<sup>or</sup> cranoč p<sup>c</sup>' xiijs iiij<sup>d</sup>. Iť in ferro dimid dōlei p<sup>c</sup>' iiij m<sup>a</sup>rke. Iť in prunis lapideis sex cranocas p<sup>c</sup>' xvjs. Iť in barrelt aleč x p<sup>c</sup>' l<sup>s</sup>. Iť h̄t iiij<sup>or</sup> porcos p<sup>c</sup>' iiij<sup>s</sup>. Iť x oves p<sup>c</sup>' iijs iiij<sup>d</sup>. Iť h̄t unū pullū p<sup>c</sup>' vjs viij<sup>d</sup>. Iť h̄t unā puā ollā eneā p<sup>c</sup>' viijs. Iť unū plūbum p<sup>c</sup>' vs iiij<sup>d</sup>. Iť iiij rethia p<sup>c</sup>' xs. Iť in pecunea numat' x m<sup>a</sup>rk'. Iť instrumenta dom<sup>o</sup> p<sup>c</sup>' xl<sup>s</sup>.

Sm<sup>a</sup> debit' xix<sup>h</sup> iijs iiij<sup>d</sup>.

h̄ sunt debit' que d<sub>3</sub>. In p<sup>l</sup>mis d<sub>3</sub> Johi baly de Brystow ijs ix<sup>d</sup>. Iť d<sub>3</sub> Roſto oholdernys de Cōwey xijs. Iť d<sub>3</sub> Walto spens<sup>r</sup> vs. Iťm d<sub>3</sub> Thome Talbot xl<sup>d</sup>. Iť Roberto Tobyn Capellano xvij<sup>d</sup>. Iť Simoni ffoul<sup>t</sup> de Swerde iiij<sup>s</sup>. Iť d<sub>3</sub>

for the health of my soul, as to them may seem most expedient; and if there be any residue of goods, I will that they provide and dispose in the best way they can according to their discretions.

Inventory of all the goods of John Mold, made the 30<sup>th</sup> day of October in the year of our Lord 1474. First, he has in the haggard five couples of wheat, barley, and oats, worth 40<sup>s</sup>. Item, in salt 4 crannocs worth 13<sup>s</sup> 4<sup>d</sup>. Item, in iron half a tun worth 4 marks. Item, in saltpetre six crannocs worth 16<sup>s</sup>. Item, in 10 barrels of herrings worth 50<sup>s</sup>. Item, he has 4 hogs worth 4<sup>s</sup>. Item, 10 sheep worth 3<sup>s</sup> 4<sup>d</sup>. Item, he has one foal worth 6<sup>s</sup> 8<sup>d</sup>. Item, he has one small brass pot worth 8<sup>s</sup>. Item, one leaden vessel worth 5<sup>s</sup> 4<sup>d</sup>. Item, 3 nets worth 10<sup>s</sup>. Item, in money by tale 10 marks. Item, household stuff worth 40<sup>s</sup>.

Sum of the debts £19. 3. 3.

These are the debts which he owes: first, he owes John Baly of Bristol 2<sup>s</sup> 9<sup>d</sup>. Item, he owes Robert Oholdernys of Conway 12<sup>s</sup>. Item, he owes Walter Spenser 5<sup>s</sup>. Item, he owes Thomas Talbot 40<sup>d</sup>. Item, to Robert Tobyn, chaplain, 17<sup>d</sup>. Item, to Simon Foul of



Thome bermyngh<sup>am</sup> iij<sup>li</sup> iij<sup>s</sup> iiij<sup>d</sup>. Iť margarete brydalt de Cōwey ij<sup>s</sup>.

Sm<sup>a</sup> debit' iij<sup>li</sup> x<sup>s</sup> vj<sup>d</sup>.

h sunt debit' que sibi debent<sup>r</sup>. In p<sup>i</sup>mis Thomas Tynbegh d<sub>3</sub> xx modios frument' & xx macet' p<sup>c</sup> xx<sup>s</sup>. Iť Rič dawe de balmadoñ d<sub>3</sub> xix<sup>s</sup> iiij<sup>d</sup>. Iť david malyce d<sub>3</sub> iiij m<sup>ark</sup>'.

Sm<sup>a</sup> viij<sup>li</sup> xvj<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> declaro xxiiij<sup>li</sup> viij<sup>s</sup> x<sup>d</sup>.

Porčo defūct' vij<sup>li</sup> ij<sup>s</sup> xj<sup>d</sup>.

In dei noīe Amen. Ego p<sup>r</sup>dcūs Johēs licet eg<sup>r</sup> corpe san<sup>o</sup> tamen mente condo tesťm meū in hunc modū. In p<sup>i</sup>mis lego aīam meā deo oīpotenti bte marie virgini & oīib<sub>3</sub> scis corpusq<sub>3</sub> meū ad sepeliendū in ecclia de malahyde. It' lego ecclie de Malahyde c<sup>s</sup>. Iť lego Rič holiwode capellano vj<sup>s</sup> viij<sup>d</sup>. Iť Jacobo Cor vj<sup>s</sup> viij<sup>d</sup>. Iť Roberto Tobyn vj<sup>s</sup> viij<sup>d</sup>. Iť ordino & constituo Thomā bermyngh<sup>am</sup> & Matildā olifer

Swords 4<sup>s</sup>. Item, he owes Thomas Bermyngham £3. 3. 4. Item, to Margaret Brydall of Conway 2<sup>s</sup>.

Sum of the debts £4. 10. 6.

These are the debts which are due to him : first, Thomas Tynbegh owes 20 measures of wheat and 20 of malt, worth 20<sup>s</sup>. Item, Richard Dawe of Balmadun owes 19<sup>s</sup> 4<sup>d</sup>. Item, David Malyce owes 4 marks.

Sum £8. 16. 4.

Clear sum £23. 8. 10.

Portion of the deceased £7. 2. 11.

In the name of God. Amen. I, the aforesaid John, although weak in body yet sound in mind, do make my testament in this manner : first, I bequeath my soul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the church of Malahide. Item, I leave to the church of Malahide 100<sup>s</sup>. Item, I leave to Richard Holiwode, chaplain, 6<sup>s</sup> 8<sup>d</sup>. Item, to James Cor 6<sup>s</sup> 8<sup>d</sup>. Item, to Robert Tobyn 6<sup>s</sup> 8<sup>d</sup>. Item, I ordain and constitute Thomas Bermyngham and Matilda Olifer my wife my

uxorē meā execut' meos ut ipi disponāt p salute aīe mee put  
sibi melius videbit' expediť et si quid residuū fuit bonoꝝ  
meoꝝ volo q ipi hēant & disponant in meliori modo scđm  
discrečoem suā.

Inuentariū bonoꝝ hugonis Galliane Civis Civitatis dubliñ <sup>fo<sup>l</sup>. 3c<sup>b</sup>.</sup>  
condit' ultimo die Septēbr Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>x<sup>o</sup>iiij<sup>to</sup>. In  
p<sup>l</sup>mis hēt in pecunia num<sup>l</sup>at' xl<sup>s</sup>. Iť hēt iiij<sup>or</sup> ollas eneas ad  
valenč xvj<sup>s</sup>. Iť hēt unū belł ad valenč iij<sup>s</sup> iiij<sup>d</sup>. Iť hēt unā  
patellā ad valenč iiij<sup>s</sup>. Iť hēt iiij<sup>or</sup> candelevra enea ad valenč  
viiij<sup>d</sup>. Iť hēt duos ciphos Argent' ad valenč xl<sup>s</sup>. Iť hēt iiij<sup>or</sup>  
ciphos maseř p<sup>c</sup>' xvj<sup>s</sup>. Iť hēt unā nucē p<sup>c</sup>' iij<sup>s</sup> iiij<sup>d</sup>. Iťm x  
platell viij dyscus & iiij salsař de peutro<sup>l</sup> ad valenč iiij<sup>s</sup>. Iť  
hēt iij pelves cū uno lavacro p<sup>c</sup>' ij<sup>s</sup>. Iť hēt unā zonā argent'  
p<sup>c</sup>' iiij<sup>s</sup>. Iť xij cocleař Argent' p<sup>c</sup>' xvj<sup>s</sup>. Iť hēt unū jocale  
ecclie sčī patricii secū impignorat' p x<sup>s</sup>. Iť hēt utensilia  
domus ad valenciā vj<sup>s</sup> viij<sup>d</sup>.

h sunt debit' que debent' eidem hugoni v3, Jokes Wode-  
loke de keppoke viij marč. Kařina Tann<sup>r</sup> d3 sup unū belł

executors, to dispose for the health of my soul as to them may seem  
most expedient. And if there be any residue of my goods, I will that  
they have and dispose of it in the best way according to their  
discretion.

Inventory of the goods of Hugh Galliane citizen of the city of  
Dublin, made the last day of September in the year of our Lord 1474.  
First, he has in money by tale 40<sup>s</sup>. Item, he has 4 brass pots to the  
value of 16<sup>s</sup>. Item, he has one bell to the value of 3<sup>s</sup> 4<sup>d</sup>. Item, he  
has one skillet to the value of 4<sup>s</sup>. Item, he has 4 brass candlesticks  
to the value of 8<sup>d</sup>. Item, he has two silver cups to the value of 40<sup>s</sup>.  
Item, he has 4 maser cups worth 16<sup>s</sup>. Item, he has one nut worth  
3<sup>s</sup> 4<sup>d</sup>. Item, 10 platters, 8 dishes and 4 saucers of pewter, to the value  
of 4<sup>s</sup>. Item, he has 3 basins with one ewer worth 2<sup>s</sup>. Item, he has  
one silver girdle worth 4<sup>s</sup>. Item, 12 silver spoons worth 16<sup>s</sup>. Item,  
he has one jewel of the church of St. Patrick pledged with him for 10<sup>s</sup>.  
Item, he has household furniture to the value of 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are owing to the said Hugh, namely,  
John Wodeloke of Cappoge 8 marks. Katherine Tanner owes upon.

<sup>l</sup> piltro in original.

ij<sup>s</sup> vj<sup>d</sup>. Johes Morice Taillo<sup>r</sup> d<sub>3</sub> sup unā ollam iij<sup>s</sup>. Johes broū de Naas sup unā obligačom <sup>sol ij<sup>s</sup></sup> xx<sup>s</sup>. Johes duff de Stradebaly xx<sup>s</sup>. David Wogane gentilmañ deb viij<sup>s</sup>.

h sunt debit' que dcus hugo d<sub>3</sub> videft Wiſſmo Sutton xxiiij<sup>s</sup> viij<sup>d</sup>.

In dei noīe Amen. Ego hugo Galyane Civis Civitat' Dubliñ licet eg<sup>r</sup> corpore san<sup>o</sup> mente Condo testamentū meū in hūc modū v<sub>3</sub>. In p<sup>i</sup>mis lego aīam meā deo bte marie & omib<sub>3</sub> scīs corpusq<sub>3</sub> meū sepeliend in ecclia bte marie de dam dce Civitat'. It lego repačoi Campanit ejusdē dce ecclie vj<sup>s</sup> viij<sup>d</sup>. Iť lego sustentačoi pariet' boriat dce ecclie vj<sup>s</sup> viij<sup>d</sup>. Iť lego Wiſſo Bluet Capellano meo poch vj<sup>s</sup> viij<sup>d</sup>. Iť lego Wiſſo Talbot & Anastasie u<sub>x</sub> sue vj<sup>s</sup> viij<sup>d</sup>. Iť lego donaldo laboratori xij<sup>s</sup> iij<sup>d</sup>. Itm lego Walſo gallane famulo meo vj<sup>s</sup> viij<sup>d</sup>. Iť lego Nicho Tynbegh vj<sup>s</sup> viij<sup>d</sup>. Iť lego Ričō hode xl<sup>d</sup>. Iť lego Jacobo Coryngh<sup>m</sup> xl<sup>d</sup>. Iť lego Wiſſo Algyne Ctico xl<sup>d</sup>. Iť lego Johe gallyane filie mee unā patellā p<sup>c</sup> iij<sup>s</sup>. Iť lego p<sup>d</sup>ce Johe filie mee duas ollas p<sup>c</sup> viij<sup>s</sup> unā v<sub>3</sub> cū

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one bell 2<sup>s</sup> 6<sup>d</sup>. John Morice, tailor, owes upon one pot 3<sup>s</sup>. John Broun of Naas on a bond 20<sup>s</sup> (paid 2<sup>s</sup>). John Duff of Stradbally 20<sup>s</sup>. David Wogane, gentleman, owes 8<sup>s</sup>.

These are the debts which the said Hugh owes, namely to William Sutton 24<sup>s</sup> 8<sup>d</sup>.

In the name of God. Amen. I, Hugh Galyane, citizen of the city of Dublin, though weak in body sound in mind, do make my testament in this manner, namely: first, I bequeath my soul to God, St. Mary, and all the Saints, and my body to be buried in the church of St. Mary of the Dam in the said city. Item, I leave for the repair of the belfry of the said church 6<sup>s</sup> 8<sup>d</sup>. Item, I leave for the maintenance of the north wall of the said church 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to William Bluet, my parish chaplain, 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to William Talbot and Anstace, his wife 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to Daniel the workman 13<sup>s</sup> 4<sup>d</sup>. Item, I leave to Walter Gallane, my servant, 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to Nicholas Tynbegh 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to Richard Hode 40<sup>d</sup>. Item, I leave to James Coryngham 40<sup>d</sup>. Item, I leave to William Algyne, clerk, 40<sup>d</sup>. Item, I leave to Joan Gallyane, my daughter, one skillet worth 4<sup>s</sup>. Item, I leave to the aforesaid Joan, my daughter, two pots worth 8<sup>s</sup>, namely, one with a large mouth and the other like it. Item,



amplo ore & aliā sibi similē. Iť lego Agneti uť mee vj cocleār Argent' p'c' viij<sup>s</sup>. Iť lego p'dce uť mee unū ciplū mať p'c' iiij<sup>s</sup>. Iť lego Johe Roch s'vitrice mee xl<sup>d</sup>. Iť lego Johi Roch xl<sup>d</sup>. Iť lego Johi hay de Sauntre iij<sup>s</sup> iiij<sup>d</sup>. Iť lego margaret' Norice de Smothescourt iij<sup>s</sup> iiij<sup>d</sup>. Iť lego opibus ecc'ie bte marie de dam vj<sup>s</sup> viij<sup>d</sup>.

Iť ȝmi' qui heo p indentuť in tribus mesuať vj uno in vico castri Civitat' p'dce & duob; in vico s'ci patricii suburbio ejusdē Civitat'. In p'mis lego mesuať qđ heo in vico ca'stri cū oñib; suis aisiament' & instrument' Agneti uťi mee una pua camā đci mesuať pcella except' hend sibi scđm formā đce indentuť usq; ad finē ȝmi' in eađm indentuť indentat' et si đca Agnes obierit infra ȝmi' antedcm đca indentura nōiat' tunc volo q đcm mesuať cū instrument' p'dcis remaneat Johe galyane filie mee hend sibi scđm formā đce indenture usq; ad finē ȝmi' đce indentuť. It' lego đce Johe filie mee alia duo mesuať in vico s'ci patricii existent' hend sibi scđm formā p'dce indentuť usq; finē sup<sup>a</sup>đci ȝmi' et si đca Johe obierit infra

fol. 31.

I leave to Agnes, my wife, 6 silver spoons worth 8<sup>s</sup>. Item, I leave to my said wife one maser cup worth 4<sup>s</sup>. Item, I leave to Joan Roch, my female servant, 40<sup>d</sup>. Item, I leave to John Roch 40<sup>d</sup>. Item, I leave to John Hay of Santry 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to Margaret Norice of Smothescourt 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to the works of the church of St. Mary of the Dam 6<sup>s</sup> 8<sup>d</sup>.

Item, as to the terms which I hold by Indenture in three messuages, namely, one in Castle-street in the aforesaid city, and two in St. Patrick-street in the suburb of the said city : first, I leave the messuage that I have in Castle-street with all its easements and belongings to Agnes my wife (one small chamber, parcel of the said messuage excepted), to hold to her according to the form of the said Indenture up to the end of the term in the said Indenture, and if the said Agnes should die within the term aforesaid in the said Indenture named, then I will that the aforesaid messuage with its aforesaid belongings, shall remain to Joan Galyane, my daughter, to hold to her according to the form of the said Indenture up to the end of the term of the said Indenture. Item, I leave to the said Joan, my daughter, two other messuages being in St. Patrick-street, to hold to her according to the form of the said Indenture up to the end of the aforesaid term,



đcm ĩmi' tunc volo q đca duo mesuađ remaneant pđce Agneti uđi mee ĩend sibi in forma pđca usq finē ĩmi' pđce indentuř. Et si pđca Agnes & Jođa obierint infra ĩmi' pđcm tunc volo qđ tria đca mesuađ [cum] iustrument' & ptiđ pđcis remaneant Bartholomeo galliane filio meo si veđit & illa clamađit ĩend sibi in forma pđca usq ad finē ĩmi' pđci duob; ultimis annis ĩmi' pđci duo đcođ mesuađ relaxat'. It' lego q post obitū đci bartholomei Agnet' & Jođe qđ residuū đci ĩmi' si quod fuerit, remaneat pcurat' ecclie bte marie de dam p tēpore existent' ĩend sibi & sucđ suis in forma pđca pcurat' đce ecclie p releuađoe ejusdē usq ad finē ejusdē ĩmi'. It' lego & volo q magist' & gardiani gilde seu ffratđnitat' bte marie de Malahiddret & sucđ sui mađri & gardiani đce gilde ĩeant post obitū meū ođia mesuađ đras & teđ cum ptiđ vocat' seint laurence land unacū ođib; & singtis cart' fcis seu muniment' ĩpīs quoquomodo ptiđeđ ĩend sibi & sucđ suis pcurat' magis-

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and if the said Joan should die within the aforesaid term, then I will that the said two messuages shall remain to the aforesaid Agnes, my wife, to hold to her in form aforesaid up to the end of the term of the aforesaid Indenture. And if the aforesaid Agnes and Joan should die within the term aforesaid, then I will that the three said messuages with their belongings and appurtenances aforesaid remain to Bartholomew Galliane, my son, if he shall come and claim them, to hold to him in form aforesaid up to the end of the term aforesaid, the two last years of the term aforesaid of the two said messuages being released. Item, I will that after the death of the said Bartholomew, Agnes and Joan, the residue of the said term (if any there shall be) remain to the proctors of the church of St. Mary of the Dam for the time being, to hold to them and their successors, proctors of the said church, in form aforesaid, for relief of the same up to the end of the said term. Item, I bequeath and will that the master and wardens of the guild or fraternity of St. Mary of Mulhuddart and their successors, masters and wardens of the said guild, after my death have all the messuages, lands and tenements with the appurtenances called St. Laurence land, together with all and singular the charters, deeds or muniments in any way appertaining to the same, to hold to them and their successors the proctors, masters, or wardens of the said guild for the support of

tris seu gardianis dce gilde pro sustentaçoe ejusdē imppetuū  
ad hec oīa pimplend facio Agnetē uxorem meā executricē  
meā ac Arnoldū vssher Civē dubliñ supvisorem ut ip̄a cū  
supvisione dci Arnoldi disponat p̄ aīa mea put sibi videbit̄  
hiis testibus Wiffo bluet Capellano suo poch Arnoldo ussher  
Cive dubliñ Riçō Rowce Clico Johe Roche Wiffo Algyne  
Clico Nicho Bellewe Clico & Aliis Dat' die & anno sup̄dcis.

Inuentariū oīm Bonoꝝ Reginald Westoñ & Alicie fol. 31<sup>b</sup>.  
yong uẏ ejus Condit' quarto die mens Decemb̄ Anno dñi  
M<sup>o</sup>cccc<sup>m</sup>olxxiiij<sup>to</sup>. In p<sup>i</sup>mis hent xiiij Acī frument' & Ordei in  
camp' p̄c' iij<sup>li</sup> v<sup>s</sup>. Iēm totū granū in Agardo p̄c' xl<sup>s</sup>. Iť  
quinq, Cabalt p̄c' xxv<sup>s</sup>. Iť iij<sup>or</sup> vacē p̄c' xx<sup>s</sup>. Iť hent xxx  
oves p̄c' xij<sup>s</sup>. Iť vj porcē p̄c' vj<sup>s</sup>. Iēm totū eneū p̄c' xiiij<sup>s</sup> iij<sup>d</sup>.  
Iť tot' instrumenta dom<sup>o</sup> p̄c' vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> bonoꝝ ix<sup>li</sup> viij<sup>s</sup>.

ñ sunt debit' que dȝ. In p<sup>i</sup>mis dno Regi xxj<sup>s</sup>. Iť Nicho  
yong xiiij<sup>s</sup> iij<sup>d</sup>. Iť Andree Norreis xij<sup>d</sup>. Iť Johi Ryane

the same for ever. Towards the fulfilling of all these things, I  
appoint Agnes, my wife, my executrix, and Arnold Ussher, citizen of  
Dublin, overseer, that she with the oversight of the said Arnold may  
dispose for my soul as shall seem good to her. Witnesses William  
Bluet, his parish chaplain, Arnold Ussher, citizen of Dublin, Richard  
Rowce, clerk, John Roche, William Algyne, clerk, Nicholas Bellewe,  
clerk, and others. Dated the day and year aforesaid.

Inventory of all the goods of Reginald Weston and Alice Yong,  
his wife, made the fourth day of the month of December in the year  
of our Lord 1474. First, they have 13 acres of wheat and barley  
in the fields worth £3. 5<sup>s</sup>. Item, all grain in the haggard worth 40<sup>s</sup>.  
Item, five cart horses worth 25<sup>s</sup>. Item, 4 cows worth 20<sup>s</sup>. Item, they  
have 30 sheep worth 12<sup>s</sup>. Item, 6 hogs worth 6<sup>s</sup>. Item, all vessels  
of brass worth 13<sup>s</sup> 4<sup>d</sup>. Item, all household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

Sum of the goods £9. 8. 0.

These are the debts which they owe: first, to the lord the King  
21<sup>s</sup>. Item, to Nicholas Yong 13<sup>s</sup> 4<sup>d</sup>. Item, to Andrew Norreis 12<sup>d</sup>.

ij<sup>s</sup> viij<sup>d</sup>. Iť d<sub>3</sub> Mauricio Archer vj<sup>d</sup> oť. Iť Wiľmo Wystmañ ij<sup>d</sup> oť. Iť Rič dalaharne ij<sup>d</sup>. Iť laurencio Walsh ij<sup>d</sup>. Iť d<sub>3</sub> Simoni bryse iij<sup>d</sup>. Iť Thõe Ogg iij<sup>d</sup>.

Sm<sup>a</sup> debit' xxxix<sup>s</sup> vij<sup>d</sup> oť.

Porcio defunct' xlix<sup>s</sup> iij<sup>d</sup> oť.

In dei nōie Amen. Ego p̃dict<sup>o</sup> Reginaldus san<sup>o</sup> tamen mente licet eg<sup>r</sup> corpe condo testm meū in hunc modū. In p<sup>m</sup>is lego aīam meā oñipotenti Deo bte marie virgini & oñib<sub>3</sub> sc̃is corpusq<sub>3</sub> meū sepeliend in Cimiřio bti ffiniani Epi de Eskyr. Iť lego ecclie de Eskir p̃dict' ij<sup>s</sup>. Iť lego ecclie de palmeston xij<sup>d</sup>. Iť iij<sup>or</sup> ordinib<sub>3</sub> ffr̃m iij<sup>s</sup>. Iť ordino & constituo Aliciā yong uř meā & Kařinā Weston filiā meā meas executrič ut ipe disponant uniu<sup>r</sup>sa bona mea put eis melius videbit<sup>r</sup> expediř.

In dei nōie Amen. xxix<sup>o</sup> die menř Ianuarii A<sup>o</sup> đni M<sup>o</sup>cccc<sup>mo</sup>lx<sup>o</sup>x<sup>o</sup>iij<sup>o</sup>. Ego Joħes Roche Civis dubliñ compos ment' ac sane memorie existens condo testamentū meū in

Item, to John Ryane 2<sup>s</sup> 8<sup>d</sup>. Item, they owe Maurice Archer 6<sup>½</sup><sup>d</sup>. Item, to William Wystman 2<sup>½</sup><sup>d</sup>. Item, to Richard Dalaharne 2<sup>d</sup>. Item, to Laurence Walsh 2<sup>d</sup>. Item, they owe to Simon Bryse 3<sup>d</sup>. Item, to Thomas Ogg 4<sup>d</sup>.

Sum of the debts 39<sup>s</sup> 7<sup>½</sup><sup>d</sup>.

Portion of the deceased 49<sup>s</sup> 4<sup>½</sup><sup>d</sup>.

In the name of God. Amen. I, the aforesaid Reginald, being sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the cemetry of St. Finian, the bishop, at Esker. Item, I leave to the church of Esker aforesaid 2<sup>s</sup>. Item, I leave to the church of Palmers-town 12<sup>d</sup>. Item, to the 4 orders of friars 4<sup>s</sup>. Item, I ordain and constitute Alice Yong, my wife, and Katherine Weston, my daughter, my executrices, to dispose of all my goods as to them shall seem most expedient.

In the name of God. Amen. The 29th day of the month of January, in the year of our Lord 1474. I, John Roche, citizen of Dublin, being sound in mind and memory, do make my testament in



hūc modū. In p<sup>i</sup>mis lego aīam meā ōipotentī deo bte marie ac ōibz sčīs corpusq meū ad sepeliendū in ecclia conventuali ffr̄m Augustinenč. Iť lego fabrice ejusd ecclie iij<sup>s</sup> iiij<sup>d</sup>. Iť lego fabrice ecclie bte marie de la dam iij<sup>s</sup> iiij<sup>d</sup>. Iť do & lego meū cotagiū supra portā orientālē Civitat' dubliñ Amasie uī mee Et post decessū ejus volo q<sup>d</sup> remaneat dict' ecclie poch de la dam durante ūmīo meo ut p cartas inde confect' Residuū vero oīm bonoz meoz supius non legat' do & lego eidm Amasie uī mee quā ordino & facio ac constituo meā executricē p p̄sentes.

Inuentariū oīm bonoz dict' Johis Roche. In p<sup>i</sup>mis ij olla enea p̄c' xv<sup>s</sup>. Iť j pvū veru & ij trippetē de ferro fact' p̄c' xij<sup>d</sup>. Iť j parva patella p̄c' iiij<sup>d</sup>. Iť j par lodicum p̄c' ij<sup>s</sup>. Iť iij lithiamia p̄c' ij<sup>s</sup>. Iť fuit diṽsa utencilia dom<sup>o</sup> ad valorem xxj<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> 1<sup>s</sup> viij<sup>d</sup>.

hec sunt debit' que debent<sup>r</sup> eidm Johi. In p<sup>i</sup>mis Johes Bellewe nup maior Civitat' dubliñ d; vj<sup>s</sup> viij<sup>d</sup>. Iťm Johes

fol. 32.

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this manner : first, I bequeath my soul to Almighty God, St. Mary, and all the Saints, and my body to be buried in the conventual church of the Augustinian friars. Item, I leave to the work of the said church 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to the work of the church of St. Mary of the Dam 3<sup>s</sup> 4<sup>d</sup>. Item, I give and bequeath my small house upon the eastern gate of the city of Dublin to Amasia, my wife, and after her decease, I will that it remain to the said parish church of the Dam during my term, as by deeds thereof made : the residue of all my goods not above bequeathed, I give and leave to the said Amasia my wife, whom by these presents I ordain and make and constitute my executrix.

Inventory of all the goods of the said John Roche: first, two brass pots worth 15<sup>s</sup>. Item, 1 small spit and 2 tripods made of iron worth 12<sup>d</sup>. Item, 1 small skillet, worth 4<sup>d</sup>. Item, 1 pair of blankets worth 2<sup>s</sup>. Item, 3 sheets worth 2<sup>s</sup>. Item, he had divers household utensils to the value of 21<sup>s</sup> 4<sup>d</sup>.

Sum 50<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due to the said John : first, John Bellewe, lately Mayor of the city of Dublin, owes 6<sup>s</sup> 8<sup>d</sup>. Item, John



Kelly taillo<sup>r</sup> d<sub>3</sub> viij<sup>s</sup> iiij<sup>d</sup>. I<sup>t</sup>m Rogerus barbo<sup>r</sup> de drogheda d<sub>3</sub> ix<sup>s</sup> x<sup>d</sup>. I<sup>t</sup> d<sub>us</sub> Robertus dawe vi<sup>c</sup> de Naas d<sub>3</sub> vij<sup>s</sup> vj<sup>d</sup>. I<sup>t</sup> geraldus fitz gerrot Constabilarius castelli d<sub>ni</sub> Reg<sup>e</sup> dubli<sup>n</sup> d<sub>3</sub> de claro iiij mar<sup>c</sup>.

Sm<sup>a</sup> iiij<sup>li</sup> v<sup>s</sup> viij<sup>d</sup>.

h<sup>i</sup> sunt debit' que idem Jo<sup>h</sup>es Roche debet. In p<sup>i</sup>mis d<sub>3</sub> Roberto White Civitat' dubli<sup>n</sup> m<sup>c</sup>atori xij<sup>s</sup> iiij<sup>d</sup>. I<sup>t</sup> Andree Appilgard pro una vacca vij<sup>s</sup>. I<sup>t</sup> Arlandto<sup>n</sup> Ussher Civitat' dubli<sup>n</sup> m<sup>c</sup>atori iij<sup>s</sup> iiij<sup>d</sup>. Et p<sup>r</sup>dict<sup>o</sup> Arlandto<sup>n</sup> h<sup>et</sup> unū annulū aureū sup<sup>er</sup> caucione pro ead<sup>m</sup> sum<sup>a</sup>. I<sup>t</sup> d<sub>3</sub> cuidam mulieri vocat' Jo<sup>h</sup>es Stephen de Crūmy<sup>n</sup> iij<sup>s</sup> iiij<sup>d</sup>. I<sup>t</sup> d<sub>3</sub> eccl<sup>i</sup>e poch de la dam x<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> xxxvij<sup>s</sup> viij<sup>d</sup>.

Porcio defunct' 1<sup>s</sup> vj<sup>d</sup>.

Et q<sup>u</sup>missa est ad<sup>m</sup>istracio bono<sup>r</sup> executri<sup>c</sup> sup<sup>er</sup>script' p<sup>er</sup> nos Ri<sup>c</sup>m f<sup>i</sup>che offi<sup>c</sup> curie dubli<sup>n</sup> in forma juris jurat'.

fol. 32<sup>b</sup>. Inuentariū ōm bono<sup>r</sup> Wil<sup>l</sup>mi Power condit' vj<sup>o</sup> die Ianuarii Anno d<sub>ni</sub> M<sup>o</sup>cccclxxiiij<sup>o</sup>. In p<sup>i</sup>mis h<sup>et</sup> iiij<sup>or</sup> caball' p<sup>er</sup> c' xxvj<sup>s</sup>

Kelly, tailor, owes 8<sup>s</sup> 4<sup>d</sup>. Item, Roger Barbor of Drogheda owes 9<sup>s</sup> 10<sup>d</sup>. Item, Sir Robert Dawe, Vicar of Naas, owes 7<sup>s</sup> 6<sup>d</sup>. Item, Gerald fitz Gerrot, Constable of the castle of the lord the King, Dublin, owes clear 4 marks.

Sum £4. 5. 8.

These are the debts which the said John Roche owes: first, he owes to Robert White of the city of Dublin, merchant, 13<sup>s</sup> 4<sup>d</sup>. Item, to Andrew Appilgard for one cow 7<sup>s</sup>. Item, to Arlandton Ussher of the city of Dublin, merchant, 3<sup>s</sup> 4<sup>d</sup>, and the aforesaid Arlandton has one gold ring upon a security for the same sum. Item, he owes to a certain woman named Joan Stephen of Crumlin, 3<sup>s</sup> 4<sup>d</sup>. Item, he owes to the parish church of the Dam 10<sup>s</sup> 8<sup>d</sup>.

Sum 37<sup>s</sup> 8<sup>d</sup>.

Portion of the deceased 50<sup>s</sup>. 6<sup>d</sup>.

And administration of the goods was granted by us Richard Fiche, Official of the Court of Dublin, to the above written executrix, she being sworn in form of law.

Inventory of all the goods of William Power made the 6<sup>th</sup> day of January in the year of our Lord 1474. First, he has 4 cart horses worth

viiij<sup>d</sup>. Iť iij vacē p̄c' xv<sup>s</sup>. Iť duos vitulos p̄c' viij<sup>d</sup>. Iť viginti oves p̄c' x<sup>s</sup>. Iť ij sues cū iiiij<sup>or</sup> porcelt p̄c' ij<sup>s</sup>. Iť ij porc p̄c' ij<sup>s</sup>. Iť ij pernas p̄c' vj<sup>s</sup> viij<sup>d</sup>. Iť xiiij<sup>or</sup> ac̄ frument' & hastiueli p̄c' iij<sup>li</sup> x<sup>s</sup>. Iť in hagardo p̄c' iij<sup>li</sup>. Iť unā ollā p̄c' viij<sup>s</sup>. Iť ij patenas p̄c' x<sup>s</sup>. Iť ōia alia instrumenta dom<sup>o</sup> p̄c' vj<sup>s</sup> viij<sup>d</sup>.

hec sūt debit' que debent<sup>r</sup> p̄dco wiffo. In p<sup>i</sup>mis Johes Mangowñ d3 iij<sup>s</sup>. Iť henric<sup>o</sup> rede sup unū gladiū d3 iij<sup>s</sup>. Iť Joha Rocheford sup unā ollā xx<sup>d</sup>. Iť eadm Joha sup unū sc<sup>i</sup>niū d3 ij<sup>s</sup>.

Sm<sup>a</sup> bonoꝝ & debitoꝝ xij<sup>li</sup> viij<sup>s</sup> iij<sup>d</sup>.

h sūt debit' que pdict' wiffo d3. In p<sup>i</sup>mis dno p reddit' 7re xxiij<sup>s</sup>. Iť Johi dawrañ xij<sup>s</sup> iij<sup>d</sup>. Iť patricio fitz leonys xviij<sup>d</sup>. Iť Walfo Rocheford ix<sup>s</sup>. Iťm Johi braynoke xvij<sup>d</sup>. Iť Wilto tarrazte xxiiij<sup>d</sup>. Iť Wiltmo Engeland ij<sup>s</sup> iij<sup>d</sup>. Iť Jacobo ffrensch xij<sup>s</sup> iij<sup>d</sup>. Iť Johi Rede xij<sup>d</sup>.

Sm<sup>a</sup> debitoꝝ iij<sup>li</sup> iij<sup>s</sup> iij<sup>d</sup>.

Sm<sup>a</sup> declaro ix<sup>li</sup> iij<sup>s</sup> j<sup>d</sup>.

Porcio defūct' iij<sup>li</sup> xvij<sup>d</sup> q̄.

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26<sup>s</sup> 8<sup>d</sup>. Item, 3 cows worth 15<sup>s</sup>. Item, 2 calves worth 8<sup>d</sup>. Item, 20 sheep worth 10<sup>s</sup>. Item, 2 sows with 4 young pigs worth 2<sup>s</sup>. Item, 2 hogs worth 2<sup>s</sup>. Item, 2 gammons of bacon worth 6<sup>s</sup> 8<sup>d</sup>. Item, 14 acres of wheat and hastiuell worth £3. 10<sup>s</sup>. Item, in the haggard to the value of £4. Item, one pot worth 8<sup>s</sup>. Item, 2 pans worth 10<sup>s</sup>. Item, all other household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due to the aforesaid William: first, John Mangown owes 3<sup>s</sup>. Item, Henry Rede owes 4<sup>s</sup> on a sword. Item, Joan Rocheford 20<sup>d</sup> on a pot. Item, the said Joan owes 2<sup>s</sup> on a coffer.

Sum of the goods and debts £12. 8. 4.

These are the debts which the aforesaid William owes: first, to the lord for rent of land 22<sup>s</sup>. Item, to John Dawran 12<sup>s</sup> 4<sup>d</sup>. Item, to Patrick fitzleonys 17<sup>d</sup>. Item, to Walter Rocheford 9<sup>s</sup>. Item, to John Braynoke 16<sup>d</sup>. Item, to William Tarraghte 23<sup>d</sup>. Item, to William Engeland 2<sup>s</sup> 3<sup>d</sup>. Item, to James Frensch 13<sup>s</sup> 4<sup>d</sup>. Item, to John Rede 12<sup>d</sup>.

Sum of the debts £3. 4. 3.

Clear sum £9. 4. 1.

Portion of the deceased £3. 1. 4½.

In dei nōie Amē. Ego p̄dcus Wiſſs san<sup>o</sup> mente licet eg<sup>r</sup> corpe condo testamentū meū in hūc modū. In p̄mis lego aīam meā ōipotentī dō bte marie & oīb; s̄cīs corpusq; meū sepeliendū in ecclīa oīm s̄cōz de balmadoñ. Iſm lego p̄dce ecclīe vj<sup>s</sup> viij<sup>d</sup>. Iſ lego pro exequiis ij<sup>s</sup>. Iſ p̄ cera xl<sup>d</sup>. Iſ in fuñalib; iiij<sup>or</sup> modios frument' & vj modios maceti. Iſm unā vaccā & unū porcū. It' residuū oīm bonoz meoz dō & lego Elene Rocheford uīx mee et patricio power filio meo qucs deputo mei tesfī execut' & Wiſſm Engeland sup̄visorē ut ipī disponent p̄ salute aīe mee p̄t eis videbit<sup>r</sup> melius expedire.

fol. 33. Inuentariū oīm bonoz Wiſſi Nele de Clondolkañ condit' xij<sup>o</sup> K' Marcii Anno dñi scđm cursum & computačom Ecclīaz Anglicañ & hībñicāñ M<sup>o</sup>ccccclxxj<sup>o</sup> tra dñicat' E.

In p̄mis hēt tres caball' p̄c' xx<sup>s</sup>. Iſ xj vacč p̄c' cuj<sup>o</sup> libet vacč v<sup>s</sup>. Sum<sup>a</sup> to<sup>l</sup> lv<sup>s</sup>. Iſ ij juvenč p̄c' v<sup>s</sup>. Iſ ij vitut' p̄c' iiij<sup>s</sup>. Iſ xj porč p̄c' xij<sup>s</sup>. Iſ xij Acř frument' & ordeī p̄c' iiij<sup>li</sup> vj<sup>s</sup> viij<sup>d</sup>. Iſ vj Acř Avenař p̄c' xij<sup>s</sup>. Iſ ij Arcoñ in agardo p̄c' vj marč.

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In the name of God. Amen. I, the aforesaid William, being sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary, and all the saints, and my body to be buried in the church of All Saints at Balmadun. Item, I leave the said church 6<sup>s</sup> 8<sup>d</sup>. Item, I leave for burial rites 2<sup>s</sup>. Item, for wax 40<sup>d</sup>. Item, for the funerals 4 measures of wheat and 6 measures of malt. Item, one cow and one hog. Item, the residue of all my goods I give and bequeath to Ellen Rocheford, my wife, and Patrick Power, my son, whom I appoint executors of my testament, and William Engeland, overseer, to dispose for the health of my soul, as to them may seem most expedient.

Inventory of all the goods of William Nele of Clondalkin, made the 12th of the Kalends of March (18th February), in the year of our Lord, according to the course and computation of the churches of England and Ireland, 1471, Dominical Letter E. First, he has three cart horses worth 20<sup>s</sup>. Item, 11 cows, each cow worth 5<sup>s</sup>; sum total 55<sup>s</sup>. Item, 2 heifers worth 5<sup>s</sup>. Item, 2 calves worth 4<sup>s</sup>. Item, 11 hogs worth 12<sup>s</sup>. Item, 12 acres of wheat and barley worth £3. 6. 8. Item, 6 acres of oats worth 12<sup>s</sup>. Item, 2 stacks in the

Iſm ij vasa enea ꝑc' v m<sup>a</sup>rċ. Iſm ij vasa enea ꝑc' xij<sup>s</sup>. Iſ j ollā eneā ꝑc' xij<sup>s</sup>. Iſ iiij<sup>or</sup> alia vasa enea Anglice beſt ꝑc' xij<sup>s</sup> iiij<sup>d</sup>. Iſ iij ollas ꝑc' xvj<sup>s</sup> viij<sup>d</sup>. Iſ iiij<sup>or</sup> ſciſtas & unū ſcriniū ꝑc' x<sup>s</sup>. Iſ frunitoriū aſs Tanhouſe ꝑc' xx m<sup>a</sup>rċ. Iſ v cocliaria ꝑc' x<sup>s</sup>. Iſ instrumenta dom<sup>o</sup> ꝑc' xij<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> bonoꝝ xxxiiij<sup>li</sup> xij<sup>s</sup> iiij<sup>d</sup>.

h ſunt debit' que debent<sup>r</sup> ꝑdict' teſtatori. In ꝑ<sup>i</sup>mis Jokes More Baker d<sub>3</sub> xvj<sup>s</sup>. Iſ dñs Jokes Boys d<sub>3</sub> x<sup>s</sup>. Iſ Agnes heyne liij<sup>s</sup> viij<sup>d</sup>. Iſ patrici<sup>o</sup> Coruiſ d<sub>3</sub> xij<sup>s</sup> iiij<sup>d</sup>. Iſ dñs Jokes herfort canōic<sup>o</sup> monaſt<sup>ii</sup> ſcī Thome jux<sup>a</sup> dubliñ d<sub>3</sub> viij<sup>s</sup> iiij<sup>d</sup>. Iſ dñs Walſus Magge canōic<sup>o</sup> de eodem monaſt<sup>io</sup> d<sub>3</sub> xij<sup>d</sup>. Iſm Jokes Crone de Kilmaynañ d<sub>3</sub> xxiiij<sup>s</sup>. Iſ Witſ Coruiſ de eađ d<sub>3</sub> xxvj<sup>s</sup>. It' David Coruiſ de eađ d<sub>3</sub> x<sup>s</sup> ix<sup>d</sup>. Iſ dñs Robert<sup>o</sup> White d<sub>3</sub> xi<sup>s</sup> viij<sup>d</sup>. Iſ Riċ Archebole de Kilbryde vij<sup>s</sup> viij<sup>d</sup>. Iſ Nichus lange de Clondolkañ d<sub>3</sub> xij<sup>s</sup>. Iſ Riċ Barete de Ballyh<sup>r</sup>mote d<sub>3</sub> xxvj<sup>s</sup> vj<sup>d</sup>. Iſ Jokes Elwarde de Clondolkañ d<sub>3</sub> xv<sup>s</sup> iij<sup>d</sup>. Iſ petrus ffouler de eađm d<sub>3</sub> vij<sup>s</sup>. Iſ Nichus Taskañ de eađ d<sub>3</sub> xij<sup>s</sup> ij<sup>d</sup>. Iſ Jokes loꝝañ de eađm

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haggard worth 6 marks. Item, 2 brass vessels worth 5 marks. Item, 2 brass vessels worth 12<sup>s</sup>. Item, 1 brass pot worth 12<sup>s</sup>. Item, 4 other brass vessels, called bells, worth 13<sup>s</sup> 4<sup>d</sup>. Item, 3 pots worth 16<sup>s</sup> 8<sup>d</sup>. Item, 4 chests and one coffer worth 10<sup>s</sup>. Item, a tanhouse worth 20 marks. Item, 5 spoons worth 10<sup>s</sup>. Item, household stuff worth 13<sup>s</sup> 4<sup>d</sup>.

Sum of the goods £33. 13. 4.

These are the debts which are due to the said testator. First, John More, baker, owes 16<sup>s</sup>. Item, Sir John Boys owes 10<sup>s</sup>. Item, Agnes Heyne 54<sup>s</sup> 8<sup>d</sup>. Item, Patrick Corviser owes 13<sup>s</sup> 4<sup>d</sup>. Item, Sir John Herfort, Canon of the Monastery of St. Thomas, near Dublin, owes 8<sup>s</sup> 4<sup>d</sup>. Item, Sir Walter Magge, Canon of the same Monastery, owes 12<sup>d</sup>. Item, John Crone of Kilmainham owes 24<sup>s</sup>. Item, William Corviser, of the same, owes 26<sup>s</sup>. Item, David Corviser, of the same, owes 10<sup>s</sup> 9<sup>d</sup>. Item, Sir Robert White owes 11<sup>s</sup> 8<sup>d</sup>. Item, Richard Archebole of Kilbride 7<sup>s</sup> 8<sup>d</sup>. Item, Nicholas Lange of Clondalkin owes 13<sup>s</sup>. Item, Richard Barete of Ballyfermot owes 26<sup>s</sup> 6<sup>d</sup>. Item, John Elwarde of Clondalkin owes 15<sup>s</sup> 3<sup>d</sup>. Item, Peter Foulter, of the same, owes 7<sup>s</sup>. Item, Nicholas Taskan, of the same,



d3 xj<sup>s</sup>. Iť Thomas Barret de Kyldrozet d3 xvj<sup>s</sup>. Iť david Samay de lucañ d3 vj<sup>s</sup> viij<sup>d</sup>. Iť Edmūd<sup>9</sup> vale de Tawelazte d3 v<sup>s</sup>. Iť Joħes Baggot de Kildroght d3 vj<sup>s</sup> viij<sup>d</sup>. Iť Thomas Neill de lucañ d3 vj<sup>s</sup>. Iť Wills Cabrugge de Novo castro d3 xxij<sup>s</sup>. Iť Robtus White mch<sup>a</sup>unte de dubliñ d3 xxvj<sup>s</sup> viij<sup>d</sup>. Iť idē Robt<sup>9</sup> d3 iij<sup>s</sup>. Iť patricius harrold d3 xlix<sup>s</sup>. Iť Thomas Blakborne de Clondolkañ d3 xxix<sup>s</sup>. Iť pħus harrold de eađ d3 viij<sup>s</sup>. Iť Thom<sup>s</sup> Prendergaste de eađ d3 viij<sup>s</sup>. Iťm Nichus Beto de eađ d3 viij<sup>s</sup>. Iť Joħes Sherreff d3 . Iť Joħes Whylypytt senior d3 ij<sup>s</sup>. Iť Thomas m<sup>r</sup>gan de Rathcoult đ xxx<sup>s</sup>. Iť Joħes Otole de Novo Castro d3 ij<sup>s</sup> vj<sup>d</sup>. Iť Rič Schide de Rathcoult d3 xxij<sup>d</sup>. Iť Thomas Bernarde de Tassagard d3 iij<sup>s</sup>. Iťm Joħes lange de eađm d3 ij<sup>s</sup> vj<sup>d</sup>. Iťm Thomas Tenbeze d3 xij<sup>s</sup> x<sup>d</sup>.

Sm<sup>a</sup> debit' xxvj<sup>li</sup> vij<sup>s</sup>.

Sm<sup>a</sup> to' iij<sup>xxli</sup> iij<sup>s</sup> iij<sup>d</sup>.

ħ sunt debit' que d3 iđm testator. In primis đno Johi Neill filio suo pro uno calice empto ad Altare sĉe marie

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owes 12<sup>s</sup> 2<sup>d</sup>. Item, John Loghan, of the same, owes 11<sup>s</sup>. Item, Thomas Barret of Kildrought owes 16<sup>s</sup>. Item, David Samay of Lucan owes 6<sup>s</sup> 8<sup>d</sup>. Item, Edmund Vale of Tallaght owes 5<sup>s</sup>. Item, John Baggot of Kildrought owes 6<sup>s</sup> 8<sup>d</sup>. Item, Thomas Neill of Lucan owes 6<sup>s</sup>. Item, William Cabrugge of Newcastle owes 22<sup>s</sup>. Item, Robert White, merchant of Dublin, owes 26<sup>s</sup> 8<sup>d</sup>. Item, the said Robert owes 3<sup>s</sup>. Item, Patrick Harrold owes 49<sup>s</sup>. Item, Thomas Blakborne of Clondalkin owes 29<sup>s</sup>. Item, Philip Harrold, of the same, owes 8<sup>s</sup>. Item, Thomas Prendergaste, of the same, owes 8<sup>s</sup>. Item, Nicholas Beto, of the same, owes 8<sup>s</sup>. Item, John Sherreff owes . Item, John Whylypytt the elder owes 2<sup>s</sup>. Item, Thomas Mergan of Rathcoole owes 30<sup>s</sup>. Item, John Otole of Newcastle owes 2<sup>s</sup> 6<sup>d</sup>. Item, Richard Schide of Rathcoole owes 22<sup>d</sup>. Item, Thomas Bernarde of Saggart owes 3<sup>s</sup>. Item, John Lange, of the same, owes 2<sup>s</sup> 6<sup>d</sup>. Item, Thomas Tenbeghe owes 12<sup>s</sup> 10<sup>d</sup>.

Sum of the debts £26. 7.

Sum total £60 3. 4.

These are the debts which the said testator owes: first, to Sir John Neill, his son, for a chalice purchased for the altar of St. Mary

virginis de Clondolkañ v m<sup>arc</sup>'di'. Iſm eiðm ðno Johi iij<sup>s</sup> iiij<sup>d</sup>.  
Iſ Jacobo famulo dict' testatorē d3 iiij<sup>s</sup> ij<sup>d</sup>. Iſ d3 Thome  
Elmee xvj<sup>s</sup> vj<sup>d</sup>. Iſ Alicie Kelli iij<sup>s</sup> ix<sup>d</sup>. Iſm d3 Roberto  
White pro reddit' x<sup>d</sup>. Iſ Archieþo dubliñ pro reddit' iij  
Acř ſre Arabilis xvj<sup>d</sup>. Iſ p reddit' uni<sup>o</sup> Acř Arablis ſre iiij<sup>d</sup>.  
Iſ pro Acř Capelle xij<sup>d</sup>. Iſm pro reddit' cuj<sup>o</sup>đ Acř prati viij<sup>d</sup>.  
Iſm pro reddit' cuj<sup>o</sup>đ pasture vocat' le poſtreñ v<sup>d</sup>. Iſm pro  
reddit' uni<sup>o</sup> Croft viij<sup>d</sup>. Iſm pro redditu dom<sup>o</sup> ijs iiij<sup>d</sup>.

Sm<sup>a</sup> debit' v<sup>li</sup> vj<sup>s</sup> vj<sup>d</sup>.

Sm<sup>a</sup> declaro liiij<sup>li</sup> xvj<sup>s</sup> x<sup>d</sup>.

Porčo defuncti xxvij<sup>li</sup> viij<sup>s</sup> v<sup>d</sup>.

In dei nomine Amen. Ego Wiſſms Neilt de Clondolkañ fol. 33<sup>b</sup>.  
licet eg<sup>r</sup> corpe ſan<sup>o</sup> tamen mente condo testamentū meū in  
hunc modū. In primis lego aīam meā ōipotenti deo bte marie  
& oñibus ſcīs corp<sup>o</sup>q meū ſepeliend in ecclia proçh de Clon-  
dolkañ. Iſ lego ðno Johi Neilt Capellano filio meo domū  
meā in qua conſuevi artem meā ex<sup>c</sup>cere Anglice A Tanhouse  
cū bōis rebus & instrument' ad eā ptineñ. Iſm lego eiðm

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the Virgin, of Clondalkin, 5½ marks. Item, to the said Sir John 3<sup>s</sup> 4<sup>d</sup>.  
Item, to James, the said testator's servant, he owes 4<sup>s</sup> 2<sup>d</sup>. Item, he  
owes Thomas Elmee 16<sup>s</sup> 6<sup>d</sup>. Item, to Alice Kelly 3<sup>s</sup> 9<sup>d</sup>. Item, he  
owes Robert White for rent 10<sup>d</sup>. Item, to the Archbishop of Dublin  
for rent of 4 acres of arable land 16<sup>d</sup>. Item, for rent of one acre of  
arable land 4<sup>d</sup>. Item, for the chapel acre 12<sup>d</sup>. Item, for rent of a  
certain acre of meadow 8<sup>d</sup>. Item, for rent of a certain pasture called  
the Postren 5<sup>d</sup>. Item, for rent of one croft 8<sup>d</sup>. Item, for rent of a  
house 2<sup>s</sup> 3<sup>d</sup>.

Sum of the debts £5. 6. 6.

Clear sum £54. 16. 10.

Portion of the deceased £27. 8. 5.

In the name of God. Amen. I, William Neill of Clondalkin,  
though weak in body yet sound in mind, do make my testament in  
this manner: first, I bequeath my soul to Almighty God, St. Mary, and  
all the Saints, and my body to be buried in the parish church of  
Clondalkin. Item, I leave to my son Sir John Neill, chaplain, my  
tanhouse, in which I have been accustomed to exercise my trade,  
with the goods, affairs, and implements pertaining to it. Item, I

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Johi vasa mea enea & alia ornamenta vlgarit<sup>r</sup> napry vocat'. Iſm volo & lego q dom<sup>o</sup> paupū ſcī Johis extra novā portā dubliñ heat trinā refecōm ſcdm laudabilē q̄suetudinē refectē que q̄sueverat ab aliis iſm fieri. Iſm lego monaſtīo ordīs p̄dicat' vj<sup>s</sup> viij<sup>d</sup> et cuilibet ordini de cēſis tribus ordinib; iij<sup>s</sup> iiij<sup>d</sup>. Iſm lego ecclīe prochi de Clondolkañ ad emend' unū antiphōle ſeu ſaltem legend' xl<sup>s</sup>. Iſm Capellano prochi iij<sup>s</sup> iiij<sup>d</sup>. Iſ lego Capellano bte marie xx<sup>d</sup>. Iſ lego ad distribuend' int' paupes xv<sup>s</sup>. Iſ lego pro uno trigintali x<sup>s</sup>. Iſm pro uno sacerdote p annū vj m<sup>ar</sup>cē. Iſm lego Altari bte marie de Clondolkañ unū Calicē pond' xvj unċ. Iſ lego Altari ſcē Brigide vj<sup>s</sup> viij<sup>d</sup>. Iſ lego altari ſcī Thome vj<sup>s</sup> viij<sup>d</sup> p ſuſtentaōe luminū dict' Altariū. Et huj<sup>o</sup> teſtī mei execut' ordino & constituo dict' Johem Neill filiū meū & Alisonā Cristore uī meā ut ipī dñm p̄ oculis hentes ordinant & disponant residuū bonoꝝ meoꝝ pro ſalute aīe mee in pios usus put eis melius videbit' ſup quibus oīibus & ſingulis conſcias eoꝝ onero p p̄ſentes.

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leave to the said John my brass vessels and other appointments, commonly called napery. Item, I will and bequeath that the House of the poor of St. John, without the New Gate, Dublin, have a threefold repast, according to the praiseworthy custom of entertainment which was wont to be given there by others. Item, I leave to the Monastery of the Order of Preachers 6<sup>s</sup> 8<sup>d</sup>, and to each of the other three Orders 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to the parish church of Clondalkin for the purchase of an Antiphonar, or of a book of Lessons, 40<sup>s</sup>. Item, to the chaplain of the parish 3<sup>s</sup> 4<sup>d</sup>. Item, I leave to St. Mary's chaplain 20<sup>d</sup>. Item, I leave for distribution among the poor 15<sup>s</sup>. Item, I leave for a Trental 10<sup>s</sup>. Item, for one Priest for a year 6 marks. Item, I leave to the altar of St. Mary of Clondalkin a chalice weighing 16 ounces. Item, I leave to the altar of St. Brigid 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to the altar of St. Thomas 6<sup>s</sup> 8<sup>d</sup> towards the maintenance of the lights of the said altars, and I ordain and constitute the said John Neill, my son, and Alson Cristore, my wife, executors of this my testament, that they, having God before their eyes, may arrange and dispose of the residue of my goods to pious uses for the health of my soul as to them may seem best; with all and singular which things I by these presents charge their consciences.



Probat' erat ꝑsens testamentū coram nobis Wiffo lyntoñ priore ecclie cath' sçe Trinitat' dubliñ ac magro Johē Alleyñ decano ecclie cath' sçi patricii dubliñ custodibus spūalitat' & spūalis jurisdiccois Archiepat' dublineñ sede dublineñ vacant' & ꝑ nos appbatū & insinuat' quarto die Octobris Anno dñi M<sup>o</sup>ccccclxxij<sup>o</sup>. Et ꝓmissa ē admīstračo bonoꝝ execut' infra-script' in forma Juris jurat'. In cuj<sup>o</sup> rei testimoniū Sigillū officii nri ꝑsent' ē appens.

Duodecimo die mensis Augusti Anno dñi Millesimo cccclxx<sup>o</sup>iiij<sup>o</sup> in cancello ecclie Cath' sancte Trinitatis dubliñ honorabilis vir ffrat<sup>r</sup> Wifmus Stevenot prior domus Omñ sanctoꝝ juxta dubliñ ac delegatus aplice sedis sup quibusdā apptonū cāis ꝑ Wifm White Capellanū ad eccliam pochialem sçi colūbe de comfy ꝑsentatū tam a certis gravamib; q<sup>a</sup>m a snia diffinitiva ꝑ magrm Johēm Alleyñ decanū ecclie dubliñ olim Custodem spūalitatis & spūalis Jurisdiccois Archiepatus dubliñ sede tunc vacante in negocio ꝑsentačois illius ecclie vtente int<sup>r</sup> ipm Wifm ꝑsentatū & Abbatem &

fol. 34.

This testament was proved before us William Lynton, prior of the cathedral church of the Holy Trinity, Dublin, and master John Alleyn, dean of the cathedral church of St. Patrick, Dublin, guardians of the spiritualities and of the spiritual jurisdiction of the Archbishopric of Dublin during the vacancy of the See of Dublin, and by us approved and registered the fourth day of October in the year of our Lord 1472. And administration of the goods was granted to the within written executors, they being sworn in form of law: in witness whereof the seal of our office is affixed to these presents.

On the twelfth day of the month of August in the year of our Lord 1474, in the chancel of the cathedral church of the Holy Trinity, Dublin, the worshipful the brother William Stevenot, prior of the house of All Saints, near Dublin, and Delegate of the Apostolic See upon certain causes of appeals by William White, chaplain, the person presented to the parish church of St. Columba of Confey, as well from certain grievances inflicted as from a definitive sentence pronounced by master John Alleyn, dean of the church of Dublin, lately guardian of the spirituality and spiritual jurisdiction of the Archbishopric of Dublin during the then vacancy of the See, in a business of the presentation of that church depending between the said William, the person



conventū monastīi sēi Thome martiris jux<sup>a</sup> dubliñ illatis & lata p Rescript' aplicū specialit' deputatus pro tribunali sedens ad jura reddendā exhibitis lris sui o delegati ad petiōem Walteri Eustace procuratoris dci Wiffi pntati pconizari pu<sup>ee</sup> fecit dcos Abbtem & conventū ac maḡrm Joḡem Alleyñ judicem a quo quibus vocatis & nō cōparentibz m<sup>r</sup> Walterus ffitz Simoñ advocatus ipius Wiffi ptis Appellantē petiit ipos Abbtem & conventū ac m<sup>rm</sup> Joḡem Alleyñ Judicem a quo qumaces pnūciari & in penā qumaciaz suaz nichil q<sup>a</sup> resc<sup>l</sup>ptū judicē aut impetranter opponenciū petiit ut Judex pronūciaret p jurisdictione sua ognoscibli unde Judex ipos vocatos & non compentes reputavit qumaces & in eoꝝ qumaciā pro sua jurisdictione cognoscibli decrevit. Et consequent' dca ps Appellans exhibuit Instrumentū sup impedimento sibi occurrente infra p<sup>m</sup>ū fatale quomin<sup>o</sup> Appellacionē suam potuit psequi uñ lecto illo Instrumento Judex decrevit lapsū fataliū sibi non obstare. Et ipm Judicē posse pcedere vigore illius clausule relevantē in

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presented, and the abbot and convent of the Monastery of St. Thomas the Martyr, near Dublin, being specially deputed by Apostolic Rescript, sitting as a Court of Appeal, having exhibited the letters of his co-delegate, \_\_\_\_\_, on the application of Walter Eustace, proctor of the said William, the person presented, caused the said abbot and convent and master John Alleyn, the judge below, to be publicly called; who being summoned and not appearing, master Walter Fitzsimon, advocate of the said William, the party appealing, sought to have the said abbot and convent, and master John Alleyn, the judge below, pronounced contumacious, and in punishment of their contumacy, the judge or the advocate of his opponents [to take] nothing contrary to the rescript, he sought that the judge should pronounce that his jurisdiction could take cognizance. Whereupon the judge considered them, when summoned and not appearing, contumacious, and on their contumacy decreed that his jurisdiction could take cognizance, and consequently the said party appealing presented a document upon the impediment meeting him within the first period of time allowed, which might prevent his prosecuting his appeal; whereupon that document being read, the judge decreed that the lapse of the time allowed did not hinder him, and that the judge himself might proceed by force of the relieving clause inserted in the

rescripto posite Quāts si quod de impedimento &c. Et  
deinde eadem pars Appellans exhibuit Instrumentū publicū  
sup reiecōnē recusacionis pposite coram iudice a quo in fol. 34<sup>b</sup>.  
prima instancia procedendo ad ulteriora. Et eciā sup  
Appellacionē in ea pte inpositā quibus pu<sup>ce</sup> in Iudicio  
plectis & juratis Iudex pnūciavit Iudicem a quo in ea pte ubi  
dcam recusacionem rejecit male inlocutū fuisse & p partem  
dci p̄sentati bene & legie Appellatū esse ac p̄fat' Judiĉ a quo  
inlocutoriā in hac pte renovavit & sibi Jurisdicōem ad  
procedend in negocio principali devolutā esse pnūciavit.  
Et ptibus p̄dcis ad dand & recipiend dariq, & recepti vidend  
libellū seu sumariā petiōem in causa principali diem lune p̄x  
post festum s̄ci Michis archangli p̄x futuř in eodem loco  
p̄fixit & assignavit Insup quia ppositū erat q partes nitebant<sup>r</sup>  
p̄parare se ad arma circa collecōnē decimarū illius ecclie de  
Comfy uñ Iudex ad evitand sanguinis effusionē decrevit  
fruct<sup>9</sup> & decimas illius ecclie lite pendente fore sequestrandos  
& eos sequestravit ac sub acto sequestro eos s'vari mandavit.

rescript, 'forasmuch as if any impediment,' &c., and after-  
wards the said party appealing exhibited a public document upon  
the rejection of the disallowance offered before the judge below,  
in First Instance in proceeding further, and also upon the appeal  
in that behalf interposed, which being publicly read through on  
the trial and sworn, the judge pronounced that the judge below  
had come to an erroneous decision in that he rejected the  
said disallowance, and that the appeal on the side of the said  
person presented was good and lawful, and he sent anew in  
this particular the interlocutory to the said judge below, and  
he pronounced that the jurisdiction to proceed in the principal  
business had devolved on him, and he appointed and assigned the  
Monday next after the Feast of St. Michael the Archangel next  
ensuing, in the same place to the aforesaid parties, to give and  
receive and to see that the libel or chief petition in the principal  
cause was given and received; and forasmuch as it was affirmed that  
the parties had essayed to resort to arms in the collection of the  
tithes of the said church of Confey, the judge, in order to prevent  
bloodshed, decreed that pending the suit, the fruits and tithes of the  
said church should be sequestrated, and he sequestrated them, and  
under the act of sequestration he ordered them to be preserved.

Acta sunt h̄ die & Anno sup<sup>a</sup>s̄c̄pt' p̄ntibus adtunc ibidem honestis viris fre Wiffo Kerney Canōico eccl̄ie cath' s̄c̄e Trinitatis dubliñ Wifmo Blewet Capellano Nicho Boys canōico eccl̄ie Cath' s̄ci patricii dubliñ Wiffo Chamlayn genlōs Ričo gerrot yemañ & Johe Alexaund<sup>r</sup> yeman n̄on Wifmo Stewenot trato testibus ad p̄missa vocat' & rogat'.

fol. 35. Inuentariū oīm bonoꝝ Johis bulbeke & Elene Kymore uxoris sue cōditū decimo octavo die mens Marcii Anno dñi M<sup>o</sup>cccc<sup>m</sup>lxxvij<sup>o</sup>. In p<sup>i</sup>mē h̄ent in haggarde p̄cii xv marcaꝝ. Iť in campis s̄iatis xx copulas p̄cii cujusliḃ v<sup>s</sup>. Iť h̄ent iij caballos p̄cii xx<sup>s</sup>. Iť h̄ent vj vaccas cū suis vitulis p̄cii xxx<sup>s</sup>. Iť iij porcos p̄cii vj<sup>s</sup> viij<sup>d</sup>. Iťm in vasis eneis p̄cii xvij<sup>s</sup>. Instrumenta domus p̄cii x<sup>s</sup>.

Sm<sup>a</sup> oīm bonoꝝ xix<sup>li</sup> iij<sup>s</sup> viij<sup>d</sup>.

hec sūt debita que debent. Inp<sup>i</sup>mē Alicie ffannyñg xl<sup>s</sup>. Iť p̄ redditu terraꝝ xxij<sup>s</sup>. Iť Thome blake x<sup>s</sup>. Iť famulis & famulabus p̄ stipendiis suis xij<sup>s</sup>.

These Acts were had the day and year above written, being then there present these honorable men—brother William Kerney, Canon of the cathedral church of the Holy Trinity, Dublin, William Blewet, chaplain, Nicholas Boys, Canon of the cathedral church of St. Patrick, Dublin, William Chamberlayn, gentleman, Richard Gerrot, yeoman, and John Alexander, yeoman, also William Stewenot, literate, witnesses summoned and questioned in the premises.

Inventory of all the goods of John Bulbeke and Ellen Kymore, his wife, made the eighteenth day of the month of March, in the year of our Lord 1477. First, they have in the haggard to the value of 15 marks. Item, 20 couples sown in the fields worth each 5<sup>s</sup>. Item, they have 3 cart horses worth 20<sup>s</sup>. Item, they have 6 cows with their calves worth 30<sup>s</sup>. Item, 4 hogs worth 6<sup>s</sup> 8<sup>d</sup>. Item, in brass vessels worth 18<sup>s</sup>. Household stuff worth 10<sup>s</sup>.

Sum of all the goods £19. 4. 8.

These are the debts which they owe: first, to Alice Fannyng 40<sup>s</sup>. Item, for rent of lands 22<sup>s</sup>. Item, to Thomas Blake 10<sup>s</sup>. Item, to men and women servants for their wages 12<sup>s</sup>.



h sūt debit' que debent' eis. In p<sup>m</sup>e Riçus Gaffney deb<sup>s</sup> x<sup>s</sup>. Iř Thom<sup>as</sup> fytz Roð deb<sup>s</sup> x<sup>s</sup>. Iřm Johes Whythakyr deb<sup>s</sup> x<sup>s</sup>. Iř hugo de nolan deb<sup>s</sup> deb<sup>s</sup> xij<sup>s</sup>. Iř Willms oge deb<sup>s</sup> vj<sup>s</sup> viij<sup>d</sup>. Conhur de collartrahe deb<sup>s</sup> iiij<sup>s</sup>.

Porcio defuncti v<sup>li</sup> xvij<sup>s</sup> ix<sup>d</sup>.

In dei noie Amen. Ego p̄fata Elena licet eger corpe sana tamē mente condo testament' meū in hūc mod̄. In p<sup>m</sup>e lego aīam meā oīmpotenti deo & bte marie v̄gini & oīib; scīs corpusq; meū sepelliend̄ in ecclia scī Michee dubliñ. Iř lego p loco sepulcri iiij<sup>s</sup> iiij<sup>d</sup>. Iř p cera iiij<sup>s</sup> viij<sup>d</sup>. Iř p̄sbiis & cleriç viij<sup>s</sup>. Iř p pane & v̄vicia xv<sup>s</sup>. Iř p piscib; viij<sup>s</sup> vj<sup>d</sup>. Iř Ecclie de Cloghran vij<sup>s</sup>. Iř Ecclie de Sanctre ij<sup>s</sup> &c.

Probatū erat p̄sens testamentū corā nobis mišācoe dīa dubliñ Archiep̄o hīb̄nie primate & p nos insinuatū & approbatū nono die mens̄ ap̄lis Anno dñi M<sup>o</sup>ccccclxxvij<sup>o</sup> Cōmissaq; est admīstracio bonoꝝ executori retrospecto in forma juř jurato dat' die & anno sup<sup>a</sup>script'.

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These are the debts which are due to them: first, Richard Gaffney owes 10<sup>s</sup>. Item, Thomas fitz Robert owes 10<sup>s</sup>. Item, John Whythakyr owes 10<sup>s</sup>. Item, Hugh de Nolan owes 12<sup>s</sup>. Item, William oge owes 6<sup>s</sup> 8<sup>d</sup>. Conhur of Coolatrath owes 4<sup>s</sup>.

Portion of the deceased £5. 17. 9.

In the name of God. Amen. I, the aforesaid Ellen, though weak in body, yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God and the Blessed Virgin Mary and all the Saints, and my body to be buried in St. Michan's Church, Dublin. Item, I leave for a burial place 3<sup>s</sup> 4<sup>d</sup>. Item, for wax 4<sup>s</sup> 8<sup>d</sup>. Item, for priests and clerks 8<sup>s</sup>. Item, for bread and ale 15<sup>s</sup>. Item, for fish 8<sup>s</sup> 6<sup>d</sup>. Item, to the church of Cloghran 7<sup>s</sup>. Item, to the church of Santry 2<sup>s</sup>, &c.

This testament was proved before us, by divine mercy Archbishop of Dublin, Primate of Ireland, and by us registered and approved the ninth day of the month of April, in the year of our Lord, 1478, and administration of the goods was granted to the within written executor, sworn in form of law. Dated the day and year above written.



Inuentariū oīm bonoꝝ margarete Oberñ condit' iij<sup>o</sup> die  
ffebru' Anno dñi M<sup>o</sup>ccccxxvij<sup>o</sup>. In p<sup>l</sup>mis hiet unā vaccē p<sup>c</sup>' v<sup>s</sup>.  
Iť viij oves p<sup>c</sup>' iij<sup>s</sup> iiij<sup>d</sup>. Iť vj modios fru<sup>t</sup> p<sup>c</sup>' viij<sup>s</sup>. Iť vij  
modios Avene p<sup>c</sup>' iij<sup>s</sup>. Iťm tres modios Ordei p<sup>c</sup>' ij<sup>s</sup> iiij<sup>d</sup>. Iť  
unam patenā p<sup>c</sup>' x<sup>d</sup>. Iť unā sistam p<sup>c</sup>' xij<sup>d</sup>. Iť in blađ iiij  
Acř & j stang p<sup>c</sup>' xxj<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> xliij<sup>s</sup> viij<sup>d</sup>.

h sunt debita que debet. In p<sup>l</sup>mis Wiffo howell xvij<sup>d</sup>. Iť  
Rosine Ragħ xvij<sup>d</sup>. Iť Simoni otorcinā iiij<sup>d</sup>.

Sm<sup>a</sup> iij<sup>s</sup> iiij<sup>d</sup>.

In dei noīe Amen. Ego margareta sup<sup>a</sup>dict' licet egra  
corpe sana tamen mente condo tesťm meū in hūc modū. In  
p<sup>l</sup>mis lego aīam meā deo oīpotenti bte marie virgini & oīmibꝫ  
sčis corpusqꝫ meu sepeliend in ecclia sčī Kevini ppe dubliñ.  
Iť lego dño Ričo Treūs vicario xij<sup>d</sup>. Iť lego dño patricio  
lange xij<sup>d</sup>. Iť lego exēcut' meū patriciū dalwagh ut ipe  
disponat oīa bona mea p<sup>u</sup>t sibi melius videbit' expedire. It'  
lego ad repaçoem Eccłie sčī Kevini p<sup>l</sup>dict' xij<sup>d</sup>.

Inventory of all the goods of Margaret Obern, made the 3<sup>rd</sup> day  
of February, in the year of our Lord 1477. First, she has one cow  
worth 5<sup>s</sup>. Item, 8 sheep worth 3<sup>s</sup> 4<sup>d</sup>. Item, 6 measures of wheat  
worth 8<sup>s</sup>. Item, 7 measures of oats worth 3<sup>s</sup>. Item, three measures  
of barley worth 2<sup>s</sup> 3<sup>d</sup>. Item, one pan worth 10<sup>d</sup>. Item, one chest  
worth 12<sup>d</sup>. Item, in corn 4 acres and 1 stang worth 21<sup>s</sup> 3<sup>d</sup>.

Sum 44<sup>s</sup> 8<sup>d</sup>.

These are the debts which she owes: first, to William Howell 18<sup>d</sup>.  
Item, to Rosina Ragħ 18<sup>d</sup>. Item, to Simon Otorcinam 4<sup>d</sup>.

Sum 3<sup>s</sup> 4<sup>d</sup>.

In the name of God. Amen. I, the aforesaid Margaret, though  
weak in body yet sound in mind, do make my testament in this  
manner: first, I bequeath my soul to Almighty God, the Blessed  
Virgin Mary and all the Saints, and my body to be buried in the  
church of St. Kevin near Dublin. Item, I leave to Sir Richard  
Trevers, vicar, 12<sup>d</sup>. Item, I leave to Sir Patrick Lange 12<sup>d</sup>. Item,  
I leave Patrick Dalwagh, my executor, to dispose of all my goods as  
to him may seem most expedient. Item, I leave towards the repair  
of the church of St. Kevin aforesaid 12<sup>d</sup>.

Probat' erat sup<sup>a</sup>sc<sup>i</sup>pt' testīm corā nob̄ Johe ffynglas Offiē curie dubliñ. Et p̄ nos appbat' & isinuatū die Maii A<sup>o</sup> dñi M<sup>o</sup>cccc<sup>m</sup>olxxvij<sup>o</sup>. Et cōmissa est admīstracio bonoꝝ execut' infrasc<sup>i</sup>pt' in forma juř jurat'.

Inuentariū oīm bonoꝝ Wiffi Carryk de Novo castro juxta fol. 36.  
lyonis condit' undecimo die mensis Marcii Anno dñi scđm cursū & cōputacionē eccliaꝝ Anglicañ & hiñnicañ M<sup>o</sup>cccc<sup>m</sup>olxx quito. In p<sup>i</sup>mis h̄t unū Affrū p̄c' quīq; solid. Iř h̄t unā Acř fruti p̄c' v<sup>s</sup>. Iř ij Acř Avenaꝝ p̄c' cuj<sup>o</sup>libt ij<sup>s</sup>. Iř h̄t ij modios Avenaꝝ p̄c' iiij<sup>or</sup> d. Iř unū deploidū defensibilē p̄c' vj<sup>s</sup> & viij<sup>d</sup>. Iř h̄t unū gladiū p̄c' ij<sup>s</sup>. Iř h̄t unā loricā secū impignerat' p̄ tribz decem s & quatuor d. Iř h̄t unā sistam p̄c' xij<sup>d</sup>. Iř in instrument' dom<sup>o</sup> p̄c' ij<sup>s</sup>.

h̄ sunt debita que p̄dict' Wiffis d3. In p<sup>i</sup>mis d3 Ričo parkere viij<sup>s</sup> viij<sup>d</sup>. Iř d3 Ričo ffox v<sup>s</sup>. Iř patricio fox unū modiu frumenti. Iř Thōe bardor vij<sup>d</sup>. Iř Wiffi Kelly iiij<sup>d</sup>.

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The above written testament was proved before us John Fynglas, official of the court of Dublin, and by us approved and registered day of May, in the year of our Lord 1478, and administration of the goods was granted to the within written executor, he being sworn in form of law.

Inventory of all the goods of William Carryk, of Newcastle, near Lyons, made the eleventh day of the month of March in the year of our Lord, 1475, according to the course and computation of the churches of England and Ireland. First, he has one farm horse worth five shillings. Item, he has one acre of wheat worth 5<sup>s</sup>. Item, 2 acres of oats each worth 2<sup>s</sup>. Item, he has 2 measures of oats worth 4<sup>d</sup>. Item, one doublet of defence worth 6<sup>s</sup> 8<sup>d</sup>. Item, he has one sword worth 2<sup>s</sup>. Item, he has one hauberk pledged with him for thirteen shillings and four pence. Item, he has one chest worth 12<sup>d</sup>. Item, in household stuff worth 2<sup>s</sup>.

These are the debts which the aforesaid William owes: first, he owes Richard Parkere 8<sup>s</sup> 8<sup>d</sup>. Item, he owes Richard Fox 5<sup>s</sup>. Item, to Patrick Fox a measure of wheat. Item, to Thomas Bardor 7<sup>d</sup>. Item, to William Kelly 4<sup>d</sup>. Item, to Margerie Giffard 4<sup>d</sup>. Item, he

Iř Margerie giffard iiij<sup>d</sup>. Iř d3 m<sup>ro</sup> Thome Miltoñ x<sup>d</sup>. Iř d3 dno pro redditu ijs vj<sup>d</sup>.

Sm<sup>a</sup> debitoꝝ que d3 &c.

Sm<sup>a</sup> declaro

Porcio defuncti.

In dei nomine Amen. Ego p̃dict<sup>o</sup> Willm<sup>o</sup> Carryke licet eger corpe san<sup>o</sup> tamen mente condo testamentū meū in hūc modū. In p̃mis lego aīam meā oīpotenti deo b̃te marie virgini & oīibz s̃cis corpusq; meū sepeliend in ecclia pochi de Novo castro p̃dict'. Iř lego repačoi ecclie de novo castro p̃dict' unu annuū redditū sex s̃ & viij<sup>d</sup> p̃cipiend & levand in & de castro meo & p̃ncipali aula mea ac t̃ris que nup fuerunt Alisone penrys p̃ p̃curatores p̃dict' ecclie qui p̃ tēpe fuerint imppetuū. Iř lego Ričō Raynold unū mesuagiū continens unū le stang t̃r quodquidē meš extendit se in longitudie ad stratū regiū ex pte occident' Ac t̃rā vocat' le blak grovve ex pte orient' in latitudine vero ad t̃rā que nup fuit henrici Carryk ex pte australi ac t̃rā dci Riči Reynold ex pte boriali

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owes Master Thomas Milton 10<sup>d</sup>. Item, he owes the lord for rent 2<sup>s</sup> 6<sup>d</sup>.

Sum of the debts that he owes, &c. —.

Clear sum —.

Portion of the deceased —.

In the name of God. Amen. I, the aforesaid William Carryke, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the parish church of Newcastle aforesaid. Item, I leave for the repair of the church of Newcastle aforesaid one yearly rent of six shillings and 8<sup>d</sup>., to be taken and levied by the proctors of the aforesaid church for the time being for ever, on and from my castle and my chief residence and lands which lately belonged to Alson Penrys. Item, I leave to Richard Raynold one messuage containing a stang of land, which messuage extends in length to the King's highway on the west, and the land called the Black Grove on the east; and in breadth, to the land which lately belonged to Henry Carryk on the south, and the land of



hēnd & tenend ꝑdict' mes ꝑfat' Ričo & hered' suis imppetuū  
tenend de capit' dn̄is feodi illius ꝑ ꝑvič debit' & sueta. Iī  
lego Wiffo bradoke de novo castro ꝑdict' dimediū Acī prati  
in le court feld hēnd & tenend dict' Wiffo & assign' suis  
durante vita īpius Wiffi. It' lego Kařine Carryk filie mee fol. 36<sup>b</sup>.  
oīa & singula meš Ƴras & teñ reddit<sup>o</sup> & Ƴvicia mea in  
dominio de novo castro ꝑdict' ac in Ago & alibi ubicūq;  
existencia dict' mesuağ & dimedio acre prati ꝑdict' Ričo &  
Wiffo ac dco annuo redditu sex s & viij<sup>d</sup> repačoi ecctie de  
novo castro ꝑdict' ut supra legat' dumtaxat except' hēnd &  
tenend oīa ꝑdict' Ƴras teñ reddit<sup>o</sup> & Ƴvič cū suis ptineñ ꝑfat'  
Kařine & hered' suis de corpe suo tie pcreat' imppetuū tenend  
de capitalibz dn̄is feodoz illoz ꝑ Ƴvicia inde debita & 9suet'.  
Et si 9tingat ꝑdcam Kařinā obire sine hered' de corpe suo tie  
pcreat' tunc lego & volo q oīa mesuağ Ƴre & teñ ꝑdict' cū  
suis ptiñ remaneant Ričo clynch de novo castro ꝑdict' juniōri  
& hered' de corpe suo tie pcreat' tenend de capit' dn̄is feod

the said Richard Reynold on the north ; to have and to hold the  
aforesaid messuage to the said Richard and his heirs for ever, to be  
held of the chief lords of that fee by the services due and accustomed.  
Item, I leave to William Bradoke, of Newcastle aforesaid, half an  
acre of meadow in the Court field, to have and to hold to the said  
William and his assigns during the life of the said William. Item, I  
leave to Katherine Carryk my daughter all and singular my messuages,  
lands and tenements, rents, and services in the lordship of New-  
castle aforesaid, and in Athgoe and elsewhere wheresoever being,  
the aforesaid messuage and half an acre of meadow to the said Richard  
and William, and the said yearly rent of 6<sup>s</sup> 8<sup>d</sup> for repair of the church  
of Newcastle aforesaid as above bequeathed only excepted ; to have  
and to hold all the aforesaid lands, tenements, rents, and services  
with their appurtenances to the aforesaid Katherine and the heirs of  
her body lawfully begotten for ever, to be held of the chief lords of  
those fees by the services thereout due and accustomed. And if it  
happen that the said Katherine die without heirs of her body lawfully  
begotten, then I will and bequeath that all the messuages, lands, and  
tenements aforesaid, with their appurtenances, remain to Richard  
Clynch, the younger, of Newcastle aforesaid, and the heirs of his  
body lawfully begotten, to be held of the chief lords of those fees by



illoꝝ p̄ ſviċ inde debit' & q̄suet' imp̄petuū dict' mesuaḡ & dimidio ac̄r prati ac̄ dco annuo redditu sex solid' & octo d̄ ut sup<sup>a</sup> legat' dūtaxat' except'. Et si q̄tingat' p̄dcm Ric' obiġ sine heređ de corpe suo tie p̄creat' tunc volo & lego q<sup>d</sup> oīa p̄dca meſ ſre & teñ cū suis p̄tiñ remaneant Johe Clync̄ de colmanystoñ mulieri & heređ de corpe suo tie p̄creat' tenend' de capit' d̄nis feod' illoꝝ p̄ ſviċ inde debit' & q̄suet' imp̄petuū dict' meſ & dimidio acre prati ac̄ dco annuo redditu sex solid' & octo d̄ ut sup<sup>a</sup> legat' dūtaxat' except'. Et si q̄tingat' p̄dcam Joĥam obire sine heređ de corpe suo tie p̄creat' tunc volo & lego q<sup>d</sup> oīa p̄dict' mesuaḡ ſr̄ & teñ cū suis p̄tiñ remaneant integre p̄x heređ meis tenend' de capit' d̄nis feodoꝝ illoꝝ p̄ ſvicia inde debit' & q̄suet' imp̄petuū sup<sup>a</sup>sc̄pt' meſ & dimidio acre prati ac̄ dco annuo reddit' sex solid' & octo denař ut sup<sup>a</sup> legat' dūtaxat' except' Huj<sup>o</sup> autē testamenti mei sive ult' voluntat' mee facio ordino & q̄stituo henricū bayly & Riċm penryse execut' ac̄ ecīa eosdem facio ordino & q̄stituo p̄dictē Kaſine filie mee tutores necnō Wiſſm bradoke & Riċ Raynold

the services thereout due and accustomed for ever, the said messuage and half an acre of meadow, and the said yearly rent of six shillings and eight pence as above bequeathed only excepted. And if it happen that the said Richard die without heirs of his body lawfully begotten, then I will and bequeath that all the aforesaid messuages, lands, and tenements, with their appurtenances, remain to Joan Clync̄ of Colmanstown, married woman, and the heirs of her body lawfully begotten, to be held of the chief lords of those fees by the services thereout due and accustomed for ever, the said messuage and half an acre of meadow and the said yearly rent of six shillings and eight pence as above bequeathed only excepted. And if it happen that the said Joan die without heirs of her body lawfully begotten, then I will and bequeath that all the aforesaid messuages, lands, and tenements, with their appurtenances, shall remain wholly to my next heirs, to be held of the chief lords of those fees by the services thereout due and accustomed for ever, the above written messuage and half an acre of meadow and the said yearly rent of six shillings and eight pence as above bequeathed only excepted. And of this my testament or last will I make, ordain, and constitute Henry Bayly and Richard Penryse executors, and I also make, ordain, and constitute them guardians of my aforesaid daughter Katherinc; also William Bradoke and Richard

de novo castro p̃dict' eoꝝ supvisores ut ip̃i henric<sup>o</sup> bayly & Riçus penryse executores & tutores cū supvisione p̃dcoꝝ fol. 37.  
supvisoꝝ p̃dca bona mea mobilia p salute aīe mee disponāt necnō ut dcam Kařinā filiā meā & oīa p̃dict' meꝝ ĩras & teñ cū suis ptiñ durante minori etate ip̃ius Kařine filie mee q̃svent & custodiant ac reddit<sup>o</sup> & pvent<sup>o</sup> ex ip̃is meꝝ ĩr & teñ meis pveniuntibꝫ ad pficuū & cōmodū ip̃ius Kařine filie mee disponant put eis meli<sup>o</sup> videbit<sup>r</sup> expediř.

Inuentariū oīm bonoꝝ Nichi Wyȝth condit' ix<sup>o</sup> die menꝝ fol. 38.  
Aprilis Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lx<sup>o</sup>x<sup>o</sup>iiij<sup>to</sup>. In primis het iij vaccas p̃c' x<sup>s</sup>. Iř het xxx oves p̃c' x<sup>s</sup>. Iř het unū porcellū p̃c' vj<sup>d</sup>. Iř het xij rethia marina p̃c' xl<sup>s</sup>. Iř habet suppellectilia navis p̃c' xiiij<sup>s</sup> iiij<sup>d</sup>. Iř quartā ptē uni<sup>o</sup> scaffe p̃c' xxvj<sup>s</sup> viij<sup>d</sup>. Iř vasa enea p̃c' xxj<sup>s</sup> x<sup>d</sup>. Iř vasa plumbea p̃c' viij<sup>s</sup>. Iř in agardo p̃c' xiiij<sup>s</sup>. Iř xij stoñ de ferro p̃c' vj<sup>s</sup> viij<sup>d</sup>. Iř instrumenta domus p̃c' x<sup>s</sup>. Iřm in Auro & Argento xij març.  
Porcio defunct' vj<sup>li</sup> xix<sup>s</sup> iiij<sup>d</sup>.

Raynold of Newcastle aforesaid overseers of them, that the said Henry Bayly and Richard Penryse, executors and guardians, with supervision of the said overseers, may dispose of my aforesaid moveable goods for the health of my soul ; also that they may guard and keep my said daughter Katherine, and all the aforesaid messuages, lands, and tenements with their appurtenances, during the minority of my said daughter Katherine, and may dispose of the rents and profits accruing from my said messuages, lands, and tenements to the profit and advantage of my said daughter Katherine, as to them may seem most expedient.

Inventory of all the goods of Nicholas Wyȝth, made the 9th day of the month of April, in the year of our Lord 1474. First, he has 3 cows worth 10<sup>s</sup>. Item, he has 30 sheep worth 10<sup>s</sup>. Item, he has a pig worth 6<sup>d</sup>. Item, he has 12 sea nets worth 40<sup>s</sup>. Item, he has ship's gear worth 13<sup>s</sup> 4<sup>d</sup>. Item, a fourth share of a skiff value 26<sup>s</sup> 8<sup>d</sup>. Item, brass vessels worth 21<sup>s</sup> 10<sup>d</sup>. Item, leaden vessels worth 8<sup>s</sup>. Item, in the haggard to the value of 13<sup>s</sup>. Item, 12 stone of iron worth 6<sup>s</sup> 8<sup>d</sup>. Item, household stuff worth 10<sup>s</sup>. Item, in gold and silver 12 marks.

Portion of the deceased £6. 19. 4.

h sunt debita que dco Nicho debent<sup>r</sup>.

In primis Johes gerrot debet j copulā & di' frumenti & Avenaz ꝑc' xvij<sup>s</sup>. Iť Jacobus Waltyr j copulam frument' & Avenaz ꝑc' vij<sup>s</sup> iiij<sup>d</sup>. Iť Johes gerrot v<sup>s</sup>. Iť Johes taillo<sup>r</sup> iij<sup>s</sup> viij<sup>d</sup>. Iť Rič doylt vj<sup>d</sup>. Iť Ričus Bermyngham ij<sup>s</sup> iiij<sup>d</sup>. Iťm Walŕus Byrt iij<sup>s</sup> vij<sup>d</sup>. Iť Johes Calff ij<sup>s</sup> ij<sup>d</sup>. Iť Roger<sup>o</sup> umfray iij<sup>s</sup> iiij<sup>d</sup>. Iť Rogerus umfray debet iiij scorre hoke of lente takylt. Iť Thomas White deŕt xj<sup>d</sup> & unū modiū frumenti. Iť Nichus coloke debet unū modiū frumenti. Iť Rič Wyot d; ix<sup>s</sup>. Iť Wiffms lynchy d; j stoñ of femytt hempe. Iť Robŕus hylt d; vj<sup>d</sup> & j stoñ de femytt hempe. Iť Johes Osberñ d; ij<sup>s</sup> viij<sup>d</sup>. Iť Wiffs Wyot d; vj<sup>s</sup>. Iť Joneta gawyr d; v<sup>s</sup>. Iť Evot Koyñ d; xvj<sup>d</sup>. Iť Edwardus Walsh d; vj<sup>d</sup>. Iť Johes gerrot deŕ v modios frument' & iij modios Avenaz. Iť Joneta Treŕs debet xj<sup>s</sup> x<sup>d</sup>. Iť Johes feryfe d; ij<sup>s</sup>. Iť Nichus Nangle debet vj<sup>s</sup> x<sup>d</sup> & Johes pryker suerte. Iť agnet' Bawdyñ d; xiiij<sup>d</sup> oŕ. Iť Walŕus Byrte deŕ xv<sup>d</sup>. Iť Thomas Whyte debet pro ŕuisia vij<sup>d</sup> oŕ. Iť Jacobus Waltyr xv<sup>d</sup>. Sm<sup>a</sup> bonoŕ & debit' xx<sup>li</sup> xvij<sup>s</sup>.

These are the debts which are due to the said Nicholas. First, John Gerrot owes 1 couple and a half of wheat and oats worth 18<sup>s</sup>. Item, James Waltyr 1 couple of wheat and oats worth 7<sup>s</sup> 4<sup>d</sup>. Item, John Gerrot 5<sup>s</sup>. Item, John Taillo<sup>r</sup> 3<sup>s</sup> 8<sup>d</sup>. Item, Richard Doyll 6<sup>d</sup>. Item, Richard Bermyngham 2<sup>s</sup> 4<sup>d</sup>. Item, Walter Byrt 3<sup>s</sup> 7<sup>d</sup>. Item, John Calff 2<sup>s</sup> 2<sup>d</sup>. Item, Roger Umfray 4<sup>s</sup> 4<sup>d</sup>. Item, Roger Umfray owes 4 score hooks of lent tackle. Item, Thomas White owes 11<sup>d</sup> and one measure of wheat. Item, Nicholas Coloke owes one measure of wheat. Item, Richard Wyot owes 9<sup>s</sup>. Item, William Lynchy owes 1 stone of fimble hempe. Item, Robert Hyll owes 6<sup>d</sup> and 1 stone of fimble hempe. Item, John Osbern owes 2<sup>s</sup> 8<sup>d</sup>. Item, William Wyot owes 6<sup>s</sup>. Item, Jonet Gawyr owes 5<sup>s</sup>. Item, Evot Koyñ owes 16<sup>d</sup>. Item, Edward Walsh owes 6<sup>d</sup>. Item, John Gerrot owes 5 measures of wheat and 3 measures of oats. Item, Jonet Trevers owes 11<sup>s</sup> 10<sup>d</sup>. Item, John Feryfe owes 2<sup>s</sup>. Item, Nicholas Nangle owes 6<sup>s</sup> 10<sup>d</sup>, and John Pryker surety. Item, Agnes Bawdyn owes 13<sup>½</sup><sup>d</sup>. Item, Walter Byrte owes 15<sup>d</sup>. Item, Thomas Whyte owes for ale 7<sup>½</sup><sup>d</sup>. Item, James Waltyr 15<sup>d</sup>.

Sum of the goods and debts £20. 18<sup>s</sup>.



h sunt debit' que idm Nichus debet. In p<sup>i</sup>mis d<sup>3</sup> Nicho umfrey vij<sup>d</sup>. Iť Johe Wolff iiij<sup>d</sup>. Iť Johi Spens<sup>r</sup> xvij<sup>d</sup>. Iť Alicie Talbot xvj<sup>d</sup>. Sm<sup>a</sup> debit' iij<sup>s</sup> ix<sup>d</sup>.

In dei noĩe Amen. Ego Nichus Wyȝth condo testamentũ meũ in hunc modũ. In p<sup>i</sup>mis lego aĩam meã deo bte marie & oĩib<sup>3</sup> scĩs corpusq<sup>3</sup> meũ sepelliendũ in cimiřio poch ecclie mee de luske. Iť lego p Trigentali v<sup>s</sup> vj<sup>d</sup>. Iť lego đno Wiffo Norreys xij<sup>d</sup>. Iť lego p factura campanĩ ap<sup>d</sup> luske vj<sup>s</sup> viij<sup>d</sup>. Iť lego capelle scĩ mauri xvj<sup>d</sup> oř. Iť lego ad altare scē Kařine xx<sup>d</sup>. Iť ordino & constituo meas executrices uxore meã Joham Taillo<sup>r</sup> & Agnetē Whyȝte filiã meã carnalē cũ aliis filiab<sup>3</sup> meis ut ipe disponant oĩia bona mea concñencia ad salutaçoem aĩe mee scđm disposicionē ecclie put deo respondebunt.

p<sup>l</sup> at' erat sup<sup>a</sup>dict' testm corã nobis Ričo fřich Offiĉ crie dubliń & p nos appbat' et insinuat' xij<sup>o</sup> die mens Maii Anno dni M<sup>o</sup>cccc<sup>l</sup>x<sup>o</sup>x<sup>o</sup>iiij<sup>o</sup>. Et 9missa est admĩstracio bonoř executriĉ sup<sup>a</sup>đcis in for<sup>a</sup> juris jurat'.

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These are the debts which the said Nicholas owes. First, he owes Nicholas Umfray 7<sup>d</sup>. Item, to Joan Wolff 4<sup>d</sup>. Item, to John Spenser 18<sup>d</sup>. Item, to Alice Talbot 16<sup>d</sup>.

Sum of the debts 3<sup>s</sup> 9<sup>d</sup>.

In the name of God. Amen. I, Nicholas Wyȝth, do make my testament in this manner: first, I bequeath my soul to God, St. Mary, and all the Saints, and my body to be buried in the cemetery of my parish church of Lusk. Item, I leave for a Trental 5<sup>s</sup> 6<sup>d</sup>. Item, I leave to Sir William Norreys 12<sup>d</sup>. Item, I leave for the erection of a belfry at Lusk 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to the chapel of St. Maurus 16<sup>½</sup><sup>d</sup>. Item, I leave to the altar of St. Katherine 20<sup>d</sup>. Item, I ordain and constitute my wife Joan Taillor, and Agnes Whyȝte my natural daughter, with my other daughters, my executrices, to dispose of all my goods for the health of my soul according to the disposition of the Church, as they shall answer to God.

The aforesaid testament was proved before us Richard Fich, official of the Court of Dublin, and by us approved and registered the 12th day of the month of May, in the year of our Lord 1474, and administration of the goods was granted to the executrices aforesaid, they being sworn in form of law.



fol. 38<sup>b</sup>. Inuentariū oīm bonoꝝ Nichi Ketyng de clondolkane condit' quarto die mens' Maii Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>iiij<sup>to</sup>. In p<sup>i</sup>mis het vj caballos ꝑc' xxx<sup>s</sup>. Iť het vij vacċ ꝑc' xxiiij<sup>s</sup>. Iť x oves ꝑc' x<sup>s</sup>. Iť het viij porcellos ꝑc' ij<sup>s</sup>. Iť het in frumento & maceto ꝑc' xx<sup>s</sup>. Iť in Agro xix Acċ frument' & ordeĩ & xix Avenaꝝ ꝑc' vj<sup>li</sup> iiij<sup>s</sup> viij<sup>d</sup>. Iť unā ollā eneā & j patellā ꝑc' x<sup>s</sup>. Iť instrumenta dom<sup>o</sup> ꝑc' vj<sup>s</sup>.

h sunt debit' que dcus Nichus debet. In primis pro stipendio ĩre xl<sup>s</sup>. Iť patricio lye xij<sup>d</sup>. Iť Mauricio Soggyñ viij<sup>d</sup>. Iť Nicho hunte iiij<sup>d</sup>. It' man<sup>o</sup> Keney iiij<sup>d</sup> oċ. Iť Nicho harrold Carnificċ iij<sup>d</sup> oċ. Iť Isabelle famule sue iiij<sup>s</sup>. Iť Johi Coyñ & Edmūdo dalwey famulis suis vj<sup>s</sup> viij<sup>d</sup>. Iť Riċo harrold pro gladio xl<sup>d</sup>. Iť Thome famulo suo xj<sup>d</sup>. Iť Thome Kelly xij<sup>d</sup>. Iť Roċto de Ballydowd iiij<sup>d</sup>.

h sunt debit' que sibi debentur. In primis Thomas blakborñ d3 vj<sup>s</sup>. Iť Johes White debet xij<sup>s</sup> iiij<sup>d</sup>.

In dei nōie Amen. Ego ꝑdcus Nichus licet eger corpe san<sup>o</sup> tamen mente condo testamentū meū in hunc modū. In

Inventory of all the goods of Nicholas Ketyng of Clondalkin, made the fourth day of the month of May, in the year of our Lord 1474. First, he has 6 cart horses worth 30<sup>s</sup>. Item, he has 7 cows worth 24<sup>s</sup>. Item, 10 sheep worth 10<sup>s</sup>. Item, he has 8 pigs worth 2<sup>s</sup>. Item, he has in wheat and malt worth 20<sup>s</sup>. Item, in the field 19 acres of wheat and barley, and 19 of oats worth £6. 4. 8. Item, one brass pot and one skillet worth 10<sup>s</sup>. Item, household stuff worth 6<sup>s</sup>.

These are the debts which the aforesaid Nicholas owes. First, for hire of land 40<sup>s</sup>. Item, to Patrick Lye 12<sup>d</sup>. Item, to Maurice Soggyñ 8<sup>d</sup>. Item, to Nicholas Hunte 4<sup>d</sup>. Item, to Manus Keney 4½<sup>d</sup>. Item, to Nicholas Harrold, butcher, 3½<sup>d</sup>. Item, to Isabella his maid servant 4<sup>s</sup>. Item, to John Coyn and Edmund Dalwey his servants 6<sup>s</sup> 8<sup>d</sup>. Item, to Richard Harrold for a sword 40<sup>d</sup>. Item, to Thomas his servant 11<sup>d</sup>. Item, to Thomas Kelly 12<sup>d</sup>. Item, to Robert of Ballydowd 4<sup>d</sup>.

These are the debts which are due to him: first, Thomas Blakborn owes 6<sup>s</sup>. Item, John White owes 12<sup>s</sup> 3<sup>d</sup>.

In the name of God. Amen. I, the aforesaid Nicholas, though weak in body yet sound in mind, do make my testament in this

p'mis lego aīam meā oīmpotenti deo bte marie virgini & oīib; scīs corpusq; sepeliend in ecclia poch de clondolkañ. Iť matri mee j Acť frumenti & j Avenaž & unā vacē xl<sup>d</sup> Argenti. Iťm lego Alisone gary unā bouuiculā & unū modiū frumenti. Iťm lego quatuor ordinib; frm civitatē dubliñ xliij<sup>s</sup> liij<sup>d</sup>. Iť paupib; dom<sup>o</sup> scī Johis extra novā portā dce Civitatē v<sup>s</sup> j<sup>d</sup> ob. Iť pro ti<sup>e</sup> Ecclie de Clondolkañ p̄dca xx<sup>s</sup>. Iť Johi Whytoyn Capellano ij<sup>s</sup>. Iť Johi Eliot Capellano ij<sup>s</sup>. Iť Wiffmō Broghe Capellano xij<sup>d</sup>. Iť lego Ecclie de Kilmaynañ xij<sup>d</sup>. Iť facio ordino & constituo huj<sup>o</sup> testamenti mei executores Simonē Ketyng filiū meū naturalem & Alisonā Owyñ meā uxorem ut ipi disponant unīvsa bona mea pro salute aīe mee put eis melius & celerius videbit<sup>r</sup> expedīr.

pbat' erat p̄sens testm coram nobis Ričo ffiche Offic' crie dubliñ & p nos appbat' & insinuat' xij<sup>o</sup> die mens Maii Anno dñi M<sup>o</sup>cccc<sup>o</sup>lxxliij<sup>o</sup>. Et gmissa ē ad̄mistračo bonoꝝ execut' sup<sup>a</sup>script' in forma juris jurat'.

Inuentariū oīm bonoꝝ Nichi lok conditū decimo sexto die fol. 39.

manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried in the parish church of Clondalkin. Item, to my mother 1 acre of wheat and 1 of oats and 1 cow 40<sup>d</sup> silver. Item, I leave to Alson Gary a heifer and a measure of wheat. Item, I leave to the four orders of Friars of the city of Dublin 13<sup>s</sup> 4<sup>d</sup>. Item, to the poor of St. John's House without the New Gate of the said city 5<sup>s</sup> 11<sup>d</sup>. Item, for the light of the church of Clondalkin aforesaid 20<sup>s</sup>. Item, to John Whytoyn, chaplain, 2<sup>s</sup>. Item, to John Eliot, chaplain, 2<sup>s</sup>. Item, to William Broghe, chaplain, 12<sup>d</sup>. Item, I leave to the church of Kilmainham 12<sup>d</sup>. Item, I make, ordain, and constitute my natural son Simon Ketyng and Alson Owyn my wife, executors of this my testament, to dispose of all my goods for the health of my soul, as to them shall seem best and speediest.

This testament was proved before us Richard Fiche, official of the Court of Dublin, and by us approved and registered the 12<sup>th</sup> day of the month of May, in the year of our Lord 1474, and administration of the goods was granted to the above written executors, they being sworn in form of law.

Inventory of all the goods of Nicholas Lok, made the sixteenth

menſ Aprilis anno dñi Miſſmo cccc<sup>m</sup>olxx<sup>m</sup>iiij<sup>o</sup>. In primis  
het xxij coput bladaꝝ ꝑc' v<sup>ll</sup> x<sup>s</sup>. Iť viij affros ꝑc' xl<sup>s</sup>. Iť  
decem vacē ꝑc' l<sup>s</sup>. Iť ix bučlos ꝑc' ix<sup>s</sup>. Iť xl oves ꝑc' xx<sup>s</sup>.  
Iť xx agnos ꝑc' iij<sup>s</sup> iiij<sup>d</sup>. Iť xxij porcos ꝑc' xj<sup>s</sup>. Iť in agardo  
ꝑc' viij<sup>s</sup>. Iť in ollas eneas ꝑc' viij<sup>s</sup>. Iť iij patenas ꝑc' iiij<sup>s</sup>.  
Iť oñia instrumenta dom<sup>o</sup> ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

h sunt debit' que sibi debent<sup>r</sup>. In primis Walſus lodlowe  
debet iiij<sup>s</sup> viij<sup>d</sup>. Iť Ričus Carkyn x<sup>s</sup>.

h sunt debit' que debet. In primis debet Johi lok xxijs iiij<sup>d</sup>.  
Iťm pro redditu xij<sup>s</sup> iiij<sup>d</sup>. Iť Johi queytrowe ij<sup>s</sup> viij<sup>d</sup>. Iť  
Isabelle Rayle x<sup>d</sup>.

Sum<sup>a</sup> totať xiiij<sup>ll</sup> iiij<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> de claro xij<sup>ll</sup> v<sup>s</sup> vj<sup>d</sup>.

Porcio defunct' iiij<sup>ll</sup> xxij<sup>d</sup>.

In dei noīe Amen. Ego Nichus lok licet eger corpe sanus  
tamen mente condo teſm meū in hunc modū. In primis lego  
aīam meā oñipotenti deo bte marie & oñibus sčis corpusq,  
meū sepeliend in cimiſio ſči petri de Balrothery. Iť lego

day of the month of April, in the year of our Lord 1474. First, he  
has 22 couples of grain worth £5. 10<sup>s</sup>. Item, 8 farm horses worth  
40<sup>s</sup>. Item, ten cows worth 50<sup>s</sup>. Item, 9 bullocks worth 9<sup>s</sup>. Item,  
40 sheep worth 20<sup>s</sup>. Item, 20 lambs, worth 3<sup>s</sup> 4<sup>d</sup>. Item, 22 hogs,  
worth 11<sup>s</sup>. Item, in the haggard to the value of 8<sup>s</sup>. Item, in brass  
pots worth 8<sup>s</sup>. Item, 3 pans worth 4<sup>s</sup>. Item, all household stuff,  
worth 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due to him: first, Walter Lod-  
lowe owes 4<sup>s</sup> 8<sup>d</sup>. Item, Richard Carkyn 10<sup>s</sup>.

These are the debts which he owes: first, he owes to John Lok  
22<sup>s</sup> 4<sup>d</sup>. Item, for rent 13<sup>s</sup> 4<sup>d</sup>. Item, to John Queytrowe 2<sup>s</sup>. 8<sup>d</sup>. Item,  
to Isabella Rayle 10<sup>d</sup>.

Sum total £14. 4. 8.

Clear sum £12. 5. 6.

Portion of the deceased, £4. 1. 10.

In the name of God. Amen. I, Nicholas Lok, though weak in  
body yet sound in mind, do make my testament in this manner:  
first, I bequeath my soul to Almighty God, St. Mary, and all the  
Saints, and my body to be buried in the cemetery of St. Peter of



sūmo altari iħm ij<sup>s</sup>. Iħ lego ġvicio aīaħ xx<sup>d</sup>. Iħ lego ġno Johi Sawage xij<sup>d</sup>. Iħm ordino & constituo patriciū lok frem meū Kařinā Wylpite uxorem meā & patriciū lok filiū meū meos execut' ad disponend' oīia alia bona mea non legata meliori modo quo deo sciūt placere & aīe mee.

Probat' erat sup<sup>a</sup>script' testīm corā nobis Ričo ffish Offiċ c'rie dubliń & p nos appbat' & insinuat' xvii<sup>o</sup> die mens Maii anno ġni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>iiij<sup>to</sup>. Et ġmissa est adġministracio bonoħ execut' suprascript' in forma iurē juratē.

Inuentariū oīm bonoħ Riči Bul & Alicie Sex uxoris sue fol. 39<sup>b</sup>.  
condit' primo die Augusti anno ġni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>v<sup>o</sup>. In p'imis ġent in Campis ġc' vj marċ. Iħ ġent in vas eneis ġc' xxx<sup>a</sup>. Item instrumenta domus ġc' x<sup>a</sup>. Item, ij vaccas cū vitut' ġc' x<sup>a</sup>. Iħ unū porcū ġc' xij<sup>d</sup>.

ħ sunt debita que ġdict' debent. In p'imis debēt Johi Kymor' iij<sup>s</sup>. Iħ p redditu dom<sup>o</sup> xx<sup>d</sup>.

ħ sunt debita que debent<sup>r</sup>. In p'imis Nickus cruce deb ij<sup>s</sup>. Iħ Kařina hakete vij<sup>d</sup>.

Balrothery. Item, I leave to the high altar there 2<sup>s</sup>. Item, I leave for the service of Souls 20<sup>d</sup>. Item, I leave to Sir John Sawage 12<sup>d</sup>. Item, I ordain and constitute Patrick Lok, my brother, Katherine Wylpite, my wife, and Patrick Lok, my son, my executors to dispose of all my other goods, not bequeathed, in the manner they think most pleasing to God, and best for my soul.

The above written testament was proved before us, Richard Fich, official of the court of Dublin, and by us approved and registered the 18<sup>th</sup> day of the month of May, in the year of our Lord 1474, and administration of the goods was granted to the above written executors, they being sworn in form of law.

Inventory of all the goods of Richard Bull and Alice Sex, his wife, made the first day of August, in the year of our Lord 1475. First, they have in the fields to the value of 6 marks. Item, they have in brass vessels worth 30<sup>s</sup>. Item, household stuff worth 10<sup>s</sup>. Item, 2 cows with calves worth 10<sup>s</sup>. Item, one hog worth 12<sup>d</sup>.

These are the debts which the aforesaid owe: first, they owe to John Kymor 3<sup>s</sup>. Item, for rent of a house 20<sup>d</sup>.

These are the debts which are due: first, Nicholas Cruce owes 2<sup>s</sup>. Item, Katherine Hakete 7<sup>d</sup>.



In dei nōie Amen. Ego p̃dca Alicia Sex sana mente lic egra corpore condo testamentū meū in hunc modū. In p̃mis lego aīam meā ōipotenti deo & b̃te marie virgini & ōmibus s̃cis corpusq; meū sepeliend in ecclia s̃ci Michee ep̃i dubliñ. IŃm residuū bonoꝝ meoꝝ & exhibiçoem pentū meoꝝ. IŃ constituo ordino & facio execut' meū Ričm bult maritū meū ut iŃe ordinet & disponat p salute aīe mee put sibi meli<sup>9</sup> videbit<sup>r</sup> expedir̃.

pbat' erat sup<sup>a</sup>sc̃pt tes̃m corā nobis Ričo f̃fich Offic curie dubliñ & p nos Appbat' & insinuat' quito die mens Augusti anno dñi Miffo cccc<sup>o</sup>lxx<sup>o</sup>v<sup>o</sup>. Et g̃missa est ad̃mistraço bonoꝝ execut' sup<sup>a</sup>sc̃pt' in forma juris jurat'.

Inuentariū ōim bonoꝝ Michis Trevers condit' xxv die mens Octobr̃ Anno dñi Mcccc<sup>o</sup>lxx<sup>mo</sup> quito. In p̃mis in hagdardo p̃c' v marč. IŃ octo Ac̃ frumenti p̃c' cuj<sup>9</sup>li; v<sup>s</sup>. IŃ novē affros p̃c' cuj<sup>9</sup>li; vj<sup>s</sup>. IŃ vij vaccas p̃c' cuj<sup>9</sup>li; v<sup>s</sup>. IŃ tres iuvenças p̃c' cuj<sup>9</sup>li; iij<sup>s</sup>. IŃ iij vitulos p̃c' cuj<sup>9</sup>li; xij<sup>d</sup>.

In the name of God. Amen. I, the aforesaid Alice-Sex, being sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, and the Blessed Virgin Mary, and all the Saints, and my body to be buried in the church of St. Michan, the bishop, Dublin. Item, as to the residue of my goods, and the allowance for maintenance by my parents, I constitute, ordain, and make Richard Bull, my husband, my executor, to arrange and dispose for the health of my soul as to him may seem most expedient.

The above written testament was proved before us, Richard Fich, official of the court of Dublin, and by us approved and registered the fifth day of the month of August, in the year of our Lord, 1475, and administration of the goods was granted to the above written executor, he being sworn in form of law.

Inventory of all the goods of Michael Trevers, made the 25<sup>th</sup> day of the month of October, in the year of our Lord 1475. First, in the haggard to the value of 5 marks. Item, eight acres of wheat each worth 5<sup>s</sup>. Item, nine farm horses each worth 6<sup>s</sup>. Item, 7 cows each worth 5<sup>s</sup>. Item, three heifers each worth 3<sup>s</sup>. Item, 3 calves each

Iť septē porcos ꝑc' cuj<sup>o</sup>li; ij<sup>s</sup>. Iť vij porciculos ꝑc' cuj<sup>o</sup>li; viij<sup>d</sup>. Oves non het. Iť in stagno ꝑc' iiij<sup>s</sup> iiij<sup>d</sup>. Iť unā novā patenā xv<sup>s</sup>. Iť quatuor ollas & vas vocat' a belt ꝑc' xij<sup>s</sup>. Iť tria cocliaria ꝑc' iij<sup>s</sup>. Iť oīa alia instrumenta dom<sup>o</sup> ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iť

h sunt debit' que debent<sup>r</sup>. In p<sup>i</sup>mis Rohtus lanisdaylt d; iiij marč viij<sup>s</sup> iiij<sup>d</sup>. Iť Wiffs Walsch de Kurtlagh d; xiiij<sup>s</sup> ix<sup>d</sup> ob. Iť Matild glowsedyr de ead d; xvij<sup>d</sup>. Iť Walrus lang d; ix<sup>d</sup>. Iť Johes Oyngilt de luske d; iij<sup>s</sup> vj<sup>d</sup>. Iť đns Johes Croghañ de eadm d; x<sup>d</sup>. Iť Thomas Kyfte de Ballyghere d; xxix<sup>s</sup> vij<sup>d</sup>.

h sunt debita que debet videli; ffratnitati beate marie xx<sup>s</sup>.

Sm<sup>a</sup> totať xxviij marč v<sup>s</sup> vij<sup>d</sup> ob.

Sm<sup>a</sup> de claro xxvj marč xij<sup>s</sup> iij<sup>d</sup> ob.

Porcio defūct' xiiij marč vj<sup>s</sup> j<sup>d</sup> ob qđ'.

In dei noīe Amen. Ego Michael Treus de Kurtlagh poch sčī petri de Ballyrothery licet eg<sup>r</sup> corpe san<sup>o</sup> tamen mente

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worth 12<sup>d</sup>. Item, 7 hogs each worth 2<sup>s</sup>. Item, 7 sucking pigs each worth 8<sup>d</sup>. He has no sheep. Item, in tin worth 4<sup>s</sup> 4<sup>d</sup>. Item, 1 new pan 15<sup>s</sup>. Item, four pots and a vessel called a bell worth 12<sup>s</sup>. Item, three spoons worth 3<sup>s</sup>. Item, all other household stuff worth 6<sup>s</sup> 8<sup>d</sup>. Item,

These are the debts which are due: first, Robert Lanisdayll owes 4 marks 8<sup>s</sup> 4<sup>d</sup>. Item, William Walsch, of Courtlough, owes 13<sup>s</sup> 9<sup>½</sup><sup>d</sup>. Item, Matilda Glowsedyr, of the same, owes 18<sup>d</sup>. Item, Walter Lang owes 9<sup>d</sup>. Item, John Oyngill, of Lusk, owes 3<sup>s</sup> 6<sup>d</sup>. Item, Sir John Croghan, of the same, owes 10<sup>d</sup>. Item, Thomas Kyfte, of Ballyghere, owes 29<sup>s</sup> 7<sup>d</sup>.

These are the debts which he owes, namely: to the fraternity of St. Mary 20<sup>s</sup>.

Sum total, 28 marks, 5<sup>s</sup> 7<sup>½</sup><sup>d</sup>.

Clear sum, 26 marks, 12<sup>s</sup> 3<sup>½</sup><sup>d</sup>.

Portion of the deceased, 13 marks, 6<sup>s</sup> 1<sup>¾</sup><sup>d</sup>.

In the name of God. Amen. I, Michael Trevers, of Courtlough, parish of St. Peter of Balrothery, though weak in body yet sound in

condo testamētū meū in hūc modū. In p<sup>i</sup>mis lego aīam meā  
ōipotentī deo bte marie & oīibz sčīs corpusq meū sepelliend  
in ecclīa sčī petri de ballyrothery p<sup>i</sup>dict'. Iť lego Johi Treūs  
unū plūbū majorē. Iť lego Nicho Treūs unū plūbū minorē.  
Iť lego Anne Treūs unā ollā majorē & patenā majorē ƒn volo  
q<sup>d</sup> Joha goldyng heat usū istoꝝ vazoꝝ durante vita ipi<sup>o</sup>. Iť  
ordino & constituo Johem Treūs & Joham goldyng uxore  
meā antedict' execut' meos ad disponend p aīa mea meliori  
modo quo deo sciūint placere & aīe mee.

fol. 40. Inuentariū oīm bonoꝝ Riči Whitakyr de brymore pochie  
de balrothery condit' iiij<sup>o</sup> die Januarii anno dñi Mccccclxxvj<sup>o</sup>.  
In p<sup>i</sup>mis in hagdardo p<sup>c</sup>' xij marč. Iť quindecē Acī frumenti  
p<sup>c</sup>' cujuslibet vj<sup>s</sup> viij<sup>d</sup>. Iť septem Affros p<sup>c</sup>' cuj<sup>o</sup>libet v<sup>s</sup>. Iť  
novem vacē p<sup>c</sup>' cuj<sup>o</sup>libet iiij<sup>s</sup>. Iť tres vitulos p<sup>c</sup>' cuj<sup>o</sup>libet viij<sup>d</sup>.  
Iť duodecē oves p<sup>c</sup>' cuj<sup>o</sup>libet iiij<sup>d</sup>. Iť unū plūbum p<sup>c</sup>' vj<sup>s</sup> viij<sup>d</sup>.  
Iť iij ollas p<sup>c</sup>' xj<sup>s</sup> viij<sup>d</sup>. Iť quīq porcos p<sup>c</sup>' cuj<sup>o</sup>libet iij<sup>s</sup> iiij<sup>d</sup>.

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mind, do make my testament in this manner: first, I bequeath my  
soul to Almighty God, St. Mary, and all the Saints, and my body to  
be buried in the church of St. Peter of Balrothery aforesaid. Item, I  
leave to John Trevers one large leaden vessel. Item, I leave to  
Nicholas Trevers one small leaden vessel. Item, I leave to Anne  
Trevers one large pot and a large pan. Nevertheless I will that  
Joan Goldyng have the use of these vessels during her life. Item,  
I ordain and constitute John Trevers and Joan Goldyng, my afore-  
said wife, my executors, to dispose for my soul in the manner they  
think most pleasing to God and best for my soul.

Inventory of all the goods of Richard Whitakyr, of Bremore,  
parish of Balrothery, made the 4th day of January, in the year of our  
Lord 1476. First, he has in the haggard to the value of 12 marks.  
Item, fifteen acres of wheat each worth 6<sup>s</sup> 8<sup>d</sup>. Item, seven farm  
horses each worth 5<sup>s</sup>. Item, nine cows each worth 4<sup>s</sup>. Item, three  
calves each worth 8<sup>d</sup>. Item, twelve sheep each worth 4<sup>d</sup>. Item, one  
leaden vessel worth 6<sup>s</sup> 8<sup>d</sup>. Item, three pots worth 11<sup>s</sup> 8<sup>d</sup>. Item,

Iť decem porcičlos ꝑc' cuj<sup>o</sup>libet iiij<sup>d</sup>. Iť alia instrume.ta domus ꝑc' iij<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> totalis xxix marč xij<sup>s</sup>.

Sm<sup>a</sup> de claro xvij marč viij<sup>s</sup> ij<sup>d</sup>.

Porcio defūct' xiiij marč x<sup>s</sup> ix<sup>d</sup>.

h sunt debita que debent<sup>r</sup>. In p<sup>i</sup>mis Rič laspoylt junior debj xx<sup>s</sup>.

h sunt debit' que de3. In p<sup>i</sup>mis 3vis suis iij<sup>s</sup>. Iť vicario de balrothery x<sup>d</sup>. Iť cristoforo eliot xxvj<sup>s</sup> viij<sup>d</sup>.

In dei noīe Amen. Ego Ričus Whytakrys ańdict<sup>o</sup> licet eg<sup>r</sup> cor<sup>e</sup> san<sup>o</sup> tamen mente condo tesm meū in hūc modū. In p<sup>i</sup>mis lego aīam meā đo ōipotenti bte marie virgini & oīib3 scīs corp<sup>o</sup>q meū sepeliend in ecclia scī petri de balrothery ꝑdict'. Iť lego frnitati ibm iij<sup>s</sup> iiij<sup>d</sup>. Iť sūmo altari ibm viij<sup>s</sup>. Iť Cristoforo Eliot ollā majorē gladiū meū & meā blodīā jupā & meū capiciū ruḡm. Iťm Johi White meā jupā nigrā. Iť Johi Whytakyr meā albā tunicā. Iť ad sepulturā meā viij modios fru<sup>ti</sup> & quatuor decē maceti. Iť

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five hogs each worth 3<sup>s</sup> 4<sup>d</sup>. Item, ten little pigs each worth 4<sup>d</sup>. Item, household stuff worth 3<sup>s</sup> 4<sup>d</sup>.

Sum total, 29 marks, 12<sup>s</sup>.

Clear sum, 17 (*recte* 27) marks, 8<sup>s</sup> 2<sup>d</sup>.

Portion of the deceased, 13 marks, 10<sup>s</sup>. 9<sup>d</sup>.

These are the debts which are due: first, Richard Laspoyll the younger owes 20<sup>s</sup>.

These are the debts which he owes: first, to his servants 3<sup>s</sup>. Item, to the vicar of Balrothery 10<sup>d</sup>. Item, to Christopher Eliot 26<sup>s</sup> 8<sup>d</sup>.

In the name of God. Amen. I, Richard Whytakrys aforesaid, though weak in body yet sound in mind, do make my testament in this manner: first I bequeath my soul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the church of St. Peter, Balrothery, aforesaid. Item, I leave to the fraternity there 3<sup>s</sup> 4<sup>d</sup>. Item, to the high altar there 8<sup>s</sup>. Item, to Christopher Eliot the large pot, my sword, and my blue gown, and my red hood. Item, to John White my black gown. Item, to John Whytakyr my white coat. Item, for my burial 8 measures of wheat



ordino & constituo Rosinā Knoc uxorē meā executricē meā ad disponendū p̄ aīa mea meliori modo quo deo sciūt placere deo & aīe mee.

fol. 40<sup>b</sup>. Inuentariū oīm bonoꝝ Riči goldynge de Tobbyrsoule pochie de Balscaddane condit' xxvii<sup>o</sup> die Maii anno dñi miffmo cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup>. In p̄mis het liij Ac̄ f̄rm<sup>ti</sup> & ordii & totidē Avenaꝝ in campis seīat' p̄c' xx<sup>li</sup> xxxij<sup>s</sup>. Iť xvj Affros p̄c' iiij<sup>li</sup>. Iť xx vacē p̄c' v<sup>li</sup>. Iť vij porcos p̄c' vij<sup>s</sup>. Iť xij porcellos p̄c' iiij<sup>s</sup>. Iť iiij buculos p̄c' x<sup>s</sup>. Iť iiij juvencas cū puo tauro p̄c' viij<sup>s</sup>. Iť iiij oves p̄c' xvj<sup>d</sup>. Iť xij cocliaria p' xvj<sup>s</sup>. Iť iiij ollas cū enea campana p̄c' xij<sup>s</sup>. Iť instrumenta dom<sup>o</sup> p̄c' xx<sup>s</sup>.

h sunt debit' que p̄dict' Ričo debent'. In p̄mis Johes hache de foulereystoñ d3 v<sup>s</sup>. Iť donaldus molgane v<sup>s</sup>. Iť Simon mody iiij<sup>s</sup>. Iť stantoñ de hethtoñ xxj<sup>d</sup>. Iť cristo' byrt iiij<sup>s</sup>. Iť Thom<sup>s</sup> flēmyng xix<sup>d</sup>. Iť Johes Neŕvele de ballygarth iiij<sup>s</sup> iiij<sup>d</sup>. Iť homo de Regerystoñ ij<sup>s</sup> v<sup>d</sup>. Iť Johes brandoñ de Dondalke ix<sup>s</sup> iiij<sup>d</sup>. Iť Wiffs brystowe de eadñ xvij<sup>d</sup>. Iť Watkyn tute pro dña sua v<sup>s</sup>. Iť Johes White

and fourteen of malt. Item, I appoint and constitute Rosina Knoc, my wife, my executrix, to dispose for my soul in the way she thinks most pleasing to God and best for my soul.

Inventory of all the goods of Richard Goldynge, of Tobersool, parish of Balscaddan, made the 28th day of May, in the year of our Lord 1476. First, he has 54 acres of wheat and barley, and as many of oats, sown in the fields, worth £21. 12<sup>s</sup>. Item, 16 farm horses worth £4. Item, 20 cows worth £5. Item, 7 hogs worth 7<sup>s</sup>. Item, 12 pigs worth 4<sup>s</sup>. Item, 3 bullocks worth 10<sup>s</sup>. Item, 3 heifers, with a young bull, worth 8<sup>s</sup>. Item, 4 sheep worth 16<sup>d</sup>. Item, 12 spoons worth 16<sup>s</sup>. Item, 3 pots, with a brass bell, worth 12<sup>s</sup>. Item, household stuff worth 20<sup>s</sup>.

These are the debts which are due to the said Richard: first, John Hache, of Fowlerstown, owes 5<sup>s</sup>. Item, Daniel Molgane, 5<sup>s</sup>. Item, Simon Mody 3<sup>s</sup>. Item, Stanton, of Heathtown, 21<sup>d</sup>. Item, Christopher Byrt, 4<sup>s</sup>. Item, Thomas Flemyng 19<sup>d</sup>. Item, John Nettervele, of Ballygarth, 3<sup>s</sup> 4<sup>d</sup>. Item, a man from Rogerstown, 2<sup>s</sup> 5<sup>d</sup>. Item, John Brandon, of Dundalk, 9<sup>s</sup> 4<sup>d</sup>. Item, William Brystowe, of the same, 18<sup>d</sup>. Item, Watkyn Tute, for his lady, 5<sup>s</sup>.

vj<sup>s</sup> viij<sup>d</sup>. Iť Johes dovnynsh iiij<sup>s</sup>. Iť Johes man<sup>o</sup> vj<sup>s</sup>. Iť Waltyr barnewall ij marc. Iť donald<sup>o</sup> M<sup>c</sup>myzh<sup>a</sup>n v<sup>d</sup>.

Sm<sup>a</sup> xl<sup>li</sup> xvj<sup>s</sup>.

h sunt debita que p̄dict' Rič d3. In primis patricio fitz lenes vj<sup>s</sup>. Iť blangefeld de dubliñ vj<sup>s</sup>. Iť Johi graffañ iiij<sup>s</sup>. Iť dno Robto p̄stoñ vj<sup>s</sup> viij<sup>d</sup>. Iť receptorib3 dñi de Ormond p reddit' xvj<sup>d</sup>. Iť p̄dcis recept' iij<sup>s</sup>. Iť Ričo baly xxiiij<sup>s</sup> iiij<sup>d</sup>. Iť p̄dict' Ričo vj<sup>s</sup>. Iť p̄dict' Rič vj<sup>d</sup>. Iť p̄dict' Rič xvj<sup>d</sup>. Iť sepedict' Ričo xij<sup>d</sup>. Iť Ecctie de balscaddane xvj<sup>s</sup>. Iť p̄dce ecctie vj<sup>s</sup>. Iť ecctie p̄dict' ix<sup>d</sup>. Iť pcuratorib3 lūinū bte marie ecctie p̄dict' v<sup>s</sup> vj<sup>d</sup>. Iť Thōe Walsch xviiij<sup>d</sup>. Iť Johi hoper xij<sup>d</sup>. Iť Wiffo dongane xiiij<sup>d</sup>. Iť Jenkyñ yowyr xij<sup>d</sup>. Iť Johi leynagh vij<sup>d</sup>. Iť Agneti alisaunder xx<sup>s</sup>. Iť Juliane feypowe iij<sup>s</sup>. Iť Johi goldyng m̄cat' iiij<sup>s</sup> iiij<sup>d</sup>. Iť henrico duff iij<sup>s</sup> iiij<sup>d</sup>. Iť liberis suis xx<sup>li</sup>.

Sm<sup>a</sup> debit' xxvj<sup>li</sup> iij<sup>s</sup>.

Sm<sup>a</sup> de claro xiiij<sup>li</sup> xiiij<sup>s</sup>.

Porcio defūct' vij<sup>li</sup> vj<sup>s</sup>. vj<sup>d</sup>.

Item, John White 6<sup>s</sup>. 8<sup>d</sup>. Item, John Dornynsh 4<sup>s</sup>. Item, John Manus 6<sup>s</sup>. Item, Walter Barnewall 2 marks. Item, Daniel M<sup>c</sup>Myghan 5<sup>d</sup>.

Sum £40. 16. 0.

These are the debts which the aforesaid Richard owes: first, to Patrick fitz Lenes 6<sup>s</sup>. Item, Blangefeld of Dublin 6<sup>s</sup>. Item, to John Graffan 4<sup>s</sup>. Item, to Sir Robert Preston 6<sup>s</sup> 8<sup>d</sup>. Item, to the receivers of the lord of Ormond for rent 16<sup>d</sup>. Item, to the aforesaid receivers 3<sup>s</sup>. Item, to Richard Baly, 23<sup>s</sup> 4<sup>d</sup>. Item, to the aforesaid Richard 6<sup>s</sup>. Item, to the aforesaid Richard 6<sup>d</sup>. Item, to the aforesaid Richard 16<sup>d</sup>. Item to the oft mentioned Richard 12<sup>d</sup>. Item, to the church of Balscaddan 16<sup>s</sup>. Item, to the aforesaid church 6<sup>s</sup>. Item, to the aforesaid church 9<sup>d</sup>. Item to the proctors of the lights of St. Mary in the aforesaid church 5<sup>s</sup> 6<sup>d</sup>. Item, to Thomas Walsch 18<sup>d</sup>. Item, to John Hoper 12<sup>d</sup>. Item, to William Dongane, 13<sup>d</sup>. Item, to Jenkyn Yowyr 12<sup>d</sup>. Item, to John Leynagh 7<sup>d</sup>. Item, to Agnes Alisaunder 20<sup>s</sup>. Item, to Juliana Feypowe 3<sup>s</sup>. Item, to John Goldyng, merchant, 4<sup>s</sup> 4<sup>d</sup>. Item, to Henry Duff 3<sup>s</sup> 4<sup>d</sup>. Item, to his children £20.

Sum of the debts £26. 3. 0.

Clear sum £14. 13. 0.

Portion of the deceased £7. 6. 6.

In dei nōie Amen. Ego Riĉ Añdict<sup>o</sup> licet eger corpe tamen san<sup>o</sup> mente condo testamentū meū in hunc modū. In p<sup>i</sup>mis lego aīam meā oñipotentī deo & bte marie virgī & oñibz sĉīs corp<sup>o</sup>q meū sepeliend in cancello ecclīe bte marie de balscaddaī. Iĉ lego in die sepulture mee p miss & obsequiis celebrand x<sup>s</sup>. Iĉ p cera vj<sup>s</sup> viij<sup>d</sup>. Iĉ lego repaĉoi cancelli ecclīe p<sup>i</sup>dict' vj<sup>s</sup> viij<sup>d</sup>. Iĉ repaĉoi navis ejusdem ecclīe iij<sup>s</sup> iij<sup>d</sup>. Iĉ frañnitati ecclīe de balrodery iij<sup>s</sup> iij<sup>d</sup>. Iĉ repaĉoi cancelli bti patricii de tarath xx<sup>d</sup>. Iĉ repaĉoi navis ecclīe p<sup>i</sup>dict' xx<sup>d</sup>. Iĉ repaĉoi cancelli ecclīe de stamollyñg xx<sup>d</sup>. Iĉ repaĉoi navis ejusdē ecclīe xx<sup>d</sup>. Iĉ iij<sup>or</sup> ordinibz fřm de pontana iij<sup>s</sup>. Iĉ lego Isabelle govry viij<sup>d</sup>. Iĉ vicario de balscaddaī xx<sup>d</sup>. Iĉ đno Nicho Capellano iřm xx<sup>d</sup>. Iĉ lego pro aīa thome macharny iij<sup>s</sup> iij<sup>d</sup>. Iĉ filie ejus iij<sup>s</sup> iij<sup>d</sup>. Iĉ oñia alia bona mea nō hic legat' lego đno michaeli gollyng & Roberto gollyng filiis meis quos constituo & ordino meos veros executores ut ipi disponant pro salute aīe mee put eis videbit' meli<sup>o</sup> expediř.

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In the name of God. Amen. I, the aforesaid Richard, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, and the Blessed Virgin Mary, and all the Saints, and my body to be buried in the chancel of the church of St. Mary of Balscaddan. Item, I leave for the celebration of masses and the obsequies on the day of my burial 10<sup>s</sup>. Item, for wax 6<sup>s</sup> 8<sup>d</sup>. Item, I leave for the repair of the chancel of the aforesaid church 6<sup>s</sup> 8<sup>d</sup>. Item, for the repair of the nave of the said church 3<sup>s</sup> 4<sup>d</sup>. Item, to the fraternity of the church of Balrothery 3<sup>s</sup> 4<sup>d</sup>. Item, for the repair of the chancel of St. Patrick of Tara 20<sup>d</sup>. Item, for the repair of the nave of the aforesaid church 20<sup>d</sup>. Item, for the repair of the chancel of the church of Stamullin 20<sup>d</sup>. Item, for the repair of the nave of the same church 20<sup>d</sup>. Item, to the 4 orders of friars of Drogheda 4<sup>s</sup>. Item, I leave to Isabella Goury 8<sup>d</sup>. Item, to the vicar of Balscaddan 20<sup>d</sup>. Item, to Sir Nicholas, the chaplain there 20<sup>d</sup>. Item, I leave for the soul of Thomas Macharny 3<sup>s</sup> 4<sup>d</sup>. Item, to his daughter 3<sup>s</sup> 4<sup>d</sup>. Item, all my other goods not hereby bequeathed, I leave to Sir Michael Gollyng and Robert Gollyng, my sons, whom I constitute and ordain my true executors to dispose for the health of my soul as to them may seem best.



Inuentariū oīm bonoꝝ Nichi delabeř condit' decimo die mens Junii anno dni M<sup>o</sup>cccc<sup>mo</sup>lxxvj<sup>o</sup>. In p<sup>l</sup>mis in hagdardo ꝑc' xl<sup>s</sup>. Iř xiiij Acř bladaꝝ ꝑc' ix nobt. Iřm viij Acras fabaꝝ & pisaꝝ ꝑc' xxxij<sup>s</sup>. Iř' het v Affros ꝑc' xx<sup>s</sup>. Iř het viij vacē ꝑc' xl<sup>s</sup>. Iř v vitulos ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iř viij porcos ꝑc' viij<sup>s</sup>. Iř het vj pnas ꝑc' xx<sup>s</sup>. Iř unam ollam ꝑc' xij<sup>s</sup>. Iř unā patellā ꝑc' xij<sup>s</sup>. Iř duas puas ollas & unā braseta ꝑc' x<sup>s</sup>. Iřm het xij Acras Avenaꝝ ꝑc' xxxvj<sup>s</sup>. Iř v Acř ordeī ꝑc' xxv<sup>s</sup>. Instru-  
ment' dom<sup>o</sup> ꝑc' iiij nobt.

Sm<sup>a</sup> totať xvij<sup>li</sup> ix<sup>s</sup>.

hec sunt debit' que d<sup>3</sup>. In primis d<sup>3</sup> vič de Balrothery viij<sup>s</sup>. Iř Waltero Roselt iij<sup>s</sup> xj<sup>d</sup>. Iř ꝑđco Waltero xx<sup>d</sup>. Iř Wiffo tallouñ capellano v<sup>s</sup>. Iřm execut' thome ffynglas xv<sup>s</sup> x<sup>d</sup>. Iř Ričo Arnolde de dubliñ viij<sup>s</sup>. Iř patricio fitzlenys iij<sup>s</sup>. Iřm michaeli laspoll ix<sup>s</sup>. Iř Bartholomeo Roselt ij<sup>s</sup> vj<sup>d</sup>.

Inventory of all the goods of Nicholas Delaber made the tenth day of the month of June, in the year of our Lord 1476. First, in the haggard to the value of 40<sup>s</sup>. Item, 13 acres of corn worth 9 nobles. Item, 8 acres of beans and pease worth 32<sup>s</sup>. Item, he has 5 farm horses worth 20<sup>s</sup>. Item, he has 8 cows worth 40<sup>s</sup>. Item, 5 calves worth 6<sup>s</sup>. 8<sup>d</sup>. Item, 8 hogs worth 8<sup>s</sup>. Item, he has 6 gammons of bacon worth 20<sup>s</sup>. Item, one pot worth 12<sup>s</sup>. Item, one skillet worth 12<sup>s</sup>. Item, two small pots and one brewing pan worth 10<sup>s</sup>. Item, he has 12 acres of oats worth 36<sup>s</sup>. Item, 5 acres of barley worth 25<sup>s</sup>. Household stuff worth 4 nobles.

Sum total £18. 9. 0.

These are the debts which he owes: first, he owes the vicar of Balrothery 8<sup>s</sup>. Item, to Walter Rosell 3<sup>s</sup> 11<sup>d</sup>. Item, to the aforesaid Walter 20<sup>d</sup>. Item, to William Talloun, chaplain, 5<sup>s</sup>. Item, to the executor of Thomas Fynglas 15<sup>s</sup> 10<sup>d</sup>. Item, to Richard Arnolde, of Dublin, 8<sup>s</sup>. Item, to Patrick fitz Lenys 3<sup>s</sup>. Item, to Michael Laspoll 9<sup>s</sup>. Item, to Bartholomew Rosell 2<sup>s</sup> 6<sup>d</sup>. Item to Margaret, my maid



Iř margarete famule mee ij<sup>s</sup> viij<sup>d</sup>. Iř Elisabeth Wallys ij<sup>s</sup> viij<sup>d</sup>.  
Iř fāmlis meis x<sup>s</sup>.

Sm<sup>a</sup> debit' iij<sup>li</sup> xiiij<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> de claro xiiij<sup>li</sup> xv<sup>s</sup> viij<sup>d</sup>.

Porcio defunct' vij<sup>li</sup> viij<sup>s</sup> x<sup>d</sup>.

In dei nomine Amen. Ego p̄dcus Nichus delaber licet eger corpe san<sup>o</sup> tamen mente condo testm meū in hunc modū. In primis lego aīam meā dō oīmpotenti corpusq; meū sepeliendū in ecēia de balrothery. Iř lego frañnitati ejusdem ecētie ij nobt. Iř lego repačoi ecētie xl<sup>d</sup>. Iř magno altari ejusdē ecētie ij<sup>s</sup>. Iř lego repačoi ecētie de dowano<sup>r</sup> xl<sup>d</sup>. Iřm lego repačoi ecētie de Chirchtoñ ij<sup>s</sup>. Iřm lego ecētie de Becty ij<sup>s</sup>. Iřm lego ecētie de Rathteyñ ij<sup>s</sup>. Iřm lego Wiffmo Tallouñ Capellano x<sup>s</sup>. Iřm Reginaldo penteney capellano x<sup>s</sup>. Iřm Rořto plunket p̄uo iiij nobt. Iřm lego ollam meā p̄dcam majorem & patellam ita q<sup>d</sup> transeant cōit<sup>r</sup> oīmb; existentibus in Balrothery tam divitib; q; paupibus &

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servant, 2<sup>s</sup> 8<sup>d</sup>. Item, to Elizabeth Wallys 2<sup>s</sup> 8<sup>d</sup>. Item, to my servants 10<sup>s</sup>.

Sum of the debts £3. 13. 4.

Clear sum £14. 15. 8.

Portion of the deceased £7. 7. 10.

In the name of God. Amen. I, the aforesaid Nicholas Delaber, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, and my body to be buried in the church of Balrothery. Item, I leave to the fraternity of the said church 2 nobles. Item, I leave for the repair of the church 40<sup>d</sup>. Item, to the high altar of the said church 2<sup>s</sup>. Item, I leave for the repair of the church of Donaghmore 40<sup>d</sup>. Item, I leave for the repair of the church of Churchtown 2<sup>s</sup>. Item, I leave to the church of Bective 2<sup>s</sup>. Item, I leave to the church of Rataine 2<sup>s</sup>. Item, I leave to William Talloun, chaplain, 10<sup>s</sup>. Item, to Reginald Penteney, chaplain, 10<sup>s</sup>. Item, to Robert Plunket, [choir] boy, 4 nobles. Item, I leave my aforesaid largest pot and skillet so that they may pass in common among all living in Balrothery, as well rich as poor,

q<sup>d</sup> sint in custodia u<sup>x</sup> mee q<sup>d</sup>liu vivat & maneat in balrothery p<sup>d</sup>ict'. Et post obitu<sup>m</sup> ejus vel transitu<sup>m</sup> ex<sup>a</sup> villa p<sup>d</sup>cam volo q<sup>d</sup> p<sup>d</sup>ca olla & patella silit<sup>r</sup> sint in custodia Johis pippart here<sup>d</sup> vel Assign<sup>i</sup> suo<sup>z</sup> imp<sup>p</sup>etu<sup>m</sup> in forma p<sup>d</sup>ca. I<sup>t</sup> constituo Margaretā daltou<sup>n</sup> u<sup>x</sup> meā executricē meā cū p<sup>v</sup>isione Johis pippart & Willi<sup>i</sup> tallou<sup>n</sup> capellani ad disponend<sup>m</sup> o<sup>m</sup>ia alia bona mea nō legat<sup>r</sup> meliori modo quo po<sup>t</sup>int pro a<sup>n</sup>ia mea deo placere.

Probat<sup>r</sup> erat sup<sup>a</sup>script<sup>r</sup> tes<sup>t</sup>m corā nobis Ri<sup>c</sup>o f<sup>f</sup>iche Offi<sup>c</sup> c<sup>r</sup>ie Dubli<sup>n</sup>. Et p<sup>r</sup> nos appbat<sup>r</sup> & insinuatū xx<sup>o</sup> die mens<sup>i</sup> Junii anno d<sup>n</sup>i Mcccc<sup>o</sup>lxx<sup>o</sup>mvj<sup>o</sup>. Et cōmiss<sup>a</sup> est adm<sup>i</sup>stra<sup>c</sup>o bono<sup>z</sup> executrici sup<sup>r</sup>asc<sup>r</sup>pt<sup>r</sup> in forma ju<sup>r</sup> jurat<sup>r</sup>.

Inuentariū o<sup>m</sup>m bono<sup>z</sup> Jo<sup>h</sup>e vsberne condit<sup>r</sup> xxx die mēs<sup>i</sup> fol. 42<sup>b</sup>.  
Januarii anno d<sup>n</sup>i M<sup>o</sup>cccc<sup>o</sup>lxx<sup>o</sup>mvj<sup>o</sup>. In p<sup>i</sup>mis h<sup>e</sup>t viij caballos p<sup>c</sup>' x<sup>l</sup>s. I<sup>t</sup> iiij vacē cū iiij<sup>o</sup>r vitu<sup>t</sup> p<sup>c</sup>' xiijs iiij<sup>d</sup>. I<sup>t</sup> xxx oves p<sup>c</sup>' x<sup>s</sup>. I<sup>t</sup> viij porcos p<sup>c</sup>' v<sup>s</sup> iiij<sup>d</sup>. I<sup>t</sup> vasa enea p<sup>c</sup>' iij<sup>s</sup>. I<sup>t</sup> in

and that they be in the keeping of my wife while she lives and remains in Balrothery aforesaid; and after her death or departure from that town, I will that the aforesaid pot and skillet be similarly in the keeping of John Pippart, his heirs or assigns for ever, in manner aforesaid. Item, I constitute Margaret Daltoun, my wife, my executrix, with oversight of John Pippart, and William Talloun, chaplain, to dispose of all my other goods, not bequeathed, in the way that can best please God for my soul.

The above written testament was proved before us, Richard Fiche, official of the court of Dublin, and by us approved and registered the 20<sup>th</sup> day of the month of June, in the year of our Lord 1476, and administration of the goods was granted to the executrix above written, she being sworn in form of law.

Inventory of all the goods of Joan Usberne, made the 30<sup>th</sup> day of the month of January, in the year of our Lord 1476. First, she has 8 cart horses worth 40<sup>s</sup>. Item, 4 cows, with 4 calves, worth 13<sup>s</sup> 4<sup>d</sup>. Item, 30 sheep worth 10<sup>s</sup>. Item, 8 hogs worth 5<sup>s</sup> 4<sup>d</sup>. Item, brass vessels worth 3<sup>s</sup>. Item, in the haggard to the value of £4. Item, in

Agardo ꝑc' iiij<sup>li</sup>. Iť in campis vij copulas Acť fruti ꝑc' lvj<sup>s</sup>  
Iť in utensiliis dom<sup>o</sup> ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> bonoꝝ x<sup>li</sup> xij<sup>s</sup> iiij<sup>d</sup>.

Sm<sup>a</sup> de claro vij<sup>li</sup> ij<sup>s</sup> ij<sup>d</sup>.

Porcio defunct' xlvij<sup>s</sup> iiij<sup>d</sup>.

ñ sunt debit' que dȝ. In p<sup>i</sup>mis ꝑ reddit' xvj<sup>s</sup>. Iť patričo  
fitzlenys xxvj<sup>s</sup> viij<sup>d</sup>. Iť Nicho fitzrery iiij<sup>s</sup>. Iť Ričo dowillt  
xij<sup>s</sup> iiij<sup>d</sup>. Iť Johi Keť ij<sup>s</sup>. Iť Witto Wyote viij<sup>d</sup>. Iť Ričo  
Crane vij<sup>d</sup>. Iť đno Ričo Kylche iiij<sup>s</sup>. Iť Kaťine motouñ vj<sup>d</sup>.  
Iť Johi spens<sup>r</sup> xij<sup>d</sup>. Iť ꝑ factura campanilis apud luske xx<sup>d</sup>.  
Iť Johi Wyle vj<sup>d</sup>. Iťm Elie Kenane ij<sup>d</sup>.

Sm<sup>a</sup> debit' iiij<sup>li</sup> xj<sup>s</sup> ij<sup>d</sup>.

In dei noĩe Amen. Ego Joha vsberñ compos mentę licet  
egra corpe condo testm meũ in hunc modũ. In p<sup>i</sup>mis lego  
aĩam meā oĩpotenti deo bte marie ac oĩibȝ sc̃is corp<sup>o</sup>q, meũ  
sepeliend in Cimiťio mee ꝑoch ecctie de luske. Iť lego ꝑ cera  
& exequiis iiij<sup>s</sup> iiij<sup>d</sup>. Huj<sup>o</sup> testamenti sive ultime voluntatę

the fields 7 couples acres of wheat worth 56<sup>s</sup>. Item, in household  
furniture worth 6<sup>s</sup> 8<sup>d</sup>.

Sum of the goods £10. 13. 4.

Clear sum £7. 2. 2.

Portion of the deceased 47<sup>s</sup> 4<sup>d</sup>.

These are the debts which she owes: first, for rent 16<sup>s</sup>. Item,  
to Patrick fitz Leney's 26<sup>s</sup> 8<sup>d</sup>. Item, to Nicholas fitz Rery 4<sup>s</sup>. Item, to  
Richard Dowill 13<sup>s</sup> 4<sup>d</sup>. Item, to John Ker 2<sup>s</sup>. Item, to William  
Wyote 8<sup>d</sup>. Item, to Richard Crane 7<sup>d</sup>. Item, to Sir Richard Kylche  
4<sup>s</sup>. Item, to Katherine Motoun 6<sup>d</sup>. Item, to John Spenser 12<sup>d</sup>.  
Item, for the erection of a belfry at Lusk 20<sup>d</sup>. Item, to John Wyle  
6<sup>d</sup>. Item, to Elias Kenane 3<sup>d</sup>.

Sum of the debts: £3. 11. 2.

In the name of God. Amen. I, Joan Usbern, sound in mind  
though weak in body, do make my testament in this manner: first,  
I bequeath my soul to Almighty God, St. Mary, and all the Saints,  
and my body to be buried in the cemetery of my parish church of  
Lusk. Item, I leave for wax and funeral rites 3<sup>s</sup> 4<sup>d</sup>. Of this my

mee ordino & constituo meū executorem Robt' malañ & Johem Malañ supvis ad supvidendū ut ipi disponāt oñia bona mea concñencia ad salvaçoem aīe mee scdm disposiçom eccīe put respondebunt.

Inuentariū oīm bonoꝝ Nichi haylot condit' x quīto die fol. 43.  
mens Marcii anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup>. In p<sup>i</sup>mis het in hagdardo ꝑc' xv<sup>s</sup>. Iēm ht in campis v copulas fru<sup>ti</sup> & Avenaꝝ ꝑc' xxv<sup>s</sup>. Iē het unū caballū ꝑc' v<sup>s</sup>. Iē het iij vacē ꝑc' xij<sup>s</sup>. Iē het viij oves ꝑc' ij<sup>s</sup> viij<sup>d</sup>. Iē ht j suem cū ij porcelt ꝑc' xij<sup>d</sup>. Iē het in vaꝝ eneīs ꝑc' xij<sup>s</sup>. Iē het j vaꝝ plumbeū ꝑc' v<sup>s</sup>. Iē instrumenta dom<sup>o</sup> ꝑc' iij<sup>s</sup> iij<sup>d</sup>.

hec sunt debita que ꝑfat' Nichus d3. In p<sup>i</sup>mis p redditu domus sue vj<sup>s</sup> viij<sup>d</sup>.

h sunt debita que sibi debent<sup>r</sup>. In p<sup>i</sup>mis hugo cadell d3 x<sup>s</sup> iij<sup>d</sup>. Iēm collet d3 ij<sup>s</sup>. Iē thomas White d3 ij<sup>s</sup>. Iē Riçus otolle d3 xij<sup>d</sup>. Iē pñus brenañ d3 ij modios ordeī. Iē Walterus Archebold d3 viij modios Avenaꝝ.

testament or last will I ordain and constitute Robert Malan my executor, and John Malan overseer, that they may dispose of all my goods towards the salvation of my soul, according to the disposition of the church, as they shall answer.

Inventory of all the goods of Nicholas Haylot, made the fifteenth day of the month of March, in the year of our Lord 1476. First, he has in the haggard to the value of 15<sup>s</sup>. Item, he has in the fields 5 couples of wheat and oats worth 25<sup>s</sup>. Item, he has one cart horse worth 5<sup>s</sup>. Item, he has 3 cows worth 12<sup>s</sup>. Item, he has 8 sheep worth 2<sup>s</sup> 8<sup>d</sup>. Item, he has 1 sow, with 2 pigs, worth 12<sup>d</sup>. Item, he has in brass vessels worth 12<sup>s</sup>. Item, he has 1 leaden vessel worth 5<sup>s</sup>. Item, household stuff worth 3<sup>s</sup> 4<sup>d</sup>.

These are the debts which the aforesaid Nicholas owes: first, for rent of his house 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due to him: first, Hugh Cadell owes 10<sup>s</sup> 4<sup>d</sup>. Item, Collet owes 2<sup>s</sup>. Item, Thomas White owes 2<sup>s</sup>. Item, Richard Otolle owes 12<sup>d</sup>. Item, Philip Brenan owes 2 measures of barley. Item, Walter Archebold owes 8 measures of oats.



In dei noīe Amen. Ego p̄dict⁹ Nichus licet eger corpe san⁹ tamen mente condo tesm̄ meū in hunc modū. In p̄mis lego aīam meā om̄ipotentī deo b̄te marie virgini & om̄ib; sc̄is corpusq; meū sepeliendū in ecclia sc̄i Michee dublin. It̄m lego ecclie p̄dict' v; opibus ij⁹ viij<sup>d</sup>. It̄ lego ecclie de dovano<sup>r</sup> ij<sup>a</sup>. It̄ lego opibus ecclie de chappelmydway xij<sup>d</sup>. It̄ lego ecclie de Killegh xij<sup>d</sup>. It̄ lego Johe cadell xij<sup>d</sup>. It̄ lego capelle b̄te marie de fine pontē ij<sup>u</sup> di' cere. It̄ constituo ordino & facio execut' meos Annā rede uxorem meā & Johe<sup>m</sup> haylot filiū meū ut ip̄i disponant & ordinent p̄ salute aīe mee put sibi melius videt<sup>r</sup> expedīr.

fol. 43<sup>b</sup>. Inuentariū oīm Bonorum petri Higeley Civis dubliñ Millane uī sue ac liberoꝝ eorundem condit' xxviij<sup>o</sup> die mens Octobr̄ anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxxvj<sup>o</sup>. In p̄mis hent in sale xvj wey p̄c' xxxij<sup>u</sup>. It̄ duo dolia ferri p̄c' ix<sup>u</sup> vj⁹ viij<sup>d</sup>. It̄ iiij<sup>o</sup> dacras & ij pelt de coreo p̄c' xlij<sup>a</sup>. It̄ in pice & Rosina p̄c'

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In the name of God. Amen. I, the aforesaid Nicholas, though weak in body yet sound in mind, do make my testament in this manner: first I bequeath my soul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the church of St. Michan, Dublin. Item, I leave to the aforesaid church, namely, to the works 2<sup>s</sup> 8<sup>d</sup>. Item, I leave to the church of Donaghmore 2<sup>s</sup>. Item, I leave to the works of the church of Chapelmidway 12<sup>d</sup>. Item, I leave to the church of Killeigh 12<sup>d</sup>. Item, I leave to Joan Cadell 12<sup>d</sup>. Item, I leave to the chapel of St. Mary, on the bridge-end, 2½ lbs. of wax. Item, I constitute, ordain, and make Anne Rede, my wife, and John Haylot, my son, my executors, to dispose and arrange for the health of my soul, as to them may seem most expedient.

Inventory of all the goods of Peter Higeley, citizen of Dublin, Millane, his wife, and their children, made the 28<sup>th</sup> day of the month of October, in the year of our Lord 1476. First, they have in salt 16 weys worth £32. Item, two tons of iron worth £9. 6. 8. Item, 4 dakers and 2 hides of leather worth 42<sup>s</sup>. Item, in pitch and resin

xiiij<sup>s</sup> iiij<sup>d</sup>. It̃ in m̃cimoniis in shopa ꝑc' c<sup>s</sup>. It̃ in vaš eneis plūbeis electrinis & aliis utensilibz dom<sup>o</sup> ꝑc' x<sup>li</sup> xiiij<sup>s</sup> iiij<sup>d</sup>. It̃ in granis in horreo ꝑc' xx marc̃. It̃ ix ac̃r fru<sup>ti</sup> & ordeī in campo seiat' ꝑc' xlv<sup>s</sup>. It̃ ix vac̃c ꝑc' xxx<sup>s</sup>. It̃ iij boves ꝑc' xxiiij<sup>s</sup>. It̃m xiiij vitu<sup>t</sup> ꝑc' xxj<sup>s</sup> viij<sup>d</sup>. It̃ vij porcelt ꝑc' iij<sup>s</sup> iiij<sup>d</sup>. It̃ iiij paria rotarū cū suis instrumēt' & c̃ribz ꝑc' xxx<sup>s</sup>. It̃ iij arat̃r cū ferreis & aliis Instr̃is eoꝝdē ꝑc' v<sup>s</sup>. It̃ vij cabalt ꝑc' xl<sup>s</sup>. It̃ j equū ꝑc' x<sup>s</sup>. It̃ l oves juvenes & senes ꝑc' xx<sup>s</sup>. It̃ in tabu<sup>t</sup> & latis cū aliis rebus pro edificio ñcc<sup>a</sup>iis ꝑc' xx<sup>s</sup>.

Sma bonoꝝ iiij<sup>xxv</sup><sup>li</sup> xj<sup>s</sup>. Sm<sup>a</sup> bonoꝝ iiij<sup>xxv</sup><sup>li</sup> xj<sup>s</sup>.

It̃ st̃ debit' que eis. In p̃imis david purcelt de dubliñ m̃cat' d; xvij<sup>li</sup>. Item alii credit' tenent<sup>r</sup> sibi in xl<sup>li</sup> Argent' put in libro debit' shope pleni<sup>o</sup> 9tinet<sup>r</sup>.

Sm<sup>a</sup> debit' que eis debent<sup>r</sup> lvij<sup>li</sup>.

It̃ sunt debit' que debent. In primis dno deputat' &

worth 13<sup>s</sup> 4<sup>d</sup>. Item, in merchandize in the shop worth 100<sup>s</sup>. Item, in vessels of brass, lead, and pewter, and other household utensils, worth £10. 13. 4. Item, in grain in the barn worth 20 marks. Item, 9 acres of wheat and barley, sown in the field, worth 45<sup>s</sup>. Item, 9 cows worth 30<sup>s</sup>. Item, 3 oxen worth 24<sup>s</sup>. Item 13 calves worth 21<sup>s</sup> 8<sup>d</sup>. Item, 7 pigs worth 3<sup>s</sup> 4<sup>d</sup>. Item, 4 pairs of wheels, with their belongings, and waggons, worth 30<sup>s</sup>. Item, 3 ploughs, with their iron and other belongings, worth 5<sup>s</sup>. Item, 7 cart horses worth 40<sup>s</sup>. Item, a horse worth 10<sup>s</sup>. Item, 50 sheep young and old worth 20<sup>s</sup>. Item, in boards and laths, with other necessities for building, worth 20<sup>s</sup>.

Sum of the goods £85. 11. 0.

Sum of the goods £85. 11. 0.

These are the debts which [are due] to them: first, David Purcell, of Dublin, merchant, owes £17. Item, other debtors are bound to them in £40 silver, as in the book of shop debts is more fully contained.

Sum of the debts which are due to them £57.

These are the debts which they owe: first, to the Lord Deputy

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cancellario xxxiii<sup>s</sup> iiij<sup>d</sup>. It̃ pro di<sup>vis</sup> reddit' vj<sup>li</sup>. It̃ ſvitorib; suis xxx<sup>s</sup>. It̃ Thome laundey Capellano xiijs iiij<sup>d</sup>.

Sm<sup>a</sup> debit' q<sup>e</sup> d; ix<sup>li</sup> xvjs viij<sup>d</sup>.

Sm<sup>a</sup> de claro vj<sup>xx</sup>xij<sup>li</sup> xiijs viij<sup>d</sup>.

Porcio defūcti xliij<sup>li</sup> iijs viij<sup>d</sup>.

In dei noīe Amen. Ego petrus higley sup<sup>a</sup>dcus san<sup>o</sup> mente licet eg<sup>r</sup> corpe condo teſtm meū in hūc modū. In p<sup>i</sup>mis lego aīam meā deo oīmpotenti bte mariē virgini & oībus ſcīs corp<sup>o</sup>q meū ſepeliendū in capella ſcē mariē virgīs ecclīe cath' ſcē Trinitat' dubliñ. It̃ lego residuū ſmi' que hēo in & de xl Ac<sup>r</sup> ſre juxta Killeigh a barone de Scryne Millane uxori mee durante vita ſua & ſciam ptem oīm bonoꝝ cōium intr' nos acquiſit'. It̃ lego patricio & Thome filiis meis ac agneti filie mee ſciā ptem de bonis meis eis ſp<sup>e</sup>ntem & volo q<sup>d</sup> illa ſcia ps remaneat in māib; Robti chillame de dubliñ quouſq iſi pveniant ad etatem ſiam. It̃ lego xx<sup>s</sup> Ecclīe ſcē Trinitat' dubliñ p̄cipiendū de reddit' dom<sup>o</sup> quā inhitat henric<sup>o</sup> barbo<sup>r</sup> de vico ſcī patricii. It̃ lego ecclīe mee

and Chancellor 33<sup>s</sup> 4<sup>d</sup>. Item, for divers rents £6. Item, to their ſervants 30<sup>s</sup>. Item, to Thomas Laundey, chaplain, 13<sup>s</sup> 4<sup>d</sup>.

Sum of the debts which they owe £9. 16. 8.

Clear ſum £132. 14. 8.

Portion of the deceased £44. 4. 8.

In the name of God. Amen. I, the aforeſaid Peter Higley, ſound in mind though weak in body, do make my teſtament in this manner: firſt, I bequeath my ſoul to Almighty God, the Blessed Virgin Mary, and all the Saints, and my body to be buried in the chapel of St. Mary the Virgin, in the cathedral church of the Holy Trinity, Dublin. Item, I leave the residue of the term which I hold in and of 40 acres of land near Killeigh from the Baron of Skreen, and the third part of all common goods acquired between us to Millane, my wife, during her life. Item, I leave to Patrick and Thomas, my ſons, and Agnes, my daughter, the third part of my goods appertaining to them, and I will that the ſaid third part remain in the hands of Robert Chillame, of Dublin, until they arrive at legal age. Item, I leave 20<sup>s</sup> to the church of the Holy Trinity, Dublin, to be taken out of the rent of the houſe in which Henry Barbor lives, in

poch s̄ci Michis dubliñ xx<sup>s</sup>. Iť lego cuĩt ordini fum mendi-  
canciũ civitat' dubliñ vj<sup>s</sup> viij<sup>d</sup>. Iť lego Joħi Ward xx<sup>s</sup> & unā  
togam de Russet. Iť lego Joħe Alleyñ ad ejus maritagiũ  
vj<sup>s</sup> viij<sup>d</sup>. Iť lego fri Joħi higley cano<sup>co</sup> regu<sup>ri</sup> dce ec̄cie cath  
s̄ce Trinitat' filio meo xij<sup>s</sup> iij<sup>d</sup> durante vita sua p̄cipiend de  
reddit' domoꝝ michi ptin' in vico s̄ci patricii annuatĩ postquā fol. 44.  
satisfcm fũit eidm ec̄cie cath de dict' xx<sup>s</sup> p me ut sup<sup>a</sup>  
legatis. Iť lego Thome higley filio meo om̄ia mesuaġ ĩr teñ  
reddit' & ĩvic' cũ suis p̄tiñ que ģeo ĩn vico s̄ci patricii & ĩn  
novo vico & eciam mesuaġ q<sup>d</sup> Joħa bardoř vidua ģet ad ĩmi'  
vite sibi & heređ suis de corpe suo ģie p̄creat' si & quatenus  
patricius higley filius meus nō fũit boni reġis & guġnačois.  
Et si fũit honeste ġuġačois & boni reġis tunc volo & lego q<sup>d</sup>  
p̄fat' ĩr meš teñ reddit' & ĩvic' cũ suis equali divisione  
distribuant<sup>r</sup> ĩn ĩ eos sibi & heređ suis de corpibus suis ģie  
p̄creatis. Et si ġtingat eos obire sine heređ de corpibus suis  
legie p̄creat' tunc volo q<sup>d</sup> Agnes higley filia mea ģeat h̄m̄oi

St. Patrick-street. Item, I leave to my parish church of St. Michael,  
Dublin, 20<sup>s</sup>. Item, I leave to each order of mendicant friars of the  
city of Dublin 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to John Ward 20<sup>s</sup> and a russet  
gown. Item, I leave to Joan Alleyn, towards her marriage, 6<sup>s</sup> 8<sup>d</sup>.  
Item, I leave to Brother John Higley, canon regular of the said  
cathedral church of the Holy Trinity, my son, 13<sup>s</sup> 4<sup>d</sup> during his life,  
to be taken yearly out of the rent of the houses belonging to  
me in St. Patrick-street, after the said cathedral church shall have  
been satisfied of the said 20<sup>s</sup> by me as above bequeathed. Item,  
I leave to Thomas Higley, my son, all the messuages, lands,  
tenements, rents, and services, with their appurtenances, which I  
have in St. Patrick-street and in New-street, and also the messuage  
which Joan Bardor, widow, has for life, to him and the heirs of his  
body lawfully begotten if and so long as my son Patrick Higley  
be not of good conduct and governance, and if he be of honest  
behaviour and good conduct, then I will and bequeath that the  
aforesaid lands, messuages, tenements, rents, and services with their  
[appurtenances], be distributed in equal division between them,  
to them and the heirs of their bodies lawfully begotten; and if it  
happen they should die without heirs of their bodies lawfully be-  
gotten, then I will that Agnes Higley, my daughter, have such



mes ƿr teñ reddit' & ƿvič cū suis ptiñ sibi & hereð suis de corpe suo legitime procreat' et si ƿtingat eam obire sine hereð de corpe suo tie pcreat' tunc volo & lego q<sup>d</sup> ƿdict' mes ƿr teñ reddit' & ƿvič cū oñibus suis ptiñ remaneant sup<sup>a</sup> dco Roberto Chillame sibi & hereð suis imppeñm huj<sup>o</sup> autē tesñi mei eundem Robertū Chillame & memoratū frēm Johēm higley filiū meū executores facio ordino & constituo ad exequēð & disponend' pro salute aīe mee ƿut sibi melius videbit' expedīr Ceƿa ƿo oñia bona mea sive sint in rebus sive in māibus creditoꝝ in hoc testamento sƿialit' non exp̃ssa volo ut pro aīe mee salute distribuant' & q<sup>d</sup> creditoribꝫ meis p man<sup>o</sup> iƿoꝝ execut' sit sat̃fcm.

fol. 44<sup>b</sup>. Unīvsis xpi fidelibꝫ ƿsentes tras visuř vel audituř fr Thom̃s harrold prior ecclie cath s̃e Trinitat' dubliñ ordinis s̃ci Augustini salutem in auctore salutis novit unīvsitas ṽra q<sup>d</sup> nos ex fidedigna relacione accepim<sup>o</sup> qđ bone memorie petrus higley civis dubliñ suam extremā condendo volun-

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messuages, lands, tenements, rents and services, with their appurtenances to her and the heirs of her body lawfully begotten; and if it happen she should die without heirs of her body lawfully begotten, then I will and bequeath that the aforesaid messuages, lands, tenements, rents and services, with all their appurtenances, remain to the aforesaid Robert Chillame and his heirs for ever; and of this my testament I make, ordain, and constitute the said Robert Chillame and my son, Brother John Higley, already mentioned, executors, to perform and dispose for the health of my soul, as to them may seem most expedient. But I will that all my other goods, be they in kind or in the hands of debtors, not specially mentioned in this testament, be distributed for the health of my soul, and that satisfaction be made to my creditors by the hands of the said executors.

To all the faithful in Christ who shall see or hear these present letters, Brother Thomas Harrold, prior of the cathedral church of the Holy Trinity, Dublin, of the Order of St. Augustine, greeting in the author of salvation! Know everyone that we have learned from trustworthy report that Peter Higley, citizen of Dublin, of happy memory, in making his last will, constituted and appointed his son

tatem dīctm confrem n̄rm frē Joħem higley canōicū regularem dce n̄re ecclīe cath̄ filiū suū illius voluntatē executorem q̄stituit & ordinavit. Et quia ip̄e fr Joħes h̄mōi executoriale officiū assumē nequit sine n̄ra sp̄iali licencia nos vero ut ip̄e voluntatem dci patris sui cōmodius adimplere valeat & exiqui utilitate ecclīe n̄re in ea pte suadente eidem fri Johi ut dcm executoriale officiū juxta defuncti voluntatem suscipe & subire valeat licenciā tenore p̄sent' imptim̄r sp̄ialem. Et hoc oīmb; quoꝝ in̄test innotescim⁹ p p̄sent' Dat' sub sigillo n̄ro penultimo die mens̄ Januarii anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup>.

Inuentariū oīm bonoꝝ galfridi fox & Agnet' laweles uẏ fol. 45.  
ejus condit' xix die mens̄ Januarii anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup>.  
In p̄mis h̄ent viij caballos p̄c' ij<sup>li</sup>. Iť xiiij vacē p̄c' iij<sup>li</sup> v<sup>s</sup>. Iť  
h̄ent in hagdardo p̄c' liij<sup>s</sup> iij<sup>li</sup>d. Iť xviiij ac̄r fru<sup>ti</sup> & ordeī p̄c'  
iiij<sup>li</sup> x<sup>s</sup>. Iť novē porcos p̄c' ix<sup>s</sup>. Iť xxx oves p̄c' xv<sup>s</sup>. Iť in  
vaš eneīs p̄c' xx<sup>s</sup>. Iť in vaš electrinis p̄c' iij<sup>s</sup> iij<sup>li</sup>d. Iť in lardo

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our beloved conbrother, brother John Higley, canon regular of our said cathedral church, executor of the said will, and whereas the said brother John cannot undertake such office of executor without our special licence, that he may be enabled to fulfil and carry out the will of his said father more suitably (the advantage of our church in that behalf persuading,) we do, by the tenor of these presents, grant to the said brother John special licence that he may have power to undertake and take upon him the said office of executor, according to the will of the deceased. And this to all whom it may concern we do notify by these presents. Given under our seal the 30th day of the month of January, in the year of our Lord 1476.

Inventory of all the goods of Geoffrey Fox and Agnes Laweles his wife, made the 19th day of the month of January, in the year of our Lord 1476: first, they have 8 cart horses worth £2. Item, 13 cows worth £3. 5. 0. Item, they have in the haggard to the value of 53<sup>s</sup> 4<sup>d</sup>. Item, 18 acres of wheat and barley worth £4. 10. 0. Item, nine hogs worth 9<sup>s</sup>. Item, 30 sheep worth 15<sup>s</sup>. Item, in brass vessels worth 20<sup>s</sup>. Item, in pewter vessels worth 3<sup>s</sup> 4<sup>d</sup>. Item, in

pc' xvij<sup>s</sup>. Iť sex coclearia Argenti ꝑc' vj<sup>s</sup>. Iť in panno lineo xl vġ ꝑc' x<sup>s</sup>. It' instrumenta dom<sup>o</sup> ꝑc' xx<sup>s</sup>. It' het j murrinā cū cornu ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

h sunt debit' que đent. In p<sup>i</sup>mis Wilto balť dġ viij<sup>s</sup> iiij<sup>d</sup>. Iť dġ Johi Bernewall de drōmenagh ꝑ reddit' iij<sup>s</sup>. Iť Johi man fañlo suo ij<sup>s</sup>. Iť Nicho brekesp fañlo suo ij<sup>s</sup>. Iť Margarete laweles fañle sue xvij<sup>d</sup>. Iť dġ mauro lownspy ij<sup>s</sup>. Iť Ričo broū suo pastori xvij<sup>d</sup>. Iť Aquebajulo xij<sup>d</sup>. Iť đno Regi xx<sup>d</sup>.

h snt debit' que eis debent<sup>r</sup>. In p<sup>i</sup>mis donald<sup>o</sup> coruis<sup>r</sup> de ballythermot dġ iij<sup>s</sup>. Iť Wiffs murry de palme<sup>r</sup>stoñ dġ iij<sup>s</sup>. Iť Wilts byrton de Kilmaynañ dġ sup ij ollas eneas xxiiij<sup>s</sup>.

In dei noīe Amen. Ego Agnes añdict' licet egra corpe sana tamen mente condo testm meū in hūc modū. In p<sup>i</sup>mis lego aīam meā oīpotenti đo bte marie & oīibz sčis corp<sup>o</sup>q meū sepeliend' in navi ecclie pochl sčī Movi de glasnyvyne. Iť lego opibz dicte ecclie ij<sup>s</sup> & j manuđgiū. Iť lego opibz

bacon to the value of 18<sup>s</sup>. Item, six silver spoons worth 6<sup>s</sup>. Item, in linen cloth 40 yards worth 10<sup>s</sup>. Item, household stuff worth 20<sup>s</sup>. Item, a small maser with a horn worth 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which they owe. First, to William Ball they owe 8<sup>s</sup> 4<sup>d</sup>. Item, they owe John Bernewall, of Drimnagh, for rent 3<sup>s</sup>. Item, to John Man their servant 2<sup>s</sup>. Item, to Nicholas Brekesper their servant 2<sup>s</sup>. Item, to Margaret Laweles their servant 18<sup>d</sup>. Item, they owe Maurice Lownspy 2<sup>s</sup>. Item, to Richard Broun their shepherd 18<sup>d</sup>. Item, to the holy water clerk 12<sup>d</sup>. Item, to the lord the King 20<sup>d</sup>.

These are the debts which are due to them: first, Daniel Corviser of Ballyfermot owes 3<sup>s</sup>. Item, William Murry of Palmerstown owes 3<sup>s</sup>. Item, William Byrton of Kilmainham owes upon two brass pots 23<sup>s</sup>.

In the name of God. Amen. I, Agnes aforesaid, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary and all the Saints, and my body to be buried in the nave of the parish church of St. Movus (*Movee*) of Glasnevin. Item, I leave to the works of the said church 2<sup>s</sup> and 1 towel. Item, I leave to the works of the church of



ecctie s̄ce Kaſine ij<sup>a</sup>. Iſ lego dno Ričo fſich iij<sup>a</sup> iiij<sup>d</sup>. Iſ lego ecctie s̄ci Johis ex<sup>a</sup> novā portā dubliñ ij<sup>a</sup>. Iſ lego ecctie poſt de palmleſtoñ ij<sup>a</sup>. Iſ lego Albis fribz dubliñ xij<sup>d</sup>. Iſ lego fribz monaſt̄ii s̄ci francisci dubliñ xij<sup>d</sup>. Iſ lego Rosie filie mee iij diſcos electrinos. Iſ lego Rosie filie mee murrinā cū cornu ad p̄c' ut ſup<sup>a</sup> in teſtamento limitat' Johe filie mee j papsidē elecť. Iſ lego thome Walsh & Ričo Walsh filiis Rosie Sawage filie mee j juvencā int' eos dividendā equalit'. It' lego j le cupbord Johe laweles. It' Johe filie mee j lossete. It' lego eidm Johe j diſcū ignitū. Iſ lego Rosie filie mee j meſch Kewe huj<sup>o</sup> autē teſſi mei facio ordino & conſtituo galfridū ffox maritū meū & Ričm Ellys pcuratores ut ipi diſponāt om̄ia bona mea p ſalute aīe mee put eis meli<sup>o</sup> videbit' expedire.

pbat' erat ſup<sup>a</sup>ſc̄pt' teſſm corā nob Ričo fſich Offic̄rie dubliñ. Et p nos appbat' & inſinuat' xv die mēſ ffeb̄r anno

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St. Katherine 2<sup>a</sup>. Item, I leave to Sir Richard Fich 3<sup>a</sup> 4<sup>d</sup>. Item, I leave to the church of St. John without the New Gate, Dublin, 2<sup>a</sup>. Item, I leave to the parish church of Palmerstown 2<sup>a</sup>. Item, I leave to the White Friars, Dublin, 12<sup>d</sup>. Item, I leave to the friars of the monastery of St. Francis, Dublin, 12<sup>d</sup>. Item, I leave to Rose my daughter 3 pewter dishes. Item, I leave to Rose my daughter a small maser with a horn at the value as above in my testament limited; to Joan my daughter a pewter platter. Item, I leave to Thomas Walsh and Richard Walsh, sons of Rose Sawage my daughter, 1 heifer to be equally divided between them. Item, I leave to Joan Laweles 1 cupboard. Item, to Joan my daughter 1 losset. Item, I leave to the said Joan 1 chafing dish. Item, I leave to Rose my daughter 1 mash tub. And of this my testament I make, ordain, and constitute Geoffrey Fox, my husband, and Richard Ellys executors, to dispose of all my goods for the health of my soul as to them may seem most expedient.

The above written testament was proved before us Richard Fich, official of the Court of Dublin, and by us approved and registered the 15th day of the month of February, in the year of our Lord 1476.



đni M<sup>o</sup>cccc<sup>mo</sup>lxxvj<sup>o</sup>. Et gmissa ē admīstracio bonoꝝ execut'  
infrasc<sup>i</sup>pt' in forma Juris jurat'.

fol. 45<sup>b</sup>. Inuentariū oīm bonoꝝ Roberti lanysdalt condit' iiij<sup>to</sup> die  
Maii anno đni M<sup>o</sup>cccc<sup>mo</sup>lxxvj<sup>o</sup>. In p<sup>i</sup>mis in campis seiat'  
viginti septē copulas Ac<sup>r</sup> p<sup>c</sup>' cuj<sup>o</sup>libet vj<sup>s</sup> viij<sup>d</sup>. Iť in hagdardo  
p<sup>c</sup>' iiij<sup>s</sup>. Iť octo Affros p<sup>c</sup>' cuj<sup>o</sup>libet v<sup>s</sup>. Iť unā Equā & duos  
pulos p<sup>c</sup>' v<sup>s</sup>. Iť sex decē vaccas p<sup>c</sup>' cuj<sup>o</sup>libet iiij<sup>s</sup>. Iť sex  
vitulos p<sup>c</sup>' cuj<sup>o</sup>libet xij<sup>d</sup>. Iť viginti oves p<sup>c</sup>' vj<sup>s</sup> viij<sup>d</sup>. Iť vij  
porcos p<sup>c</sup>' vij<sup>s</sup>. Iť unā suem cū sex porciculis p<sup>c</sup>' ij<sup>s</sup>. Iť duas  
ollas & patenā p<sup>c</sup>' vij<sup>s</sup>. Iťm oīa alia instrumenta dom<sup>o</sup> p<sup>c</sup>'  
vj<sup>s</sup> viij<sup>d</sup>.

h sunt debit' que debent'. In p<sup>i</sup>mis Joħes Water' de  
balrothery debet vj<sup>s</sup>. Iťm Wiłfs Bertnagh debet iiij<sup>s</sup> ij<sup>d</sup>. Iťm  
petrus paswant debet xvij<sup>d</sup>. Iť patricius cotoñ d; ij<sup>s</sup>. Iť  
lawyrdagh d; xj<sup>d</sup>. Iťm man<sup>o</sup> lymryke d; viij<sup>d</sup>. Iť Joħes  
Sawage de pontana đ xij<sup>s</sup> vj<sup>d</sup>. Iť Wiłfs Russell de luske  
d; v<sup>s</sup>.

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And administration of the goods was granted to the within written  
executors, they being sworn in form of law.

Inventory of all the goods of Robert Lanysdall, made the 4th day  
of May, in the year of our Lord 1476. First, sown in the fields  
twenty-seven couples acres, each worth 6<sup>s</sup> 8<sup>d</sup>. Item, in the haggard to  
the value of 4<sup>s</sup>. Item, 8 farm horses, each worth 5<sup>s</sup>. Item, a mare  
and two foals worth 5<sup>s</sup>. Item, sixteen cows, each worth 4<sup>s</sup>. Item,  
six calves, each worth 12<sup>d</sup>. Item, twenty sheep worth 6<sup>s</sup> 8<sup>d</sup>. Item,  
7 hogs worth 7<sup>s</sup>. Item, a sow with six sucking pigs worth 2<sup>s</sup>. Item,  
two pots and a pan worth 7<sup>s</sup>. Item, all other household stuff worth  
6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due: first, John Water of Balrothery  
owes 6<sup>s</sup>. Item, William Bertnagh owes 4<sup>s</sup> 2<sup>d</sup>. Item, Peter Paswant  
owes 17<sup>d</sup>. Item, Patrick Coton owes 3<sup>s</sup>. Item, Lawyrdagh owes 11<sup>d</sup>.  
Item, Manus Lymryke owes 8<sup>d</sup>. Item, John Sawage, of Drogheda,  
owes 13<sup>s</sup> 6<sup>d</sup>. Item, William Russell, of Lusk, owes 5<sup>s</sup>.

h sūt debit' que deſt. In p<sup>l</sup>mis Johe collyñ p redditu iiij  
marč viij<sup>s</sup> iiij<sup>d</sup>. Iſm ſvis ſuis domeſtič viij<sup>s</sup>.

Sm<sup>a</sup> totalis xxvij marč iiij<sup>s</sup>.

Sm<sup>a</sup> de claro xxij m<sup>a</sup>rč.

Porcio defunct' vij marč iiij<sup>s</sup> v<sup>d</sup> q̄ & iiij ps q<sup>a</sup>drant̄.

In dei noīe Amen. Ego Robertus aſdict' condo teſt̄m  
meū in hunc modū. In p<sup>l</sup>mis lego aīam meā deo oīipotenti  
bte marie & oīib; ſcīs corpusq; meū ſepeliend in Cimiſio ſcī  
petri de Balrothery. Iſ lego fr̄nitati bte marie iſm iiij<sup>s</sup> de  
debit' Johis Water'. Iſ repačoi ecclie iſm de debit' p̄dci Johis  
iiij<sup>s</sup>. Iſ lego fr̄nit' p̄dict' ij<sup>s</sup> vj<sup>d</sup> de debitis Wilſi Ruſſell p̄dict'.  
Iſ lego repačoi ecclie de balrothery ij<sup>s</sup> vj<sup>d</sup> de debit' p̄dci  
Wilſi. Iſ lego ſūmo altari iſm xii<sup>d</sup>. Iſ lego elene England  
duos modios de novo frumento. Iſ p̄sto ſed nō lego uxori  
Johis Swerde unā copulā Ac̄r & unū cultrū ferreū & ij juga  
ligna tamen volo q<sup>d</sup> filie mee ſi diucius q<sup>d</sup> p̄dict' uſ p̄dci

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These are the debts which he owes: first, to Joan Collyn for rent  
4 marks, 8<sup>s</sup> 4<sup>d</sup>. Item, to his house servants 8<sup>s</sup>.

Sum total 27 marks, 3<sup>s</sup>.

Clear sum 22 marks.

Portion of the deceased 7 marks 4<sup>s</sup> 5<sup>1</sup>/<sub>4</sub><sup>d</sup> and the third part of a  
farthing.

In the name of God. Amen. I, the aforesaid Robert, do make  
my testament in this manner. First, I bequeath my soul to Almighty  
God, St. Mary and all the Saints, and my body to be buried in the  
cemetery of St. Peter's, Balrothery. Item, I leave to the fraternity of  
St. Mary there 3<sup>s</sup> out of John Water's debt. Item, for the repair of  
the church there, out of the debt of the aforesaid John, 3<sup>s</sup>. Item, I  
leave to the aforesaid fraternity 2<sup>s</sup> 6<sup>d</sup>, out of the debts of William  
Russell. Item, I leave for the repair of the church of Balrothery  
2<sup>s</sup> 6<sup>d</sup>, out of the debts of the aforesaid William. Item, I leave to the  
high altar there 12<sup>d</sup>. Item, I leave to Ellen England two measures of  
new wheat. Item, I lend, but do not bequeath, to the wife of John  
Swertes, one couple acre and one iron plough coulter and 2 wooden  
yokes. Nevertheless, I will that my daughters, should they or one

Johnis vixint seu alfa eaz vixit p̄dca bona heant seu valorem pro p̄dcis post mortē p̄dict' uxor. It̄ ordino & constituo Rosinā lanysdalt filiā meā executricē meā. Ita tamen q<sup>d</sup> p̄dca filia mea post debitas expens̄ funerales dividat residuū oīm bonoꝝ meoꝝ cū Cecilia lanysdalt & mariona lanysdalt filiabꝫ meis p̄ equales porções ita tamen q<sup>d</sup> quelibet eaz heat tantū sicut executrix & dividat<sup>r</sup> in tres ptes int<sup>r</sup> p̄dict' tres filias.

fol. 46. Inuentariū oīm bonoꝝ dermicii Carryk condit' xxx<sup>mo</sup> die mens̄ Ap<sup>rl</sup> anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup>. In p̄imis het bladas in campis xiiij Ac<sup>r</sup> fru<sup>ti</sup> p̄c' Ac<sup>r</sup> v<sup>s</sup>; sm<sup>a</sup> iiij<sup>li</sup> x<sup>s</sup>. It̄m in Avenis & fabis xvj Ac<sup>r</sup> p̄c' Ac<sup>r</sup> iijs̄ iiij<sup>d</sup>; sm<sup>a</sup> liijs̄ iiij<sup>d</sup>. It̄ het vj modios fru<sup>ti</sup> p̄c' vj<sup>s</sup>. It̄ iiij<sup>or</sup> modios maceti p̄c' iijs̄ x<sup>d</sup>. It̄ het quīqꝫ caballos p̄c' xxjs̄ iiij<sup>d</sup>. It̄ quīqꝫ vacē p̄c' xx<sup>s</sup>. It̄ xij oves p̄c' iijs̄. It̄ het j porcellū p̄c' iijs̄. It̄ instrumenta dom<sup>o</sup> p̄c' viijs̄.

Sm<sup>a</sup> bonoꝝ viij<sup>li</sup> xvijjs̄ ij<sup>d</sup>.

of them live longer than the aforesaid John's said wife, have the aforesaid goods or the value for the same after the death of the said wife. Item, I ordain and constitute Rosina Lanysdall my daughter my executrix, provided, however, that my said daughter, after the due expenses of the funeral, divide the residue of all my goods with Cecilia Lanysdall and Marion Lanysdall my daughters by equal portions, so that each of them may have as much as the executrix, and division be made into three parts among the aforesaid three daughters.

Inventory of all the goods of Dermot Carryk, made the 30th day of the month of April, in the year of our Lord 1476. First, he has corn in the fields, 14 acres of wheat worth 5<sup>s</sup> the acre; sum £3. 10. 0. Item, in oats and beans 16 acres worth 3<sup>s</sup> 4<sup>d</sup> the acre; sum 53<sup>s</sup> 4<sup>d</sup>. Item, he has 6 measures of wheat worth 6<sup>s</sup>. Item, 4 measures of malt worth 3<sup>s</sup> 10<sup>d</sup>. Item, he has five cart horses worth 21<sup>s</sup> 4<sup>d</sup>. Item, five cows worth 20<sup>s</sup>. Item, 12 sheep worth 4<sup>s</sup>. Item, he has 1 pig worth 4<sup>d</sup>. Item, household stuff worth 8<sup>s</sup>.

Sum of the goods £ 8. 18. 2.

hec sunt debita que sibi debent<sup>r</sup>. In p<sup>i</sup>mis Joñes Carryke d<sub>3</sub> iiij modios faba<sup>z</sup> p<sup>c</sup> ij<sup>s</sup>.

hec sunt debit<sup>r</sup> que d<sub>3</sub>. In p<sup>i</sup>mis d<sub>3</sub> donaldo Brenañ viij<sup>s</sup>. Iť d<sub>3</sub> patricio Riagh v<sup>s</sup>. Iť Joñi Kelly viij<sup>s</sup>. Iť d<sub>3</sub> Rosine ryagh iiij<sup>s</sup>. Iť d<sub>3</sub> mauricio M<sup>c</sup>morgh xx<sup>d</sup>. Iť d<sub>3</sub> pro redditu ıre iiij<sup>li</sup> v<sup>s</sup> iiij<sup>d</sup>. Iť d<sub>3</sub> Joñi Griffyn xij<sup>d</sup>. Iť d<sub>3</sub> donaldo m<sup>c</sup>morgh xij<sup>d</sup>. Iť malachie corrys' unā copulā ac<sup>r</sup> fru<sup>ti</sup> & Avena<sup>z</sup> p<sup>c</sup> xij<sup>s</sup>.

Sm<sup>a</sup> v<sup>li</sup> iiij<sup>s</sup> vij<sup>d</sup>.

Porcio defunct<sup>r</sup> xl<sup>s</sup> v<sup>d</sup>.

In dei noıe Amen. ego dermici<sup>o</sup> suprad<sup>c</sup>us licet eg<sup>r</sup> cor<sup>e</sup> san<sup>o</sup> tamen mente condo tes<sup>m</sup> meū in hunc modū. In p<sup>i</sup>mis lego aıam meā dō oıpotenti ıte marie & oımib<sub>3</sub> s<sup>c</sup>is corpusq<sub>3</sub> meū ad sepeliend<sup>m</sup> in ecclia s<sup>c</sup>i Kevini Eciā lego d<sup>no</sup> Ričo Treus xij<sup>d</sup>. Iť lego henrico f<sup>ri</sup> carmarra<sup>z</sup> xij<sup>d</sup>. Iť lego execut<sup>r</sup> meos margaretā u<sup>x</sup> meā patriciū Meallowe ut & iıpi disponant oınia bona mea ut illis meli<sup>o</sup> videbit<sup>r</sup>.

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These are the debts which are due to him. First, John Carryke owes 4 measures of beans worth 2<sup>s</sup>.

These are the debts which he owes: first, he owes Daniel Brenan 8<sup>s</sup>. Item, he owes Patrick Riagh 5<sup>s</sup>. Item, to John Kelly 8<sup>s</sup>. Item, he owes Rosina Ryagh 3<sup>s</sup>. Item, he owes Maurice M<sup>c</sup>Morgh 20<sup>d</sup>. Item, he owes for rent of land £3. 5. 4. Item, he owes John Griffyn 12<sup>d</sup>. Item, he owes Daniel m<sup>c</sup>Morgh 12<sup>d</sup>. Item, to Malachy Corryser one couple acre of wheat and oats worth 12<sup>s</sup>.

Sum £5. 4. 7.

Portion of the deceased 40<sup>s</sup> 5<sup>d</sup>.

In the name of God. Amen. I, Dermot aforesaid, though weak in body yet sound in mind, do make my testament in this manner: first, I bequeath my soul to Almighty God, St. Mary and all the Saints, and my body to be buried in the church of St. Kevin: also I bequeath to Sir Richard Trevers 12<sup>d</sup>. Item, I bequeath to Henry, brother of the Carmarthens, 12<sup>d</sup>. Item, I leave Margaret, my wife, and Patrick Meallowe my executors, to dispose of all my goods as to them may seem best.



fol. 46<sup>b</sup>.

Inuentariū oīm bonoꝝ Johis Borrard condit' apud bacpies-  
toñ xvii<sup>o</sup> die mens Maii Anno dñi M<sup>o</sup>cccc<sup>m</sup>lxxvij<sup>o</sup>. In  
p'imis in cāpis seīať fru<sup>ti</sup> & ordeī xiiij Acř đī p'c' iij<sup>li</sup> xij<sup>s</sup> vj<sup>d</sup>.  
Iť i Avenis i cāpis seīať xiiij Acř đī p'c' xxix<sup>s</sup>. Et i granis  
fru<sup>ti</sup> & maceti in Agardo octoginta modios p'c' v marč. Iť v  
affros p'c' xxv<sup>s</sup>. Iť j vaccā cū Thoma fforste de Hoggeistouñ  
in fingalia p'c' v<sup>s</sup>. Iť cū đco Thoma het ij buculos p'vos p'c' ij<sup>s</sup>.  
Iť het j vaccā cū Johe Broūewesyñ in midia p'c' v<sup>s</sup>. Iť cū  
pđco Johe j bucfm pvū p'c' xij<sup>d</sup>. Iť in porč p'c' viij<sup>s</sup>. Iť xix  
capita Bidenciū p'c' ix<sup>s</sup> vj<sup>d</sup>. Iť xij capita Aġ p'c' iij<sup>s</sup>. Iť het  
in ollas eneas xxx<sup>s</sup>. Iť ij ollas p'vas p'c' viij<sup>s</sup>. Iť duas  
patenas eneas p'c' v<sup>s</sup>. Iť ij patellas p'vas p'c' xij<sup>d</sup>. Iť het iij<sup>or</sup>  
petazones p'c' xij<sup>s</sup>. Iť oīa alia instřa dom<sup>o</sup> p'c' xij<sup>s</sup>.

ñ sunt debit' que sibi debent'. henricus Rede đj xiiij<sup>s</sup> iij<sup>d</sup>.  
Iť Thomas Row junior đej iij<sup>s</sup>. Iť Ričus Row de Chirchton  
đj ij<sup>s</sup> iij<sup>d</sup> oť. Iť mauricius Brenane đej v<sup>s</sup> vj<sup>d</sup>.

Sm<sup>a</sup> oīm bonoꝝ xvij<sup>li</sup> iij<sup>s</sup> x<sup>d</sup> oť.

Inventory of all the goods of John Borrard, made at Backweston,  
the 18th day of the month of May, in the year of our Lord 1477.  
First, sown in the fields 13½ acres of wheat and barley worth £3. 12. 6.  
Item, in oats sown in the fields 14½ acres, worth 29<sup>s</sup>, and in grain  
of wheat and malt in the haggard, eighty measures, worth 5 marks.  
Item, 5 farm horses worth 25<sup>s</sup>. Item, a cow with Thomas Forste, of  
Hodgestown, in Fingal, worth 5<sup>s</sup>. Item, with the said Thomas he  
has 2 young bullocks worth 2<sup>s</sup>. Item, he has a cow with John  
Brounewesyn, in Meath, worth 5<sup>s</sup>. Item, with the aforesaid John a  
young bullock worth 12<sup>d</sup>. Item, in hogs worth 8<sup>s</sup>. Item, 19 head of  
two-year-old sheep worth 9<sup>s</sup> 6<sup>d</sup>. Item, 12 head of lambs worth 4<sup>s</sup>.  
Item, he has in brass pots 30<sup>s</sup>. Item, 2 small pots worth 8<sup>s</sup>. Item,  
2 brass pans worth 5<sup>s</sup>. Item, 2 small skillets worth 12<sup>d</sup>. Item, he  
has 4 gammons of bacon worth 12<sup>s</sup>. Item, all other household  
stuff worth 12<sup>s</sup>.

These are the debts which are due to him: Henry Rede owes  
13<sup>s</sup> 3<sup>d</sup>. Item, Thomas Row the younger owes 3<sup>s</sup>. Item, Richard  
Row, of Churchtown, owes 2<sup>s</sup> 4½<sup>d</sup>. Item, Maurice Brenane owes  
5<sup>s</sup> 6<sup>d</sup>.

Sum of all the goods £17. 4. 10½.

hec sunt debita que d; aliis. dno p reddit' xxiijs x<sup>d</sup>. Iť Johi priori dom<sup>o</sup> sđi Wlstani iiij<sup>s</sup> ix<sup>d</sup>. Iť dno Nicho Miltoñ canonico dci dom<sup>o</sup> xxiijs. Iť Elene battemane iiij<sup>d</sup>. Iť Wifmo laules famulo suo pro stipendio viij<sup>d</sup>. Iť Wiffo White xij<sup>d</sup>. Iť dno Ričo tañner canđico v<sup>s</sup>. Iť Johi Rosere mcat' dubliñ xvij<sup>d</sup>. Iť Anastasie yonge ij<sup>s</sup>. Iť patricio gerrot fabri ij<sup>d</sup>. Iť Jenkyñ smythe de lucan viij<sup>d</sup> & modiũ fru<sup>ti</sup>.

Sūma de claro xiiij<sup>li</sup> xvj<sup>s</sup> jd.

Sm<sup>a</sup> debit' x<sup>li</sup> xiijs.

In dei noĩe Amen. Ego Johes Borrard condo tesťm meũ in hunc modũ. In primis lego aĩam meã deo đipotenti & bte marie virgini & oĩibus sđis corpusq; meũ sepeliendũ in ecclia monasterii sđi Wlstani. Iť lego Elene Borrarde filie mee j Acř fru<sup>ti</sup> & j Avenaz. Iť lego priori & Conventui dom<sup>o</sup> sđi vulstani pro salute aĩe mee j Acř fru<sup>ti</sup>. Iť facio ordino & constituo Ričm Borrarde & Wifm Borrarde meos veros

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These are the debts which he owes to others: to the lord for rent 23<sup>s</sup> 10<sup>d</sup>. Item, to John, prior of the house of St. Wolstan, 4<sup>s</sup> 9<sup>d</sup>. Item, to Sir Nicholas Millon, canon of the said house, 24<sup>s</sup>. Item, to Ellen Battemane 4<sup>d</sup>. Item, to William Laules, his servant, for wages 8<sup>d</sup>. Item, to William White 12<sup>d</sup>. Item, to Sir Richard Taverner, canon, 5<sup>s</sup>. Item, to John Rosere, merchant, Dublin, 18<sup>d</sup>. Item, to Anstace Yonge 2<sup>s</sup>. Item, to Patrick Gerrot, smith, 2<sup>d</sup>. Item, Jenkyn Smythe, of Lucan, 8<sup>d</sup> and a measure of wheat.

Clear sum £ 14. 16. 1.

Sum of the debts £ 10. 13. 0.

In the name of God. Amen. I, John Borrard, do make my testament in this manner. First, I bequeath my soul to Almighty God and the Blessed Virgin Mary and all the Saints, and my body to be buried in the church of the monastery of St. Wolstan. Item, I leave to Ellen Borrarde, my daughter, 1 acre of wheat and 1 of oats. Item, I leave to the prior and convent of the house of St. Wolstan, for the health of my soul, 1 acre of wheat. Item, I make, ordain, and constitute Richard Borrarde and William Borrarde my true

execut' ad disponend' oīa bona mea mobilia & imobilia ut eis meli<sup>9</sup> videbit' pro salute aīe mee.

Porcio defunct' vij marč v<sup>s</sup> iiij<sup>d</sup>.

pbacio erat sup<sup>a</sup>sc'pt' testm coram nobis Ričo fñch Offiē curie dubliñ. Et p nos appbat' & insinuat' xxj<sup>mo</sup> die mēs Maii Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vij<sup>o</sup>. Et gmiss ē admīstracio bonoꝝ execut' sup<sup>a</sup>sc'pt' in forma jurē jurat'.

fol. 47.

Inuentariū oīm bonoꝝ Nichi duff & Johe dansay de Rolleystoñ condit' viij<sup>o</sup> die mens decembr Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vij<sup>o</sup>. In p'mis hit xiiij caballos ꝑc' iiij<sup>li</sup> v<sup>s</sup>. Iť het vij vacē cū vitut ꝑc' xxviiij<sup>s</sup>. Iť sex juventas cū uno tauro ꝑc' xxij<sup>s</sup>. Iť xl oves ꝑc' xiiij<sup>s</sup> iiij<sup>d</sup>. Iť xvj porcos ꝑc' xx<sup>s</sup>. Iť ij ollas eneas ꝑc' xx<sup>s</sup>. Iť j patenā ꝑc' iiij<sup>s</sup> iiij<sup>d</sup>. Iť j vas in pingnor' xvjd. Iť unū plumbū ꝑc' v<sup>s</sup>. Iť veřa scrinia ꝑc' iiij<sup>s</sup>. Iť in campis semiat' xxvij acř fru<sup>ti</sup> & ordii ꝑc' vj<sup>li</sup> xv<sup>s</sup>. Iť in hagardo ꝑc' vj<sup>li</sup>. Iť oīa instřa dom<sup>9</sup> ꝑc' xx<sup>s</sup>.

Sm<sup>a</sup> totať bonoꝝ xxij<sup>li</sup> xvij<sup>s</sup>.

Sm<sup>a</sup> de claro xv<sup>li</sup> viij<sup>s</sup> iiij<sup>d</sup>.

executors, to dispose of all my goods, moveable and immoveable, as to them may seem best for the health of my soul.

Portion of the deceased 7 marks 5<sup>s</sup> 4<sup>d</sup>.

The above written testament was proved before us, Richard Fich, official of the Court of Dublin, and by us approved and registered the 21st day of the month of May, in the year of our Lord 1477. And administration of the goods was granted to the executors above written, they being sworn in form of law.

Inventory of all the goods of Nicholas Duff and Joan Dansay, of Rowlestown, made the 8th day of the month of December, in the year of our Lord 1476: first, they have 13 cart horses worth £3. 5. 0. Item, they have 7 cows with calves worth 28<sup>s</sup>. Item, six heifers with one bull worth 22<sup>s</sup>. Item, 40 sheep worth 13<sup>s</sup> 4<sup>d</sup>. Item, 16 hogs worth 20<sup>s</sup>. Item, 2 brass pots worth 20<sup>s</sup>. Item, 1 pan worth 3<sup>s</sup> 4<sup>d</sup>. Item, 1 vessel in pledge 16<sup>d</sup>. Item, one leaden vessel worth 5<sup>s</sup>. Item, old coffers worth 4<sup>s</sup>. Item, sown in the fields 27 acres of wheat and barley worth £6. 15. 0. Item, in the haggard to the value of £6. Item, all household stuff worth 20<sup>s</sup>.

Sum total of the goods £22. 17. 0.

Clear sum £15. 8. 4.

hec sunt debit' que debent. In p'mis thōe Walsh de gralagh ij<sup>s</sup>. Iť đno galfrido de Naft x<sup>s</sup>. Iť đno Rogero Roche vj<sup>s</sup>. Iť Johi molle de malahide xx<sup>d</sup>. It' thome Bermyngh<sup>a</sup>m de ead<sup>m</sup> xxij<sup>d</sup>. Iť d<sub>3</sub> Johi Rede de ead<sup>x</sup> x<sup>d</sup>. Iť Walđo blondell de ead<sup>m</sup> v<sup>s</sup>. Iť Simoni ffowlť de Swerde xxvii<sup>s</sup> viij<sup>d</sup>. Iť d<sub>3</sub> Johi Whittakyr de dubliń xii<sup>s</sup> iiij<sup>d</sup>. Iť thōe canwell de ead<sup>m</sup> viij<sup>s</sup> vj<sup>d</sup>. Iť đno thome laundey ij<sup>s</sup>. Iť đno meo p reddit' xxii<sup>s</sup> vj<sup>d</sup>. Iť Johi dawe de stradbally x<sup>s</sup>. Iťm m<sup>ro</sup> Johi flēmyng de Naas v<sup>s</sup>. Iť đno Jacobo de Kilrowe iiij<sup>s</sup> viij<sup>d</sup>. Iť Wiťmo ball de Rathbell xvii<sup>d</sup>. Iť patricio Waryng xx<sup>d</sup>. Iť Roberto drywer ij<sup>s</sup>. Iť Nicho Kelly xx<sup>s</sup>.

Sm<sup>a</sup> debitoz vij<sup>ii</sup> viij<sup>s</sup> viij<sup>d</sup>.

Porcio defunct' v<sup>ii</sup> ij<sup>s</sup> ix<sup>d</sup> ȝ.

In dei nomine Amen. Ego p̄dca Jońa sana mente licet egra corpe conđo teřm meū in hūc modū. In p'mis lego aĩam meā oĩpotenti deo ńte marie virgini & oĩbus řcis corpusq, meū sepeliend infra eccliam řcē columbe de Swerde.

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These are the debts which they owe. First, to Thomas Walsh, of Grallagh, 2<sup>s</sup>. Item, to Sir Geoffrey of the Naul 10<sup>s</sup>. Item, to Sir Roger Roche 6<sup>s</sup>. Item, to John Molle of Malahide 20<sup>d</sup>. Item, to Thomas Bermyngham of the same 22<sup>d</sup>. Item, they owe John Rede of the same 10<sup>d</sup>. Item, to Walter Blondell of the same 5<sup>s</sup>. Item, to Simon Fowll, of Swords, 28<sup>s</sup> 8<sup>d</sup>. Item, they owe John Whittakyr, of Dublin, 13<sup>s</sup> 4<sup>d</sup>. Item, to Thomas Canwell of the same 8<sup>s</sup> 6<sup>d</sup>. Item, to Sir Thomas Laundey 2<sup>s</sup>. Item, to my lord for rent 23<sup>s</sup> 6<sup>d</sup>. Item, to John Dawe, of Stradbally, 10<sup>s</sup>. Item, to Master John Flemyng, of Naas, 5<sup>s</sup>. Item, to Sir James, of Kilrue, 4<sup>s</sup> 8<sup>d</sup>. Item, to William Ball, of Rathbeal 18<sup>d</sup>. Item, to Patrick Waryng 20<sup>d</sup>. Item, to Robert Drywer 2<sup>s</sup>. Item, to Nicholas Kelly 20<sup>s</sup>.

Sum of the debts £7. 8. 8.

Portion of the deceased £5. 2. 9<sup>1</sup>/<sub>4</sub>.

In the name of God. Amen. I, the aforesaid Joan, sound in mind though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the Saints, and my body to be buried within the church of St.



Iř lego Ilizabeth filie mee j vestem que vocat<sup>r</sup> A huke. Iř lego margarete famule mee ij tunicas ac j par lodič. Iř constituo & ordino Nichm duff 9jugem meū & Alexandrū duff filiū meū executores meos ut ipi ordinent & disponant oīa bona mea pro salute aīe mee put eis melius videbit<sup>r</sup> expediř.

pbat<sup>r</sup> erat sup<sup>a</sup>sc<sup>i</sup>pt<sup>r</sup> testm coram nobis Ričo ffich Offič &č. Et p nos appbat<sup>r</sup> & insinuat<sup>r</sup> xiiij<sup>o</sup> die mens<sup>r</sup> decēb<sup>r</sup> Anno đni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>vj<sup>o</sup>. Et 9missa est admīstracio bonoř execut<sup>r</sup> sup<sup>a</sup>sc<sup>i</sup>pt<sup>r</sup> in forma jurē jurat<sup>r</sup>.

fol. 47<sup>b</sup>. Inuentariū bonoř patricii laweles pochie de Tawelaghte condit<sup>r</sup> vj die Maii Anno đni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>iiij<sup>o</sup>. In primis iij caballos cū ij pul<sup>t</sup> p<sup>c</sup> xv<sup>s</sup>. Iř ij vacč & iij juvenčlas p<sup>c</sup> xxiiij<sup>s</sup>. Iř xij Acř frument<sup>r</sup> & xij Avenař p<sup>c</sup> xj marč. Iřm in ovib<sup>3</sup> p<sup>c</sup> xv<sup>s</sup>. Iř in porč p<sup>c</sup> x<sup>s</sup>. Iř instrumenta dom<sup>o</sup> p<sup>c</sup> xx<sup>s</sup>. Iř in frumento & aliis in Agardo p<sup>c</sup> xxj<sup>s</sup>.

Sequit<sup>r</sup> debet<sup>r</sup> que ipe debet. In primis đno dubliñ p

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Columba of Swords. Item, I leave to Elizabeth, my daughter, a garment called "a huke." Item, I leave to Margaret, my maid servant, 2 coats and a pair of blankets. Item, I constitute and ordain Nicholas Duff, my husband, and Alexander Duff, my son, my executors to arrange and dispose of all my goods for the health of my soul, as to them may seem most expedient.

The above written testament was proved before us Richard Fich, Official, &c., and by us approved and registered the 14th day of the month of December in the year of our Lord 1476. And administration of the goods was granted to the above written executors, they being sworn in form of law.

Inventory of the goods of Patrick Laweles of the parish of Tallaght, made the 6th day of May, in the year of our Lord 1474. First, 3 cart horses with two foals worth 15<sup>s</sup>. Item, 2 cows and 3 young heifers worth 23<sup>s</sup>. Item, 13 acres of wheat and 12 of oats worth 11 marks. Item, in sheep worth 15<sup>s</sup>. Item, in hogs worth 10<sup>s</sup>. Item, household goods worth 20<sup>s</sup>. Item, in wheat and other things in the haggard worth 21<sup>s</sup>.

Here follow the debts that he owes. First, to the lord of Dublin

reddit' xvij<sup>s</sup>. Iť Johi White ij<sup>s</sup> iiij<sup>d</sup>. Iť Wiffo herfort ij<sup>s</sup> iiij<sup>d</sup>. Iť Shane OCoyñ xij<sup>s</sup> iiij<sup>d</sup>. Iťm Johi fyan v<sup>s</sup> vj<sup>d</sup>. Iť Roberto queytrot xxij<sup>d</sup>. Iť Johi barry viij<sup>d</sup>. Iť Nicho m<sup>e</sup>thomas iiij<sup>d</sup>. Iť dalwagh more x<sup>d</sup>. Iť Ričo ogavā iiij<sup>d</sup>. Iť margarete miles xxij<sup>d</sup>. Iť Anastasie enycoyng v<sup>s</sup>. Iť donato oKelly d<sub>3</sub> xvj<sup>d</sup>. Iť mauricio oKerny d<sub>3</sub> ij<sup>d</sup>. Iť Ričo oKoyn viij<sup>d</sup>. Iť Calyagh patrike xij<sup>d</sup>. Iť Roberto Causey vj<sup>d</sup>. Iť Johi pse x<sup>d</sup>. Iť patricio thomyñ vj<sup>d</sup>. Iť Marget eny m<sup>e</sup>eygo v<sup>s</sup>. Iťm Ričo feragh x<sup>s</sup> iiij<sup>d</sup>. Iť patricio Walsch ij<sup>s</sup> viij<sup>d</sup>. Iť pho m<sup>e</sup>ynzony ij<sup>s</sup> iiij<sup>d</sup>. Iť patricio magno xx<sup>d</sup>.

In dei noĩe Amen. Ego patricius laweles licet eg<sup>r</sup> corpe san<sup>o</sup> tamen mente condo testm meũ in hũc modũ. - In primis lego aĩam meā omĩpotenti deo corpusq, meũ sepeliend in Cimiĩio ecclie bti malruani de tawelaght. Iť constituo meos execut' Walũ laweles filiũ meũ seniorẽ & margaretā uxore meā.

pbat' erat sup<sup>a</sup>script' testm corā nobis Ričo fñch Offiç c'rie

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for rent 18<sup>s</sup>. Item, to John White 2<sup>s</sup> 4<sup>d</sup>. Item, to William Herfort 2<sup>s</sup> 4<sup>d</sup>. Item, Shane O'Coyn 13<sup>s</sup> 4<sup>d</sup>. Item, to John Fyan 5<sup>s</sup> 6<sup>d</sup>. Item, to Robert Queytrot 22<sup>d</sup>. Item, to John Barry 8<sup>d</sup>. Item, to Nicholas M<sup>e</sup>Thomas 4<sup>d</sup>. Item, to Dalwagh More 10<sup>d</sup>. Item, to Richard O'Gavan 4<sup>d</sup>. Item, to Margaret Miles 22<sup>d</sup>. Item, to Anstace eny Coyng 5<sup>s</sup>. Item, to Donogh O'Kelly he owes 16<sup>d</sup>. Item, to Maurice O'Kerny he owes 2<sup>d</sup>. Item, to Richard O'Koyn 8<sup>d</sup>. Item, to Calyagh Patrike 12<sup>d</sup>. Item, to Robert Causey 6<sup>d</sup>. Item, to John Perse 10<sup>d</sup>. Item, to Patrick Thomyn 6<sup>d</sup>. Item, to Margaret eny M<sup>e</sup>Eygo 5<sup>s</sup>. Item, to Richard Feragh 10<sup>s</sup> 4<sup>d</sup>. Item, to Patrick Walsch 2<sup>s</sup> 8<sup>d</sup>. Item, to Philip M<sup>e</sup>ynkony 2<sup>s</sup> 4<sup>d</sup>. Item, to Patrick More 20<sup>d</sup>.

In the name of God. Amen. I, Patrick Laweles, though weak in body yet sound in mind, do make my testament in this manner. First, I bequeath my soul to Almighty God, and my body to be buried in the cemetery of the church of St. Maelruain of Tallaght. Item, I constitute Walter Laweles, my eldest son, and Margaret, my wife, my executors.

The above written will was proved before us, Richard Fich,

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dubliñ & p nos appbat' & insinuat' xxj<sup>o</sup> die mens Maii Anno  
 dni M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>iiij<sup>to</sup> & cō

fol. 48.

In dei nomine Amen. Anno dni M<sup>o</sup>cccc<sup>o</sup>lxx<sup>o</sup>iiij<sup>to</sup> mens  
 7<sup>o</sup> Junii die quarta. Ego Johannes Chev<sup>i</sup> de dubliñ sanus  
 mente licet eger corpe condo tesm meū in hunc modū. In  
 p<sup>i</sup>mis lego aīam meā oīmpotenti deo bte marie v<sup>r</sup>gini & oīib;  
 scīs corpusq; meū sepelliend in monas<sup>io</sup> bte marie virgīs  
 juxta dubliñ. It volo q Johes comes Ormonie heat unū  
 sperwer de serico cū ij cortinis mecū existeñ & 1cia cortina  
 remanet penes uxore Robti siward. It volo & lego q  
 expense funerales in die sepultu<sup>r</sup> mee honorifice moderent<sup>r</sup>  
 & fiant scdm discrecoem phi Bermyngh<sup>m</sup> Jacobi Ailm<sup>r</sup> &  
 Johis Stokis capellani. It lego dict' Johi comiti Ormonie  
 unū lectū de albo serico cū trib; cortinis & uno cooptorio.  
 It lego xxvj<sup>s</sup> viij<sup>d</sup> p<sup>ho</sup> Bermyngh<sup>m</sup> & tantū Jač Ailm<sup>r</sup> ex  
 decem marcē in quib; Archid Mideñ michi tener & residuū  
 illius sūme volo q cedat ad salariū illius sac<sup>r</sup>dotē celebratu<sup>r</sup>  
 pro aīa mea & Jač Buttiller quondā comit' Ormonie. It

Official of the court of Dublin, and by us approved and registered  
 the 21st day of the month of May, in the year of our Lord 1474, and

\* \*

In the name of God. Amen. The fourth day of the month of June,  
 in the year of our Lord 1474, I, John Chever, of Dublin, sound in  
 mind though weak in body, do make my testament in this manner.  
 First, I bequeath my soul to Almighty God, the Blessed Virgin Mary  
 and all the saints, and my body to be buried in the monastery of  
 St. Mary the Virgin, near Dublin. Item, I will that John Earl  
 of Ormond have one sparver of silk with 2 curtains, which are  
 with me, and a third curtain remains in the possession of Robert  
 Siward's wife. Item, I will and bequeath that the funeral expenses  
 on the day of my burial may be arranged and managed in a creditable  
 manner, according to the direction of Philip Bermyngham, James  
 Ailmer and John Stokis, chaplain. Item, I leave to the said John  
 Earl of Ormond a bed of white silk, with three curtains and a  
 coverlet. Item, I leave 26<sup>s</sup> 8<sup>d</sup> to Philip Bermyngham, and as much  
 to James Ailmer, out of ten marks in which the Archdeacon of  
 Meath is bound to me, and the remainder of that sum I will that  
 it go towards payment of a priest to celebrate for my soul and  
 that of James Butler, late Earl of Ormond. Item, I leave the other



lego alia debita in quib; ipe Archid michi tene<sup>r</sup> & de eis mencio het<sup>r</sup> in papiro meo filiis & filie meis. Iť lego Jenete filie mee unū quadrangulū Aureū cū iiij<sup>or</sup> perlis & plusculū aureū cū albo Amaiff & unā serā aureā penes Elenā Cornewalsch remanent'. Iť lego xvj<sup>ii</sup> xiijs<sup>s</sup> iiij<sup>d</sup> pro mille miss pro aīa mea celebrand. Iť volo & lego q Anna bremyngh<sup>m</sup> uxor mea porcoem bonoꝝ meoꝝ conc<sup>n</sup>ent' duob; filiis & filie meis cōs<sup>o</sup>vet ad eoꝝ comodū & utilitatē cū consilio & Avisamento p̄dcoꝝ phi Jač & Johis stoke huj<sup>o</sup> autē testī mei eandē Annā executricē facio ordino & constituo ad exequend & disponend de p̄dcis legatē ecīā non legat' p salute aīe mee put sibi melius videbit<sup>r</sup> expediť. Iť do & lego omīa bona mea mobilia & immobilia p̄dict' p̄ho Bermyngh<sup>m</sup> Jač Ailm<sup>r</sup> & Johi stoke cařllano una pecia argenti octo unč ponderant' dūtaxat except'.

pbat' erat p̄sens testm corā nob Ričo ffish Offič c<sup>rie</sup> dubliń me<sup>ce</sup> principat xxiij<sup>o</sup> die mens Junii anno dñi M<sup>o</sup>ccccclxxiiij<sup>o</sup>. Et gmissa est admīstracio bonoꝝ executricē in forma juris

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debts, in which the said Archdeacon is bound to me, and of which there is mention in my account book, to my sons and daughter. Item, I leave to Jenet, my daughter, a gold square, with 4 pearls and a gold clasp with white enamel, and a gold bar, remaining in the possession of Ellen Cornewalsch. Item, I leave £16. 13. 4 for a thousand masses to be celebrated for my soul. Item, I will and bequeath that Anne Bermyngham, my wife, preserve the portion of my goods appertaining to my two sons and my daughter for their benefit and advantage, with the counsel and advice of the aforesaid Philip, James, and John Stokes, and of this my testament, I make, ordain, and constitute the said Anne, executrix, to perform and dispose as well of the aforesaid things bequeathed, as of those not bequeathed, for the health of my soul, as to her may seem most expedient. Item, I give and bequeath all my goods, moveable and immoveable, to the aforesaid Philip Bermyngham, James Ailmer, and John Stokes, chaplain, a piece of silver weighing eight ounces only excepted.

This testament was proved before us Richard Fich, official principal of the Metropolitan Court of Dublin, the 22nd day of the month of June, in the year of our Lord, 1474, and administration of





In dei nōie Amen. ego p̃dict' p̃hus licet eg<sup>r</sup> corpe sanus tamen mente condo tes̃m meū in hunc modū. In p̃mis lego aīam meā om̃ipotentī deo b̃te marie ac om̃ibz sc̃is corpusq; meū sepeliend' in ecclia p̃och de lusk. Iť lego capelle sc̃i Mauri de Rusch xij<sup>d</sup>. Iť lego ymagini sc̃e Kařine de luske xij<sup>d</sup>. huj<sup>o</sup> testamenti sive ultime voluntatē executores ordino & constituo Agnetem spakmañ & Willm taillo<sup>r</sup> filiū meū p̃ditcm ut ip̃i disponant om̃ia bona mea conc'nencia ad salvačom aīe mee sc̃dm disposičom ecclie prout deo respondebunt.

Inventariū oīm bonoř Joķe drywer de Cromelyñ condit' quarto die Julii anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup> quito. In pmis dict' Joķa ķet in bonis vj in thesauro xij<sup>s</sup> iij<sup>d</sup>. Iť unū craterē p̃c' x<sup>s</sup>. Iť murrenā p̃c' vj<sup>s</sup> viij<sup>d</sup>. Iť duas olas eneas p̃c' viij<sup>s</sup>. Iť duas patenas p̃c' v<sup>s</sup> iij<sup>d</sup>. Iť ķet iij<sup>or</sup> caballos p̃c' xx<sup>s</sup>. Iť duas vaccas p̃c' x<sup>s</sup>. Iť in blađ undecim copulas p̃c' cuj<sup>o</sup> libet copule vj<sup>s</sup> viij<sup>d</sup>; Sm<sup>a</sup> iij<sup>u</sup> xij<sup>s</sup> iij<sup>d</sup>. Iť in granario p̃c' xl<sup>s</sup>. Item in instrument' domus p̃c' xij<sup>s</sup> iij<sup>d</sup>. Sm<sup>a</sup> totať x<sup>u</sup>.

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In the name of God. Amen. I, the aforesaid Philip, though weak in body yet sound in mind, do make my testament in this manner. First, I bequeath my soul to Almighty God, St. Mary and all the saints, and my body to be buried in the parish church of Lusk. Item, I leave to the chapel of St. Maurus, of Rush, 12<sup>d</sup>. Item, I leave to the image of St. Katherine, of Lusk, 12<sup>d</sup>. Of this my testament or last will, I ordain and constitute Agnes Spakman and William Taillo<sup>r</sup>, my well beloved son, executors, to dispose of all my goods for the salvation of my soul, according to the disposition of the church, as they shall answer to God.

Inventory of all the goods of Joan Drywer, of Crumlin, made the fourth day of July, in the year of our Lord 1475. First, the said Joan has in goods, namely, in money, 13<sup>s</sup> 4<sup>d</sup>. Item, a goblet worth 10<sup>s</sup>. Item, a small maser worth 6<sup>s</sup> 8<sup>d</sup>. Item, two brass pots worth 8<sup>s</sup>. Item, two pans worth 5<sup>s</sup> 4<sup>d</sup>. Item, she has 4 cart-horses worth 20<sup>s</sup>. Item, two cows worth 10<sup>s</sup>. Item, in corn eleven couples, each couple worth 6<sup>s</sup> 8<sup>d</sup>; sum £3. 13. 4. Item, in the granary to the value of 40<sup>s</sup>. Item, in household stuff worth 13<sup>s</sup> 4<sup>d</sup>. Sum total £10.

h sunt debit' que eidm debent'. In p'mis Robtus steweñ  
d3 xij<sup>s</sup>. Iť Wiltms Boys ij<sup>s</sup>. Sm<sup>a</sup> debit' xiiij<sup>s</sup>.

h sunt debit' que dict' Joha de3. In p'mis p redditu dñi  
iiiij<sup>s</sup>. Iť s'vis suis viij<sup>s</sup>.

Sm<sup>a</sup> debit' que debent' ei xij<sup>s</sup>.

Sm<sup>a</sup> de claro x<sup>li</sup> xij<sup>d</sup>.

In dei noie Amen. Ego p'dca Joha condo testamentū meū  
in hunc modū licet egra corpe sana tamen mente. In p'mis  
lego aīam deo oīpotenti bte marie & oīib3 scīs corpusq;  
meū sepeliend' in ecclia scē marie virginis de Cromelyñ.  
Iťm lego ad sustentacionē triū luminariū ecclie p'dict' x<sup>s</sup>. Iť  
fol. 49. p calice deaurand' iij<sup>s</sup> iiiij<sup>d</sup>. Iť iiiij<sup>or</sup> ordinibus fřm viij modios  
frumenti & octo modios maceti. Iťm opibus ecclie de Aderge  
xij<sup>d</sup> & j bordecloth ad altare ejusdem ecclie. Iť dño Wiffo  
Kynneddy xij<sup>d</sup> & matri ejusdē unū modiū frumenti. Iťm dño  
Thome leyñ xx<sup>d</sup> & matri ejusdē unū modiū frumenti. Iťm  
Johi denys monacho xl<sup>d</sup>. Iť Isabelle 3ate & Alicie 3ate

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These are the debts which are due to her. First, Robert Stewen  
owes 12<sup>s</sup>. Item, William Boys 2<sup>s</sup>. Sum of the debts 14<sup>s</sup>.

These are the debts which the said Joan owes. First, for the  
lord's rent 4<sup>s</sup>. Item, to her servants 8<sup>s</sup>.

Sum of the debts due 12<sup>s</sup>.

Clear sum £10. 1. 0.

In the name of God. Amen. I, the aforesaid Joan, though weak  
in body yet sound in mind, do make my testament in this manner.  
First, I bequeath my soul to Almighty God, St. Mary and all the  
Saints, and my body to be buried in the church of St. Mary the  
Virgin, of Crumlin. Item, I leave towards the support of the three  
lights of the aforesaid church 10<sup>s</sup>. Item, for gilding the chalice  
3<sup>s</sup> 4<sup>d</sup>. Item, to the four orders of Friars 8 measures of wheat  
and eight measures of malt. Item, to the works of the church of Aderrig  
12<sup>d</sup>, and an overcloth for the altar of the said church. Item, to Sir  
William Kynneddy 12<sup>d</sup>, and to his mother a measure of wheat. Item,  
to Sir Thomas Leyn 20<sup>d</sup>, and to his mother a measure of wheat.  
Item, to John Denys, monk, 40<sup>d</sup>. Item, to Isabella Yate and Alice

filiabus meis omnia bona mea omnes cartas indenturas & munimenta mi quocumq modo ptiñ. Itē lego ordino & constituo execut' meos Wilm Sharreffe et Johem Sharreffe & ut ipi disponant omnia bona mea p salute aīe mee put eis melius videbit'.

pbat' erat psens tesm corā nobis Ričo ffiche Offiĉ p'nĉ curie dubliñ me<sup>ee</sup> & p nos insinuatū & appbat' xxij<sup>o</sup> die Augusti anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>quito & gmissa est admistracio bonoz execut' infrasc'pt' in forma jure jurate Dat' sub nri officii sigillo die & anno sup<sup>a</sup> dictis.

Inuentariū oīm bonoz Thome ffynglas & Rosie fitzEustace fol. 49<sup>b</sup>.  
uxoris sue condit' xxij<sup>o</sup> die Septembris anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx  
quito. In primis het in granis in hagdardo ꝑc' xx<sup>li</sup>. It in  
feno xij<sup>s</sup> iiij<sup>d</sup>. It in Agro xl Acras frumenti & ordeī ꝑc' x<sup>li</sup>.  
It xij Affros ꝑc' iiij<sup>li</sup> xij<sup>s</sup>. It duos equos ꝑc' x<sup>li</sup>. It in vaccis  
ꝑc' l<sup>s</sup>. It tres juvenculas ꝑc' vj<sup>s</sup>. It quīq vitulos ꝑc' v<sup>s</sup>. It  
tres minores vitulos ꝑc' xvij<sup>d</sup>. It xxxiiij oves ꝑc' x<sup>s</sup> viij<sup>d</sup>.

Yate, my daughters, all my goods, terms, deeds, indentures, and muniments in any way belonging to me. Item, I leave, ordain, and constitute William Sharreffe and John Shareffe, my executors, to dispose of all my goods for the health of my soul, as to them may seem best.

This testament was proved before us Richard Fiche, official principal of the metropolitan court of Dublin, and by us registered and approved the 23rd day of August, in the year of our Lord 1475, and administration of the goods was granted to the within written executors, they being sworn in form of law. Given under the seal of our office the day and year above written.

Inventory of all the goods of Thomas Fynglas and Rose Fitz Eustace, his wife, made the 22nd day of September, in the year of our Lord, 1475. First, they have in grain in the haggard to the value of £20. Item, in hay 13<sup>s</sup> 4<sup>d</sup>. Item, in the field 40 acres of wheat and barley worth £10. Item, 12 farm horses worth £3. 12. 0. Item, two horses worth 40<sup>s</sup>. Item, in cows worth 50<sup>s</sup>. Item, three young heifers worth 6<sup>s</sup>. Item, five calves worth 5<sup>s</sup>. Item, three younger calves worth 18<sup>d</sup>. Item, 33 sheep worth 10<sup>s</sup> 8<sup>d</sup>. Item,



Iř xix Agnos ꝑc' s viij<sup>d</sup>. Iř in porce ꝑc' xlvj<sup>s</sup> viij<sup>d</sup>. Iř duas ollas eneas ꝑc' xxxij<sup>s</sup> iiij<sup>d</sup>. Iř in carnibꝫ salsatis ꝑc' x<sup>s</sup>. Iř deploidem defensibilem nigrā ꝑc' xij<sup>s</sup> iiij<sup>d</sup>. Iř unā albam ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iř aliam nō compositā cū scissore de ffynglas ꝑc' iij<sup>s</sup>. Iř galeā ꝑc' ij<sup>s</sup>. Iř vj scutellas electri<sup>1</sup> ꝑc' vj<sup>s</sup>. Iř unū scriniū ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

hec sunt debita que debent<sup>r</sup> iꝑi Thome. In p<sup>r</sup>imis Jacob<sup>o</sup> Wodelok de Kepoke debet ij<sup>s</sup> viij<sup>d</sup>. Iř Elisabeth holewode xvij<sup>s</sup> ij<sup>d</sup>. Iř Johes Botiller de dubliñ x<sup>s</sup>. Iř Gerald<sup>o</sup> fitz Gerrot v<sup>s</sup> viij<sup>d</sup>. Iř Johes Goldyng de Donsoghly iij<sup>s</sup> iiij<sup>d</sup>. Iř Nichus delaber dꝫ t<sup>r</sup>mio s̄ci Michis anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxxij xix<sup>s</sup> vj<sup>d</sup>. Iř Walřus herbart dꝫ stricā seu modiū fru<sup>ti</sup> & quar<sup>ti</sup>ū ꝑc' xvj<sup>d</sup>. Iř idem dꝫ modiū cū dimidio maceti ꝑc' xvij<sup>d</sup>.

hec sunt debit' que ꝑđcus Thomas debꝫ. In primis Johi Birtoñ de manchestir x<sup>li</sup>. Iř Arlando vssher xxx<sup>s</sup> vj<sup>d</sup> ob. Iř Johi Russeř ij<sup>s</sup> x<sup>d</sup>. Iř Rořto Blanchfeld xij<sup>s</sup> iiij<sup>d</sup>. Iř patricio fitz lenys xxxij<sup>s</sup> vj<sup>d</sup>. Iř dꝫ Johi Nashe de Cokiston iij<sup>s</sup>. Iřm Johi Gelouce xx<sup>d</sup>. Iř vicario de Rathtowth ij<sup>s</sup>. Iř Elisabeth

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19 lambs worth —<sup>s</sup> 8<sup>d</sup>. Item, in hogs worth 46<sup>s</sup> 8<sup>d</sup>. Item, two brass pots worth 33<sup>s</sup> 4<sup>d</sup>. Item, in salt meat worth 10<sup>s</sup>. Item, a black doublet of defence worth 13<sup>s</sup> 4<sup>d</sup>. Item, a white one worth 6<sup>s</sup> 8<sup>d</sup>. Item, another, not made up, with the tailor at Finglas worth 3<sup>s</sup>. Item, a helmet worth 2<sup>s</sup>. Item, 6 pewter platters. Item, one coffer worth 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which are due to the said Thomas. First, James Wodelok, of Cappoge, owes 2<sup>s</sup> 8<sup>d</sup>. Item, Elizabeth Holewode 18<sup>s</sup> 2<sup>d</sup>. Item, John Botiller, of Dublin, 10<sup>s</sup>. Item, Gerald fitz Gerrot 5<sup>s</sup> 8<sup>d</sup>. Item, John Goldyng, of Dunsoghly, 3<sup>s</sup> 4<sup>d</sup>. Item, Nicholas Delaber owed, in Michaelmas Term, in the year of our Lord 1473, 19<sup>s</sup> 6<sup>d</sup>. Item, Walter Herbart owes a strike, or measure, of wheat, and a quarter, worth 16<sup>d</sup>. Item, he owes a measure and half of malt worth 18<sup>d</sup>.

These are the debts which the aforesaid Thomas owes. First, to John Birton, of Manchester, £10. Item, to Arland Ussher 30<sup>s</sup> 6<sup>½</sup><sup>d</sup>. Item, to John Russell 2<sup>s</sup> 10<sup>d</sup>. Item, to Robert Blanchfeld 13<sup>s</sup> 4<sup>d</sup>. Item, to Patrick fitz Lenys 33<sup>s</sup> 7<sup>d</sup>. Item, he owes John Nashe, of Cookstown, 3<sup>s</sup>. Item, to John Gelouce 20<sup>d</sup>. Item, to the vicar of

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<sup>1</sup> plectri in original.

plūket xxvij<sup>s</sup> viij<sup>d</sup>. Iť Thome Broū de oustmātoñ x<sup>s</sup>. Iť Wilto Tyve xiiij<sup>s</sup> viij<sup>d</sup>. Iť Johi Russell pro ferro xx<sup>d</sup> ob. Iť Nicho Bourke ij<sup>s</sup>. Iť patricio Thondir iij<sup>s</sup> viij<sup>d</sup>. Iť d<sup>3</sup> suis opariis v modios fru<sup>ti</sup> & xvj de maceto. Iť Bartholomeo ij<sup>s</sup> ix<sup>d</sup>. Iť pro capitali redditu x<sup>s</sup>. Iť Johe famule sue ij<sup>s</sup> vj<sup>d</sup>. Iť eidm camisiā muliebrē & peplū. Iť domesticie iij<sup>s</sup> iij<sup>d</sup> ij paria caligaž & duo pepla.

In dei nomine Amen. Ego p̃dcus Thomas sanus mente licet eger corpe condo testamētū meū in hunc modum. In primis lego aīam meam deo oīnipotenti bte marie virgini & oīnibus scīs corpusq̃ meū sepeliend apud eccliam poch de ffynglas. Iť lego eidm ecclie vj<sup>s</sup> viij<sup>d</sup>. Iť ecclie ste margarete de dovanō xx<sup>s</sup>. Iť iij<sup>or</sup> ordinib<sup>3</sup> frm mendicanciū dubliñ xxvj<sup>s</sup> viij<sup>d</sup>. Iť lego in cera vij<sup>s</sup>. Iť xij p̃sb̃lis & xij c̃licis vij<sup>s</sup>. Iť lego capellano meo poch vj<sup>s</sup> viij<sup>d</sup>. Iť lego p̃ri meo x<sup>s</sup>. Iť facio ordino & constituo Rosiam ffitz Eustace uxorē meam & seniorē filiā meam huj<sup>9</sup> testamenti executrices ut ipe disponant pro salute aīe mee prout eis videbitur expedire.

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Ratoath 2<sup>s</sup>. Item, to Elizabeth Plunket 27<sup>s</sup> 8<sup>d</sup>. Item to Thomas Broun, of Oxmantown, 10<sup>s</sup>. Item, to William Tyve 14<sup>s</sup> 8<sup>d</sup>. Item, to John Russell, for iron, 20½<sup>d</sup>. Item, to Nicholas Bourke 2<sup>s</sup>. Item, to Patrick Thondir 3<sup>s</sup> 8<sup>d</sup>. Item, he owes his workmen 5 measures of wheat and 16 of malt. Item, to Bartholomew 2<sup>s</sup> 9<sup>d</sup>. Item, for head rent 10<sup>s</sup>. Item, to Joan, his maid servant, 2<sup>s</sup> 6<sup>d</sup>. Item, to the same a woman's shirt and a robe. Item, to his female house servant 4<sup>s</sup> 4<sup>d</sup>, 2 pairs of stockings and two robes.

In the name of God. Amen. I, the aforesaid Thomas, sound in mind, though weak in body, do make my testament in this manner: first, I bequeath my soul to Almighty God, the blessed Virgin Mary and all the saints, and my body to be buried in the parish church of Finglas. Item, I leave to the said church 6<sup>s</sup> 8<sup>d</sup>. Item, to the church of St. Margaret, of Donaghmore, 20<sup>s</sup>. Item, to the four orders of Mendicant Friars, Dublin, 26<sup>s</sup> 8<sup>d</sup>. Item, I leave in wax 7<sup>s</sup>. Item, to 12 priests and 12 clerks 7<sup>s</sup>. Item, I leave to my parish chaplain 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to my father 10<sup>s</sup>. Item, I make, ordain, and constitute Rose Fitz Eustace, my wife, and my eldest daughter, executrices of this testament, to dispose for the health of my soul, as to them may seem most expedient.

fol. o. Inuentariū oīm bonoꝝ Johis barby condit' xxj<sup>o</sup> die mens Novembꝛ anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup> quīto. In p<sup>i</sup>mis het iiij<sup>or</sup> juppas p<sup>c</sup>' xx<sup>s</sup>. Iť iiij togas p<sup>c</sup>' v<sup>s</sup>. Iť het j longā deploidem p<sup>c</sup>' xiijs iiij<sup>d</sup>. Iť unū gladiū & unū le hang<sup>r</sup> p<sup>c</sup>' v<sup>s</sup>. Iť unū colobiū p<sup>c</sup>' ij<sup>s</sup>. Iť het duos Arc<sup>o</sup> p<sup>c</sup>' v<sup>s</sup>. Iť unū par linthi-aminū p<sup>c</sup>' ij<sup>s</sup>.

h sunt debita que eidē debent<sup>r</sup>. In p<sup>i</sup>mis p<sup>h</sup>us bermyngh<sup>am</sup> d<sub>3</sub> p salario suo ij<sup>s</sup>.

h sunt debit' que p<sup>h</sup>dcus Johes d<sub>3</sub>. In p<sup>i</sup>mis Johi Kelly taillo<sup>r</sup> xl<sup>d</sup>. Iť henrico Russell scissori

In dei nōie Amen. Licet ego p<sup>h</sup>dcus Johes eg<sup>r</sup> corpe sanus tamen mente condo testm meū in hunc modū. In p<sup>i</sup>mis lego aīam meā oīmpotenti deo bte marie virgini & oīmbz [sanctis] ejus corpusq meū sepeliend in ecclia s<sup>c</sup>i Nichi infra muros civitatē dubliñ. Iť lego fabrice ecclie p<sup>h</sup>dcē xl<sup>d</sup>. Iť lego fabrice ecclie cath<sup>c</sup> sti patricii dubliñ xl<sup>d</sup>. Iť lego matri mee vj<sup>s</sup> viij<sup>d</sup>. Iť lego sorori mee xl<sup>d</sup>. Iť lego filie mee unam juppā de Russete. Iť lego Ka<sup>p</sup>line Tann<sup>r</sup> xl<sup>d</sup>. Iť ordino & constituo

Inventory of all the goods of John Barby, made the 21st day of the month of November, in the year of our Lord 1475. First, he has 4 gowns worth 20<sup>s</sup>. Item, 3 coats worth 5<sup>s</sup>. Item, he has a long doublet worth 13<sup>s</sup> 4<sup>d</sup>. Item, a sword and a hanger worth 5<sup>s</sup>. Item, a jerkin worth 2<sup>s</sup>. Item, he has two bows worth 5<sup>s</sup>. Item, one pair of sheets worth 2<sup>s</sup>.

These are the debts which are due to him. First, Philip Bermyngham owes for his stipend 2<sup>s</sup>.

These are the debts which the aforesaid John owes. First, to John Kelly, tailor, 40<sup>d</sup>. Item, to Henry Russell, tailor, \* \*

In the name of God. Amen. I, the aforesaid John, though weak in body, yet sound in mind, do make my testament in this manner. First, I bequeath my soul to Almighty God, the blessed Virgin Mary and all His saints, and my body to be buried in the church of St. Nicholas within the walls of the city of Dublin. Item, I leave to the work of the aforesaid church 40<sup>d</sup>. Item, I leave to the work of the cathedral church of St. Patrick, Dublin, 40<sup>d</sup>. Item, I leave to my mother 6<sup>s</sup> 8<sup>d</sup>. Item, I leave to my sister 40<sup>d</sup>. Item, I leave to my daughter a gown of russet. Item, I leave to Katherine Tanner 40<sup>d</sup>. Item, I ordain and constitute Robert Sutton executor of



Robtum Sutton huj<sup>o</sup> testamēti mei executorē ut ipe disponat oīa bona mea p salute aīe put ei meli<sup>o</sup> videbit<sup>r</sup> expedi<sup>r</sup>.

Inuentariū oīm bonoꝝ marione fitz Rery & Wiffi fflemyng cōjugēq, ejus condit' iiii die Novēbr̄ anno dñi M<sup>o</sup>cccc<sup>o</sup>lxx<sup>mo</sup> quito. In p<sup>i</sup>mis hent in pecuniis num<sup>i</sup>at' xx<sup>li</sup>. Iť in ferro & in sale p<sup>i</sup>c' xl<sup>s</sup>. Iť in hagdardo fru<sup>i</sup> ordeī & Avenaꝝ p<sup>i</sup>c' xl<sup>s</sup>. Iť in correis p<sup>i</sup>c' xiijs iiii<sup>d</sup>. Iť viij vacē p<sup>i</sup>c' xxvj<sup>s</sup> viij<sup>d</sup>. Iť oīia instrumēta dom<sup>o</sup> p<sup>i</sup>c' xl<sup>s</sup>.

h sunt debita que eis dent<sup>r</sup>. In primis in di<sup>v</sup>s pcellt in papiro suo content' vj<sup>li</sup>.

h sunt debit' que p<sup>i</sup>dicti debent. In p<sup>i</sup>mis deht Gilberto Walker m<sup>i</sup>catori xj<sup>li</sup>. Iť Thome fitz Symoñ xxx<sup>s</sup>. Iť Johi Godyng xx<sup>s</sup>. Iť matheo ffouler iij<sup>s</sup> v<sup>d</sup>. Iť Wiffo harrold xxiijs ix<sup>d</sup>. Iť Johi gale xx<sup>s</sup>. Iť matri mee xl<sup>s</sup>. Iť

In dei noīe Amen. Ego mariona p<sup>i</sup>dca sana mente lic; egra corpe condo testm meū in hūc modū. In p<sup>i</sup>mis lego aīam meā oīmpotenti deo bte marie virgini & oīib; scīs ejus corp<sup>o</sup>q, meū sepeliend in ecclia de malahydret. Iť ordino &

this my testament, to dispose of all my goods for the health of my soul as to him may seem most expedient.

Inventory of all the goods of Marion fitz Rery and William Flemyng, her husband, made the 4th day of November, in the year of our Lord, 1475. First, they have in money by tale £20. Item, in iron and in salt worth 40<sup>s</sup>. Item, in the haggard in wheat, barley, and oats to the value of 40<sup>s</sup>. Item, in hides worth 13<sup>s</sup> 4<sup>d</sup>. Item, 8 cows worth 26<sup>s</sup> 8<sup>d</sup>. Item, all household stuff worth 40<sup>s</sup>.

These are the debts which are due to them. First, in divers amounts in their schedule contained £6.

These are the debts which the aforesaid owe. First, they owe to Gilbert Walker, merchant, £11. Item, to Thomas fitz Symon 30<sup>s</sup>. Item, to John Godyng 20<sup>s</sup>. Item, to Mathew Fouler 4<sup>s</sup> 5<sup>d</sup>. Item, to William Harrold 24<sup>s</sup> 9<sup>d</sup>. Item, to John Gale 20<sup>s</sup>. Item, to my mother 40<sup>s</sup>. Item, \* \*

In the name of God. Amen. I, Marion aforesaid, being sound in mind, though weak in body, do make my testament in this manner. First, I bequeath my soul to Almighty God, the blessed Virgin Mary and all His saints, and my body to be buried in the church of



constituo petrū fitz rery patrē meū & Wiſſm flēm̄yng meū maritū executores oīm bonoꝝ meoꝝ ut ipi disponant oīa bona mea put eis melius videbit<sup>r</sup> expedir̄.

fol. 50<sup>b</sup>. Inuentariū oīm bonoꝝ Johis Kyng ac Jacobi payñ uẏ sue pochie s̄ci Nichi ex<sup>a</sup> muros Civitatē dubliñ condit' in vigilia s̄cē Kaſine anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup> quito. In p'mis hēnt decem pelves rotundas cū duobus lutribus rotund' p̄c' x<sup>s</sup>. Iẏ hēnt vij ollas eneas cū uno urciolo p̄c' xxxv<sup>s</sup>. Iẏ j chafo<sup>r</sup> cū brase mort' & j pestell' p̄c' v<sup>s</sup>. unā fortaginē p̄c' viij<sup>d</sup>. Iẏ quīq, verua cū pari trepedū p̄c' ij<sup>s</sup>. Iẏ unā duodenā cocliariū p̄c' xx<sup>s</sup>. Iẏ j maſ p̄c' xvj<sup>s</sup>. Iẏ j braseto p̄c' iij<sup>s</sup> iij<sup>d</sup>. Iẏ quīq, patenas eneas unacū alia p̄c' x<sup>s</sup>. Iẏ ij brandyres p̄c' xvj<sup>d</sup>. Iẏ j gospañ p̄c' iij<sup>d</sup>. Iẏ in vaſ electrinis iij<sup>s</sup>. Iẏ sex candelabra de lattouñ p̄c' xvij<sup>d</sup>. Iẏ in linthiañib; mappis & manuſgiis p̄c' vj<sup>s</sup> viij<sup>d</sup>. Iẏ lodicib; iij<sup>s</sup>. Iẏ tres utres p̄c' xij<sup>d</sup>. Iẏ tres pynte pottē electri p̄c' viij<sup>d</sup>. Iẏ j floke bede p̄c' xij<sup>d</sup>. Iẏ duas nigras ollas de corrio cū pope p̄c' x<sup>d</sup>. Iẏ in instrument' dom<sup>o</sup> vj<sup>s</sup>. Iẏ in vaſ ligneis pandoxatoriis p̄c' iij<sup>s</sup>. Iẏ xvij porcos

Mulhuddart. Item, I ordain and constitute Peter fitz Rery, my father, and William Flemyng, my husband, executors of all my goods, that they may dispose of all my goods, as to them may seem most expedient.

Inventory of all the goods of John Kyng and Jacoba Payn, his wife, of the parish of St. Nicholas without the walls in the city of Dublin, made on the vigil of St. Katherine, in the year of our Lord 1475. First, they have ten round basins, with two round bowls, worth 10<sup>s</sup>. Item, they have 7 brass pots with one pitcher worth 35<sup>s</sup>. Item, 1 chafing dish, with a brass mortar and 1 pestle, worth 5<sup>s</sup>; one oven worth 8<sup>d</sup>. Item, five spits with a pair of tripods worth 2<sup>s</sup>. Item, one dozen of spoons worth 20<sup>s</sup>. Item, a maser cup worth 16<sup>s</sup>. Item, 1 brew pan worth 3<sup>s</sup> 4<sup>d</sup>. Item, five brass pans together with another, worth 10<sup>s</sup>. Item, 2 brandirons worth 16<sup>d</sup>. Item, 1 frying pan worth 4<sup>d</sup>. Item, in pewter vessels 3<sup>s</sup>. Item, six candlesticks of latten worth 18<sup>d</sup>. Item, in sheets, napkins, and towels worth 6<sup>s</sup> 8<sup>d</sup>. Item, in blankets 3<sup>s</sup>. Item, three leather bottles worth 12<sup>d</sup>. Item, three pint pots of pewter worth 8<sup>d</sup>. Item, 1 flock bed worth 12<sup>d</sup>. Item, two black pots of leather, with a beak, worth 10<sup>d</sup>. Item, in household stuff 6<sup>s</sup>. Item, in wooden brewing vats worth 4<sup>s</sup>. Item,

unocū alio ꝑc' xx<sup>s</sup>. Iť zonā cū argent' stipat' ꝑc' xvijs. Iť septem quarteres carnū bovinoꝝ ꝑc' vjs. Sm<sup>a</sup> viij<sup>li</sup> v<sup>s</sup> iiij<sup>d</sup>.

h̄ sunt debita que d̄cis Johi & uẏ sue debent<sup>r</sup>. In p<sup>i</sup>mis ffynsołt v<sup>s</sup>. Wiłts Raynołt viij<sup>d</sup>. Magist<sup>r</sup> Jokes Bounlond viijs. Roys of bolton ijs. Iť margareta Nangle vidua xiiij<sup>d</sup>. Joħa Shyreborñ x<sup>d</sup>.

Sm<sup>a</sup> debitoꝝ que debent<sup>r</sup> xvij<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> totalis ix<sup>li</sup> iijs.

h̄ sunt debita que d̄ci Jokes & uxor sua debent. In p<sup>i</sup>mis patricio loke v<sup>s</sup>. Iťm Nicho ffynsame xvjs. Iťm m<sup>ro</sup> Thome Wareñ iijs. d̄no Riĉo Trevers xx<sup>d</sup>. Iť Rectori de ffynglas sup uno siphō iijs. Iť d̄no Wiłmo barroñ sup unā zonā vjs viij<sup>d</sup>.

Sm<sup>a</sup> debitoꝝ que debent xxxvj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> de claro vij<sup>li</sup> vjs viij<sup>d</sup>.

Porcio defūct' v marĉ vjs viij<sup>d</sup>.

In dei noīe Amen. Ego Jacobus payñ anted̄ca licencia mariti mei sup<sup>a</sup>d̄ci condo tes̄m meū in hūc modū. In p<sup>i</sup>mis lego aīam meā dō oīpotenti b̄te marie virgini ac oībiz s̄cis

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18 hogs, with another, worth 20<sup>s</sup>. Item, a girdle studded with silver worth 17<sup>s</sup>. Item, seven quarters of beef worth 6<sup>s</sup>.

Sum £8. 5. 4.

These are the debts which are due to the said John and his wife. First, Fynsoll 5<sup>s</sup>, William Raynoll 8<sup>d</sup>, Master John Bounlond 8<sup>s</sup>, Roys, of Bolton, 2<sup>s</sup>. Item, Margaret Nangle, widow, 14<sup>d</sup>, Joan Shyreborn 10<sup>d</sup>.

Sum of the debts which are due 17<sup>s</sup> 8<sup>d</sup>.

Sum total £9. 3. 0.

These are the debts which the aforesaid John and his wife owe. First, to Patrick Loke 5<sup>s</sup>. Item, to Nicholas Fynsame 16<sup>s</sup>. Item, to master Thomas Waren 3<sup>s</sup>. To Sir Richard Trevers 20<sup>d</sup>. Item, to the rector of Finglas, upon a cup, 4<sup>s</sup>. Item, to Sir William Barron, upon a girdle, 6<sup>s</sup> 8<sup>d</sup>.

Sum of the debts which they owe 36<sup>s</sup> 8<sup>d</sup>.

Clear sum £7. 6. 8.

Portion of the deceased 5 marks 6<sup>s</sup> 8<sup>d</sup>.

In the name of God. Amen. I, Jacoba Payn aforesaid, by leave of my said husband, do make my testament in this manner. First, I bequeath my soul to Almighty God, the blessed Virgin

ejus corpusq; meū fore sepeliendū in Cimiſio ecclie cath̄ ſcī patricii dubliū juxta ſepulcrū Thome paryſe quondā mariti mei defuncti. Iſ volo & lego Johi Kyng marito meo om̄ia bona ſua que fuerunt ſui & uī ſue antea defunct' except' veſtimētis & aliis ornamentis p̄ ip̄m mī donatē. Iſ lego matilde filie mee unā magnā patenā eneā duas zonas cum argento ſtipat'. Iſ duo ꝑcalia unū de get aliud de Amyſ cū tribꝫ Annulis de argento deauratē. Iſ eidm filie mee lego unū maſer cū aliis ornamentē corpi meo incūbentibꝫ. Iſ lego Margarete ꝑſanguinee mee vj<sup>s</sup>. Iſ lego margarete mey unā tunicā de panno hibnicali ꝑc' iij<sup>s</sup>. Iſ facio ordino & conſtituo Johem Kyng maritū meū & Johem Arthour de dubliū meos execut' 9j<sup>m</sup> ad diſponendū meā porcionē mī ꝑtingent' in pios uſus pro ſalute aīe mee ꝑut eis melius & ꝑmodius videbit' expediſ.

Probat' erat ꝑſens teſtm corā nobis Riĉo fſich Offiĉ c'ie dubliū me<sup>ce</sup> principali et ꝑ nos appbat' & inſinuat' xiiij<sup>o</sup> die menſ decembris Anno dñi M<sup>o</sup>cccc<sup>m</sup>olxx quito. Et ꝑmiſſa ē admīſtraĉo bonoꝝ execut' ſup<sup>a</sup>ſc'ptē in forma juris juratē.

Mary and all His ſaints, and my body to be buried in the cemetery of the cathedral church of St. Patrick, Dublin, near the burial place of Thomas Paryſe, my former huſband, deceased. Item, I will and bequeath to John Kyng, my huſband, all the goods which were his, and his deceased former wife's, except the garments and other ornaments given to me by him. Item, I leave to Matilda, my daughter, one large brass pan, two girdles ſtudded with ſilver. Item, two ſets of beads, one of jet, the other of amber, with three rings of ſilver overgilt. Item, to my ſaid daughter I leave a maſer cup with other ornaments which are worn on my perſon. Item, I leave to my couſin Margaret 6<sup>s</sup>. Item, I leave to Margaret Mey a coat of Irifh cloth worth 3<sup>s</sup>. Item, I make, ordain, and conſtitute John Kyng, my huſband, and John Arthour, of Dublin, my executors, jointly to diſpoſe of the portion belonging to me to pious uſes for the health of my ſoul, as to them may ſeem beſt and moſt ſuitable.

This teſtament was proved before us, Richard Fich, official principal of the Metropolitan court of Dublin, and by us approved and regiſtered the 13th day of the month of December, in the year of our Lord 1475. And adminiſtration of the goods was granted to the executors above writtē, they being ſworn in form of law.

REGISTRACIO TESTAMĒTOꝝ TEMPE M<sup>ri</sup> JOHIS WAREN OFFIC<sup>o</sup> fol. 51.  
CURIE DUBLIN INCIPIENS XXV MENSIS FFEBR<sup>o</sup> ANNO D<sup>ni</sup>  
M<sup>o</sup>CCCCLXXX PRIMO.

Inuentariū oīm bonoꝝ que fuerunt Johe Stevyñ vidue  
Relicte Johis mastoke de Crōmynlyn̄ dudum defūct' tempe  
obitus ꝑdict' Johe condit' &c. In p<sup>ri</sup>mis dict' Joħa h̄t in  
Agardo suo locat' & arconizat' ad valorem viij<sup>li</sup>. Iť h̄et in  
campis seīat' xvj Ac̄ fru<sup>ti</sup> & ordeī ꝑc' cujuslibet Ac̄ v<sup>s</sup>.  
Sm<sup>a</sup> iiij<sup>li</sup>. Iťm h̄t vij caballos ꝑc' cuj<sup>o</sup>libt v<sup>s</sup>. Sm<sup>a</sup> xxxv<sup>s</sup>.  
Iťm in ovib; & porce ꝑc' v<sup>s</sup>. Iť in vasib; eneīs ꝑc' x<sup>s</sup>. Iť in  
instrument' dom<sup>o</sup> ꝑc' vj<sup>s</sup> viij<sup>d</sup>.

Sm<sup>a</sup> oīm bonoꝝ xiiij<sup>li</sup> xvj<sup>s</sup> viij<sup>d</sup>.

It' dict' Joħa h̄et in auro & argento penes Agnetem  
Wodboñ de dubliñ mulierē cā custodie ꝑoit<sup>o</sup> xxvj<sup>li</sup> xiijs iiij<sup>d</sup>.

Sm<sup>a</sup> totať xlj<sup>li</sup> x<sup>s</sup>.

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REGISTER OF TESTAMENTS IN THE TIME OF MASTER JOHN  
WAREN, OFFICIAL OF THE COURT OF DUBLIN, COMMENCING  
THE 25<sup>TH</sup> OF THE MONTH OF FEBRUARY, IN THE YEAR OF  
OUR LORD 1481.

Inventory of all the goods which belonged to Joan Stevyn, widow,  
relict of John Mastoke, of Crumlin, lately deceased, made at the time  
of the aforesaid Joan's death, &c. First, the said Joan has in her  
haggard, stored and stacked, to the value of £8. Item, she has sown  
in the fields 16 acres of wheat and barley, each acre worth 5<sup>s</sup>; sum  
£4. Item, she has 7 cart horses each worth 5<sup>s</sup>; sum 35<sup>s</sup>. Item, in  
sheep and hogs worth 5<sup>s</sup>. Item, in brass vessels worth 10<sup>s</sup>. Item, in  
household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

Sum of all the goods £14. 16. 8.

Item, the said Joan has in gold and silver, deposited with Agnes  
Wodbon, of Dublin, married woman, for safe keeping, £26. 13. 4.

Sum total £41. 10. 0.



In dei nōie Amen. Ego Joha Steveñ Relict' Johis mastoke de crōmelyñ vidua in mea pura viduitate sana mente lic; egra corpe cursū agens nature senio multū gfract' toti<sup>o</sup> hūani gen'is fat' & inc'tam mort' horā m' īminere timens cōdo testamentū meū in hūc modū. In p'mis lego aīam meā dō oīpotenti bteq, marie matri ej<sup>o</sup> & oībz stis cōr vero meū in cimit'io ecēie poch de Cromlyñ sacř sepultuř tradend. Iť do & lego Johi mastoke de Kilmaynañ fit & heř meo oīa & singla messuag' 7ras teñ reddit' & 7vič mea cū uni7s ptiñ suis que heo seu de juř here debeo in villa & dñio de Cromlyñ predict' hend & tenend sibi heř & assign suis imppetuū tenend de capit' dñis feod illi<sup>o</sup> p 7vič inde debit' & de juř consueta. Iť do & lego dict' Johi & patricio filiis meis oīa bona mea mobilia post mortem meā equalit' int' eos dividend denit' prius de itegro dcoz bonoz p'cipalib; p'fat' Johi fit & heř meo absq, divisiōe aut diminucione scdm terř 9sue<sup>e</sup> integř tradend necnon bonis meis penes Agnetem Wodboñ de dubliñ remanēt' dco Johi fit meo siñ absq, divisione integř tradend.

In the name of God. Amen. I, Joan Steven, relict of John Mastoke of Crumlin, widow, in my pure widowhood, being sound in mind though weak in body, in the course of nature greatly broken by old age, apprehending the destiny of the whole human race, and that the hour of death, uncertain as it is, is threatening me, do make my testament in this manner. First, I bequeath my soul to Almighty God and St. Mary, His mother, and all the saints, and my body to be brought to holy burial in the cemetery of the parish church of Crumlin. Item, I give and bequeath to John Mastoke of Kilmainham, my son and heir, all and singular my messuages, lands, tenements, rents, and services, with all their appurtenances which I have, or of right ought to have, in the town and lordship of Crumlin aforesaid, to have and to hold to him, his heirs and assigns for ever, to be held of the chief lords of that fee by the services thereout due and of right accustomed. Item, I give and bequeath to the said John and Patrick, my sons, all my moveable goods after my death, equally to be divided between them; first, however, out of the entire of the said goods, the principal to be delivered wholly to John, my aforesaid son and heir, without division or diminution, according to the custom of the country; also my goods remaining in possession of Agnes Wodbon, of Dublin, to be delivered wholly to my said son John in

Iſ do & lego eið Joñi fiſ meo oñes Acçones & debita mea in quozcūq; māib; ſunt vel ſũunt c'taq; dict' debit' de ſolve valentib; levat & recipiat paupib; v̄o & ſolve non valentib; remittat put ego pro ſalute aīe mee & dci Joñis nup mariti mei qdono & remitto. Iſm lego Abbi & monaſt̄io bte marie virginis jux<sup>a</sup> dubliñ unū ciphum Argent' deaurat' ligatū in vulgo a maſ penes dictū patriciū fiſ meū existentē p ſalute aīe & mariti mei añdict'. Iſm lego conſtituo & ordino dcm Joñem fiſ meū huj<sup>o</sup> teſti & ult' volūtāt' mee execut' & oñ bonoz meoz & debitoz ſup<sup>a</sup> dcoz admīſtratorē ut ipe ordinet & diſponat oñia bona mea & debit' añdict' juẏ hoc legatū & ult' volūtatem meam put ei melius videbit' expediſ pro ſalute aīe mee & p̄riſ ſui mariti mei ſ<sup>a</sup>dict'. Et hec ult' volūtās mea & donacio legat' & teſtament' rat' pmaneant & firma huic ſc'pt' meo teſtamentario dnm Wiſſm leynagh p̄ſbiṛū pochialem pochie ſcī magnani henricū Moynagh c̄licū poch dict' pochie & ffinvolīā Walsche mulierem ac multos alios teſtes mecū ad tunc p̄ſentes rogavi &

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like manner, without diſiſion. Item, I give and bequeath to my ſaid ſon John all my actions and debts in whoſeſoever hands they are or were, and that he take and receive certain of the ſaid debts from thoſe able to pay, but remit thoſe due by the poor and by people unable to pay, as I, for the health of my ſoul and that of the ſaid John my late huſband, forgive and remit them. Item, I leave to the Abbot and Monastery of St. Mary the Virgin, near Dublin, a cup of ſilver overgilt, with a band, commonly called a maſer, in poſſeſſion of my ſaid ſon Patrick, for the health of my ſoul and that of my huſband aforeſaid. Item, I leave, conſtitute, and ordain my ſaid ſon John executor of this my teſtament and laſt will, and admīſtrator of all my aforeſaid goods and debts, to ordain and diſpoſe of all my goods and debts aforeſaid according to this bequeſt and my laſt will, as to him may ſeem moſt expedient for the health of my ſoul and of hiſ father's, my huſband, aforeſaid; and that this my laſt will and bequeſt, legacy and teſtament, may remain valid and eſta bliſhed in this my teſtamentary writing, I have aſked and requeſted Sir William Leynagh, pariſh prieſt of the pariſh of St. Magnan, Henry Moynagh, pariſh clerk of the ſaid pariſh, and Finola Walsche, married woman, and many other witneſſes at this preſent with me, to

requisivi verū testimoniū phibeŕ Dat' fact' & condit' in domo mansionis dci Johis mastoke fiŕ mei die Jovis p̄x post festū s̄ci Patricii epi & q̄fessoris Anno dñi M<sup>o</sup>ccccclxxvj.

pbat' erat p̄ns testīm coram nob̄ Johe Wareñ Officē curie dubliñ me<sup>o</sup> p̄cipaŕ. Et p nos appbat' & isinuat' xxv die mēsis ffebŕ Anno dñi scdm̄ hiŕnicañ Ec̄cie calculū M<sup>o</sup>ccccclxxx p<sup>o</sup>mo. Et q̄missa ē admīstracio bonoŕ Johi masŕoke execut' ifrascip't' in forma juŕ jurat' dat' sub sigillo ñro menŕ die & anno sup<sup>a</sup>dict' quia dcm̄ infrascip't' testamētū tā p testes fide diŕ corā nobis introduct' & in hac pte juratos q<sup>a</sup> p alia itima documenta āum n̄m̄ juste movent' opimus fuisse & esse p infrascip't' testatricem die & Anno infrascip't' vere cōdit' & confectū.

fol. 51<sup>b</sup>. Inuentariū oīm bonoŕ Johis Browne proch̄ de Clondolkane gdit' xx die ffebruarii A<sup>o</sup> dñi M<sup>o</sup>ccccclxxxj<sup>mo</sup>. In p̄i<sup>a</sup> het quīq caballos p̄c' xxv<sup>s</sup>. Iŕ iij vaccas p̄c' xv<sup>s</sup>. Iŕ het xv pcos & pcellos p̄c' xv<sup>s</sup>. Iŕ het in agro xv Acŕ frumenti & hastiuelli p̄c' iij<sup>li</sup> xv<sup>s</sup>. Iŕ het in orreo sive hagardo p̄c' xl<sup>s</sup>. Iŕ het in

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afford true testimony. Given, made, and done in the dwelling house of the said John Mastoke, my son, on Thursday next after the feast of St. Patrick, bishop and confessor, in the year of our Lord, 1476.

This testament was proved before us John Waren, official principal of the court of Dublin, and by us approved and registered the 25th day of the month of February, in the year of our Lord 1481, according to the calculation of the Church of Ireland, and administration of the goods was granted to John Mastoke, the within written executor, he being sworn in form of law. Given under our seal the month, day, and year aforesaid. Forasmuch, as by trust-worthy witnesses brought before us and in this behalf sworn, as by other lawful documents our mind justly moving, we find that the said within written testament was and is by the within written testatrix, the day and year within written, truly made and perfected.

Inventory of all the goods of John Browne, of the parish of Clondalkin, made the 20th day of February, in the year of our Lord 1481. First, he has five cart horses worth 25<sup>s</sup>. Item, 3 cows worth 15<sup>s</sup>. Item, he has 15 hogs and pigs worth 15<sup>s</sup>. Item, he has in the field 15 acres of wheat and hastiuell worth £3. 15. 0. Item, he has



vasis eneis ꝑc' vj<sup>s</sup> viij<sup>d</sup>. Iť duas cistas ꝑc' ij<sup>s</sup>. Iťm instru-  
mēta dom<sup>o</sup> ꝑc' ij<sup>s</sup>.

Hec sūt debita que debet. In p<sup>i</sup>mis dño decano ecclie  
cath̄ s̄ci pałcii dubliñ vij<sup>s</sup> vj<sup>d</sup>. Iťm pro redditu firme xxx<sup>s</sup>.

Porcio defūcti ij<sup>ii</sup> vj<sup>s</sup> iiij<sup>d</sup>.

In dei nōie Amen. Ego ꝑdict<sup>o</sup> Joñes san<sup>o</sup> mente licet  
eger corpe condo testamētū meū in hūc modū. In p<sup>i</sup>s lego  
Aīam meā ōipotenti deo b̄te marie virgini & oñibz Sancte  
corpusq; meū sepeliend in ecclia mea proch̄ de Clondolkane.  
Iť lego fabrice ejusdm̄ ecclie ij<sup>s</sup>. Iť dño Johanni Whitoñ iiij<sup>s</sup>.  
Iť dño henrico de Kylmatalway iiij<sup>s</sup>. Iť ymagini b̄te marie  
de Swrdalestoñ ij<sup>s</sup>. Iťm quatuor ordinibus frm Mendicanciū  
dubliñ iiij<sup>s</sup>. Iť facio ordino & constituo Wiłm filiū meū &  
Joñam Stantoñ uñ meā huj<sup>o</sup> testamenti mei executores q<sup>bz</sup>  
residuū bonoꝝ meoꝝ do & lego ut iꝑi disponant ꝑ salute aīe  
mee put eis melius & efficacius videbit<sup>r</sup> expediť.

Probatū erat ꝑsens testamētū Corā nobis Joñe Wareñ  
Offic̄ principali cuř Mc<sup>ce</sup> dubliñ & ꝑ nos Approbatū &

in the barn, or haggard, to the value of 40<sup>s</sup>. Item, he has in brass  
vessels worth 6<sup>s</sup> 8<sup>d</sup>. Item, two chests worth 2<sup>s</sup>. Item, household  
stuff worth 2<sup>s</sup>.

These are the debts which he owes. First, to the Dean of the  
cathedral church of St. Patrick, Dublin, 7<sup>s</sup> 6<sup>d</sup>. Item, for rent of a  
farm 30<sup>s</sup>.

Portion of the deceased £2. 6. 4.

In the name of God. Amen. I, the aforesaid John, being sound  
in mind though weak in body, do make my testament in this manner.  
First, I bequeath my soul to Almighty God, the Blessed Virgin Mary  
and all the saints, and my body to be buried in my parish church of  
Clondalkin. Item, I bequeath to the work of the said church 2<sup>s</sup>.  
Item, to Sir John Whitoñ 3<sup>s</sup>. Item, to Sir Henry of Kilmactalway 3<sup>s</sup>.  
Item, to the image of St. Mary of Swordlestown 2<sup>s</sup>. Item, to the four  
orders of Mendicant Friars, Dublin, 4<sup>s</sup>. Item, I make, ordain, and  
constitute my son William and Joan Stanton, my wife, executors of  
this my testament, to whom I give and bequeath the residue of my  
goods, to dispose for the health of my soul, as to them may seem best  
and most effectual.

This testament was proved before us John Warren, official principal  
of the Metropolitan Court of Dublin, and by us approved and

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insinuat' tercio die Aprilis A<sup>o</sup> dñi M<sup>o</sup>ccccclxxxij<sup>o</sup> cōmissaq̄ est admīstracio Bonoꝝ executoribꝫ sup<sup>a</sup>sc<sup>i</sup>ptę in forma juris juratę. In cuj<sup>o</sup> Rei testimoniū Sigillū nrm p̄sentibꝫ Apposum<sup>o</sup>.

Inuentariū oīm bonoꝝ Juliane bałł qdit' xvj die Ap<sup>l</sup>is A<sup>o</sup> dñi M<sup>o</sup>ccccclxxxij. In p<sup>l</sup>s ket ī campis de g<sup>a</sup>nis seiat' viij Ac<sup>r</sup> fru<sup>ti</sup> & Aven' p̄cii iiij marč. Iť iiij caballos p̄c' xvj<sup>s</sup>. Iť vij vacč p̄c' xxxij<sup>s</sup>. Iť ij boviculos p̄cii iiij<sup>s</sup>. Iť iiij pcos p̄c' ij<sup>s</sup>. Iť instrumēt' dom<sup>o</sup> p̄c' vj<sup>s</sup> viij<sup>d</sup>.

h sūt debit' que dꝫ. In p<sup>l</sup>s p redditu xij<sup>s</sup> ij<sup>d</sup> rechord Walsche xij<sup>d</sup>. Iť famulo suo iiij<sup>d</sup>. Iť Hugoni ix<sup>d</sup>. Iťm Johi famulo suo xvij<sup>d</sup>. Jō Swetmañ execut'.

fol. 52. Inp̄posita & lecta fuit p̄missa pvocačo p sup̄scriptū re- vendū virū Patriciū filiū leonis ałs ffytz-leones in nave ecclie cat̄h sčē Trinitat' dubliñ	In dei nōie Amen. Corā vobis autēdica p̄sona & testibꝫ. Ego Patricius filius leonis Alias ffytz-lenys civis & nup maior Civitatis regalis
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registered the third day of April, in the year of our Lord 1482, and administration of the goods was granted to the above written executors, they being sworn in form of law. In witness whereof we have affixed our seal to these presents.

Inventory of all the goods of Juliana Ball, made the 16th day of April, in the year of our Lord 1483. First, she has in grain sown in the fields 8 acres of wheat and oats, worth 4 marks. Item, 4 cart horses worth 16<sup>s</sup>. Item, 7 cows worth 32<sup>s</sup>. Item, 2 young oxen worth 4<sup>s</sup>. Item, 4 hogs worth 2<sup>s</sup>. Item, household stuff worth 6<sup>s</sup> 8<sup>d</sup>.

These are the debts which she owes. First, for rent 12<sup>s</sup> 2<sup>d</sup>. Richard Walsche 12<sup>d</sup>. Item, to her servant 4<sup>d</sup>. Item, to Hugh 9<sup>d</sup>. Item, to John, her servant, 17<sup>d</sup>. John Swetman, executor.

The foregoing provocation <sup>1</sup> was put in and read by the above written honoured man, Patrick filius leonis, otherwise Fytz- leones, in the nave of the cathe-	In the name of God. Amen. Before you the authorized person and witnesses, I, Patrick filius leonis, otherwise Fytz-lenys, cit- izen, and lately mayor of the royal
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<sup>1</sup> As entered in the Register, the provocation precedes the notarial certificate.

vicesimo quarto die mēs' ffebruarii sub Anno dñi scdm Romanū cōpotū Miffio cccc<sup>mo</sup> octogesimo Anglicanū & hiñnicanū Miffio QuadringentesimoSeptuagesimonono Indicōe quartadecima Pontificat<sup>o</sup> sanctissimi in xpo p̄ris & dñi n̄ri dñi Sixti dīa pvidencia Pape quarti Anno decimo p̄sentib; p̄bis vīr fre Thoma harold priore david Wynchestir ecclie cath p̄dce Johe Reynolds Jacobo Bowland civib; dubliñ testib; ad p̄missa vocat' sp̄alit' & rogatis.

metropoſis Dublinēñ dico Alego & in hiis scriptis ppono q cū fuerē put sim vir bone fame cōvsacionis honeste & opinionis illese nullus sentēciis suspencionis excomunicaōnis v̄l inēdicti anire t ab[ ]latis de quib; scit' involut<sup>o</sup> nullo notabili crimine irretit<sup>o</sup> nec infāmie macula rasperssois juriq; & justicie monīb; parere sim parat<sup>o</sup> metuens tamē excausus virisimilib; & p̄babilib; cōiecturis m' p nonnullos [ ] meos & p̄cipue p revrēdisimū in xpo patrem &

dral church of the Holy Trinity, Dublin, the twenty-fourth day of the month of February, in the year of our Lord, according to the Roman computation, 1480, the English and Irish, one thousand four hundred and seventy nine, Indiction 14, in the tenth year of the pontificate of the most holy father and lord in Christ, our lord Sixtus the Fourth by divine providence, Pope, in the presence of those worthy men, brother Thomas Harrold, prior; David Wynchestir of the aforesaid cathedral church; John Reynolds, James Bowland, citizens of Dublin, witnesses to the foregoing specially summoned and requested.

metropolitan city of Dublin, declare, allege, and in these writings affirm, that forasmuch as I have been and am, a man of good repute, honourable behaviour, and unblemished reputation, no sentences of suspension, excommunication or interdict[ ] having been published in which I am involved, neither being implicated in any notorious crime, nor befouled with stain of infamy, and prepared, as I am, to obey the monitions of justice, fearing, nevertheless, from likely causes and probable conjectures that prejudgment might be had or gotten against me by some of my [ ] and especially by the most reverend Father and lord in Christ, the

dominū dñm Johannē dei gracia dubliū Archiepūm hiberniē p'matē seu ejus cōmissarios unū t̄ plures grave q, abstit m<sup>i</sup> posse p̄judiciū inferri t̄ geñari unde ne idem dñs Archiepūs seu ejus cōmissarii un<sup>o</sup> t̄ plures aut quiv<sup>o</sup> alius ordinarius deligat<sup>o</sup> aut sub delegat<sup>o</sup> seu alius q'cunq, quacūq, auctoritate fulcit<sup>o</sup> cōtra me [ ] citando monendo suspendendo excomūcado inp̄dicēdo me usurariū t̄ simoniacū pnōciādo adjudicando decernendo seu declarando p capicione corporis mei scribendo seu alias quovismodo gravādo pcedat t̄ pcedant faciat t̄ faciant quomodolibet accecarī ad sacrosčām sedem appostolicā in his scriptis pvoco & appello & appostolos peto p'mo sčdo & p̄cio instant' instancius & instantissime m<sup>i</sup> dari & tradi cū effectū. Et ptestor de hac mea pvocačoe corrigenda & emēdēda et emēdēda & ad eandē sedē pcequēda p loco & tēpore cōgruis & de jure oportunis submetteñs me oñesq, m<sup>i</sup> adherētes & in futurū aderere volētes hac oīa mea bona mobilia & immobilia pteccōm & tuičōm dicte sedis apostolice specialib;

In dei nōie Am' &c' cūctę &c' q<sup>d</sup> Anno dñi sčdm cursū & computacionē ecclīaz Anglican̄ & hībnican̄ M<sup>o</sup>ccclxxx<sup>mo</sup>.

lord John by the grace of God, Archbishop of Dublin, primate of Ireland, or his commissaries, one or more (which calamity may it be averted!). Wherefore, lest the said lord Archbishop or his commissaries, one or more, or any other ordinary, delegate or sub-delegate, or any other person whatsoever, sustaining aught against me by any authority whatever by way of citation, monition, suspension, excommunication, prohibition, by the pronouncing, adjudicating, decreeing or declaring me guilty of usury or simony, by writ for the taking of my body, or should he or they in any other way whatsoever, in injuring me, proceed or cause me to be accused, to the most holy Apostolic See, in these writings do I call and appeal, and most earnestly pray apostles to be given and delivered to me three times effectually, and as to correcting and amending this my provocation, I make claim for fitting and convenient time and place for prosecution to the said See, submitting myself, and all adhering and in future willing to adhere to me, all these my goods moveable and immovable, to the protection and guardianship of the said Apostolic See.

In the name of God. Amen, &c. To all, &c., [be it known] that in the year of our Lord 1480, according to the course and computa-



Indictione quarta decima pont' s̄tissimi in x̄po p̄ris & d̄ni n̄ri  
d̄ni Sixti divina p̄videncia pape quarti Anno decimo die  
autem vicesima tertia mēs' ffeb̄r in mei notarii publici &  
testiū subsc̄pt' p̄sencia ḡstitutus p̄bus & discretus vir  
patricius filius leonis Alias fitz leonis civis & nup̄ Maior  
civitat' Regat̄ Metropōt dubliñ quādam p̄vocationē in sc̄pt'  
redact' in̄posuit & legi fecit ac p̄testabat' cēlaq̄ egit p̄t  
in d̄ca p̄voč pleni⁹ ḡtinet' cuj⁹ tenor sequit' & est talis.

In dei nōie Amen. Ego Jōhes miseraçōne divina Dubliñ fol. 53.  
Archiēpus hiñnie p̄mas sanus mente attendens horā mortis  
unicuiq̄ mortali esse insertā mareq̄ transitur⁹ & rev̄sur⁹ d̄o  
annuente condo testamentū meū in huc modū. In p̄mis lego  
aīam meā deo d̄ipotenti beate Marie virgini sue genitrici &  
ōibz s̄c̄is corpusq̄ meū sepeliend̄ ubi deus me ad suū tribunal  
dignatus fuerit vocare & si in regno Anglie obiero corpus  
meū in ecclia beate Marie de Ossnay int' Abbates sepeliend̄

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tion of the churches of England and Ireland, Indiction 14, in the tenth  
year of the pontificate of the most holy father and lord in Christ,  
our lord Sixtus the Fourth, by divine providence, Pope, and on the  
twenty-third day of the month of February, in the presence of me a  
notary public and of the underwritten witnesses, the well-circumstanced  
honourable and discreet man Patrick filius leonis, otherwise Fitz leonis,  
citizen, and lately mayor of the royal metropolitan city of Dublin,  
put in and caused to be read a certain provocation reduced to writing,  
and protested and did other things as in the said provocation is more  
fully contained, the tenor of which follows and is such.

In the name of God. Amen. I, John by thé mercy of God,  
Archbishop of Dublin, primate of Ireland, being sound in mind,  
expecting the hour of death, uncertain as it is to every mortal,  
being about to cross the sea, and (if God will) to return, do make my  
testament in this manner. First, I bequeath my soul to Almighty God,  
the blessed Virgin Mary, His mother, and all the saints, and my body  
to be buried in the place where God shall think fit to summon me  
to his judgment seat; and should I die in the kingdom of England,  
I leave my body to be buried in the church of St. Mary at Osney,  
among the abbots. Item, I will that a porthose with a missal and



lego. Iſ volo q unū portofoliū cū missale & liber vocat' pupilla oculi restituant' monasterio de Ossnay p̄dict'. Iſ lego & volo q unus ciphus argenteus cū cooptorio totalit' deaurat' & alia alba cratera cū cooptorio & ij bolpecis argent' ij salsaria argentea & deaurata cū uno copculo deaurato j dowbylmetcloth de diapyr duo maniſgia longa de diapyr iij maniſgia curta de dyapyr unū magnū candelabrū de latoñ pendens p iij luminarib; quatuor alia candelabra de latoñ x jakkys unū par vestimentoꝝ de virið dāmask unū corporas de Tussu cū duob; corpalib; ij gardevyanys & j trūke & vj rochetys eidē Monasterio restituant'. Iſ lego eidē Monasterio duos libros medicinarū xiij cocliaria argent' ūde unū deauratū. Iſ unū le fethyr bed cū uno bollyster & quatuor pulvinarib;. Iſm unū le hangynbedd varii coloris v; albi & blodii. Iſm xxxij virg' ejusdē panni ij fustyanys ij lodices novos de panno Anglicano unū cooptoriū de le bluesay cū tapeto browdyryt cū aquilis in medio. Iſ unū cooptoriū de Tappystry cū aquila & iris J & V infixis. Iſm optimū par linthaminū. Iſm xxiiij vlnas de holond cloth p pare linthaminū construend. Iſm ij pulvinaria longa & vj curta de

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a book called "Pupilla oculi" be restored to the monastery of Osney aforesaid. Item, I bequeath and will that a silver cup, with a cover, all overgilt, and another white cup, with a cover, and two silver bowls, 2 saucers of silver and overgilt, with a covercle overgilt, a double meat cloth of diaper, two long towels of diaper, 3 short towels of diaper, one large hanging candlestick of latten, for 4 lights, four other candlesticks of latten, 10 jacks, one pair of vestments of green damask, one corporas cloth of tissue with two corporas cases, 2 safes, and 1 trunk and 6 rochets be restored to the said monastery. Item, I bequeath to the said monastery two books of medicine, 13 silver spoons, one of them overgilt. Item, one feather bed with a bolster and four pillows. Item, a hanging bed of different colours namely, white and blue. Item, 32 yards of the same cloth, 2 fustians, 2 new blankets of English cloth, one coverlet of blue serge, with a quilt embroidered with eagles in the middle. Item, a coverlet of tapestry with an eagle and letters J & V set therein. Item, a best pair of sheets. Item, 24 ells of Holland cloth for making a pair of sheets. Item, 2 long and 6 short pillows of bord Alexander.

Bordelisandyr. Iſ iij pecis de novo saye rubii coloris. Iſ viij ollas novas de correo. Iſm lego vicario meo p̄bendali in ecclia mea cath̄ ſc̄i patricii dubliñ meū ſuppelicū & meā amiciā jux<sup>a</sup> q̄suetudinē mee ecclie cath̄ p̄dicte. Iſm lego dno Johi Plant capellano ſenescalt̄ hospicii mei iij<sup>li</sup> vj<sup>s</sup> viij<sup>d</sup>. Iſm lego m' Richardo ffyche geñali receptori redditū meoz xl<sup>s</sup>. Iſ lego Thome Mylton cl̄ico xx<sup>s</sup>. Iſ lego letice Godwyñ & Johe Tute unā peciā de Rubio Tarteryñ intr̄ eos dividend. Iſ lego ecclie cath̄ ſc̄e Trinitat' dubliñ unū par vestimentoz de bordelysandyr flavi coloris. Iſm facio ordino & q̄stituo ſup<sup>a</sup>script' maḡrm Richardū ffyce & Johe Plante huj<sup>o</sup> testamenti mei executores ut ip̄i distribuāt & disponāt residuū bonoz meoz non legatoz p̄ salute aīe mee p̄ exequiis meisin Eccl̄iis cath̄ ſc̄e Trinitat' & ſc̄i Patricii celebrād̄ ſc̄dm ut eis melius videbit<sup>r</sup> expedire quoz in p̄miss' onero q̄sciencias. fol. 53<sup>b</sup>.

Inuentariū oīm bonoz & c̄. In p̄mis in capella in libris

Iſ in cam̄a & aula in lecticinis & aliis utencilibz & neces-  
sariis

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Item, 3 pieces of new red serge. Item, 8 new leather jars. Item, I bequeath to my prebendal vicar in my cathedral church of St. Patrick, Dublin, my surplice and amice according to the custom of my cathedral church aforesaid. Item, I bequeath to Sir John Plant, chaplain, seneschal of my household £3. 6. 8. Item, I bequeath to Master Richard Fyche, receiver-general of my rents 40<sup>s</sup>. Item, I bequeath to Thomas Mylton clerk 20<sup>s</sup>. Item, I bequeath to Lettice Godwyn and Joan Tute a piece of red tartarine, to be divided between them. Item, I bequeath to the cathedral church of the Holy Trinity, Dublin, one pair of vestments of bord Alexander of a yellow colour. Item, I make, ordain, and constitute the above written Master Richard Fyche and John Plante executors of this my testament, to distribute and dispose of the residue of my goods not bequeathed, for the health of my soul, for the celebration of my funeral services in the cathedral churches of the Holy Trinity and St. Patrick, according as it may seem most advisable to them, whose consciences I charge in the premises.

Inventory of all the goods, &c. First, in the chapel in books,

\* \* \*

Item, in the chamber and hall in couches and other furniture and necessities, \* \* \*

Iř in cellario & butelerio

Iř in wardropo v; in robis & aliis vestimentē

Iř in prōptuario & q

fol. 54.

Debita que debent<sup>r</sup>

Hec sūt debita que debent<sup>r</sup>. In p<sup>i</sup>mis in manib; tenenciū de festē Michis & Natalis dñi cc marċ. Iř Joĥes Owodd de london m<sup>c</sup> debet liiiij<sup>li</sup>. Iř Joĥes heynys de lauranshanxy retro Osnay d; xvij<sup>li</sup>. Iř dñs Rex p talliā xx<sup>li</sup>. Iř Vinsent Pyttilisdeñ de Sowthhampton m<sup>c</sup> d; v<sup>li</sup>. Iř m' Thom<sup>s</sup> Waltoñ doctor d; viij m<sup>arc</sup>'. Iř Thoñs davares de Watyrstoke gentilmañ d; v m<sup>arc</sup>'. Iř Joĥes Barantyñ Esquier de hasley pva d; iiij<sup>li</sup>. Iř dñs Walterus Rector de longcowme d; xx<sup>s</sup>. Iř Riċ hues de Oxoñ d; l<sup>li</sup>.

hec sūt debita que debet. In p<sup>i</sup>mis Geraldo Cavigiani & laurencio Barduci m<sup>c</sup>atorib; de fflorenzia ccl m<sup>arc</sup>'. It' Thome halman de Oxoñ xl<sup>li</sup>. Iřm eidē Thome p specieb; & aliis di<sup>v</sup>s' rebus ab eo emptē xxv m<sup>arc</sup>'. It' d; doctori

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Item, in the cellar and buttery, \* \* \*

Item, in the wardrobe, to wit, in robes and other vestments,  
\* \* \*

Item, in the pantry, &c., \* \* \*

Debts which are owed.

These are the debts which are owed. First, in the hands of tenants from the feasts of Michaelmas and the Nativity of our Lord 200 marks. Item, John Owodd, of London, merchant, owes £54. Item, John Heynys, of Laurence Hinksey behind Osney, owes £17. Item, the lord the king by tally £20. Item, Vincent Pyttilisden, of Southampton, merchant, owes £5. Item, master Thomas Walton, doctor, owes 8 marks. Item, Thomas Davares, of Waterstock, gentleman, owes 5 marks. Item, John Barantyn, esquire, of Little Haseley, owes £4. Item, Sir Walter, rector of Combe Long, owes 20<sup>s</sup>. Item, Richard Hues, of Oxford, owes £50.

These are the debts which he owes. First, to Gerald Cavigiani and Laurence Barduci, merchants of Florence, 250 marks. Item, to Thomas Halman, of Oxford, £40. Item, to the said Thomas, for spices and divers other things bought from him, 25 marks. Item, he



Godeyere viij<sup>li</sup>. Iť Rič hues de Oxoñ xix<sup>li</sup>. Iťm d3 famulis suis p eo3 stipendiis circitr x<sup>li</sup>.

M<sup>d</sup> q quedā obligacō dict<sup>o</sup> Joñes Archiep<sup>us</sup> obligat<sup>r</sup> p fol. 54<sup>b</sup>. factū suū obligatoriū Rič Abbati Monasterii de Osnay & ejusdē loci Conventui in v<sup>li</sup> de quaquidē sūma acquietanda dict<sup>o</sup> abbas debet p̄dicto Joñi Archiep<sup>o</sup> tēpore quo ipe Joñes erat Abbas de Osnay p̄dict<sup>r</sup> p officiis senescall<sup>i</sup> collectoris reddit<sup>o</sup> ville oxonie & molendino3 castri xlj<sup>li</sup>. Iťm frater Thom<sup>as</sup> Tredyngtoñ canonic<sup>o</sup> de Osnay p̄dict<sup>r</sup> d3 p̄dicto Joñi p dict<sup>r</sup> Officiis iiij<sup>xx</sup>ti. Iť frater Robert<sup>o</sup> Osnay canonicus ejusdē loci debet p̄dicto Joñi tēpe q<sup>o</sup> sup<sup>a</sup> p officiis sacriste collectoris reddit<sup>o</sup> ville Oxoñ & Molendino3 Castri l<sup>li</sup>. Iť frater Wiffm<sup>o</sup> Stone cano<sup>c</sup> ejusdē loci d3 p officio Coquine vij<sup>li</sup>. Iťm Nichus Byrry geñlosus nup geñalis receptor ejusdē Monasterii d3 p̄fato Joñi ut in pede cōpoti sui patet ix<sup>xx</sup>ti. Iť Joñes Ady nūc geñalis receptor p̄dicti Monasterii d3 p̄fato Joñi vj<sup>xx</sup> [ ] Et ultra hoc remanet in curia de Osenay & ap<sup>d</sup> Mideley in magnis arborib3 & lapidib3 &c’.

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owes doctor Godeyere £8. Item, to Richard Hues, of Oxford, £19. Item, he owes his servants for their wages about £10.

Be it remembered that by a certain bond the said archbishop John is bound by his deed obligatory to Richard, abbot of the monastery of Osney, and the convent of the same place, in £5, of which sum the said abbot ought to be acquitted by the said archbishop John; for the time during which the said John was abbot of Osney aforesaid for the offices of seneschal, collector of the rents of the town of Oxford and of the Castle mills, £41. Item, brother Thomas Tredyngton, canon of Osney aforesaid, owes the aforesaid John, for the said offices, £80. Item, brother Robert [of] Osney, canon of the said place, owes the said John for the period above, for the offices of sacrist, collector of the rents of the town of Oxford and of the Castle mills, £50. Item, brother William Stone, canon of the same place, owes for the office of kitchener £7. Item, Nicholas Byrry, gentleman, lately receiver-general of the said monastery, owes the said John, as at foot of his account appears, £180. Item, John Ady, now receiver-general of the aforesaid monastery, owes the said John 120 [ ] and beyond this remains in the court of Osney and at Medley in great trees and stones, &c.



fol. 55. Uisitaço ecclie cath sçe Trinitat' dubliñ hita & fact' p  
 Revendissimū in xpo patrē Michaelē Archiepm Dubliñ hībnie  
 primatē xxv die Ap'lis Anno dñi Millio cccc<sup>m</sup>lxxvij<sup>o</sup> uñ  
 cōpentibz in domo capiḡlari dicte Eccḡie cath' p'dict'

fribz Willmo lyntoñ p'ore,  
 Thoma Harrold sub p'ore,  
 Johe Hardmañ,  
 Roberto loghañ,  
 David Wynchestyr,  
 Johe Nettyrvyle,  
 Willmo Kerny,  
 Thom<sup>a</sup> ffyche cano<sup>cis</sup> dicte Eccḡie,

Uñ adē Reyren<sup>m</sup> pater q̄tinuau<sup>t</sup> dictā visitaçonē usq̄ post  
 mīdianā horā ejusdē diei Quo adveniente ḡmino expositę eis  
 articḡis visitaçois in hora gveniente & assignata Quia de &  
 sup senio & infirmitate priorę gravi<sup>r</sup> erat conquestū Idem

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Visitation of the cathedral church of the Holy Trinity, Dublin,  
 held and made by the most reverend father in Christ, Michael, Arch-  
 bishop of Dublin, Primate of Ireland, the 25th day of April, in the  
 year of our Lord 1468, and there appearing in the chapter house of  
 the said cathedral church,

Brothers William Lynton, prior,  
 Thomas Harrold, sub-prior,  
 John Hardman,  
 Robert Loghan,  
 David Wynchestyr,  
 John Nettyrvyle,  
 William Kerny,  
 Thomas Fyche, canons of the said church.

Whereupon the most reverend father continued the said visitation  
 until after the hour of noon of the said day, on the arrival of which  
 time, the articles of visitation having been exhibited to them at the  
 proper and appointed hour; forasmuch as serious complaint was made

đns Archiepŭs voluit sibi coadjutorē assignari & eligi p  
canonicos qui circa p̃dia & possessiones domus posset &  
debeat attenderē & providerē & unanimiŭ noīarūt suppriorē in  
coadjutorē eidm priori assignandū ipeq, đns Archiepŭs  
admisit iŭm suppriorē in coadjutorē salvo cōpoto debitoŝ &  
reddituū solutoŝ & nō solutoŝ atq, stat<sup>o</sup> dom<sup>o</sup> ac assignačoe  
porcionis cōgrue iŭi priori assignando unde đns Archiepŭs  
decrevit locū visitatū & procuračoes debitas řone visitačois.

Uisitačo ecclie cath sči Patricii dubliñ hita & fact' p fol. 55<sup>b</sup>.  
Reven<sup>m</sup> in xpo patrē Michaelē Archiep̃m Dubliñ hiñnie  
p̃mate xxvj die Ap'lis Anno đni M<sup>o</sup>ccclxviij & cōparentib;  
corā eo in domo capiřlari p̃dict',

M' Johe Alleyn decano.

M' Roberto Wareñ p̃centore.

Johe leche.

Unde expositę eis ar<sup>is</sup> visitačois in geñe scđm gsuetudinē  
dicte ecclie cath decan<sup>o</sup> assit q oñes cano<sup>ci</sup> pvi cano<sup>ci</sup> &

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about the great age and infirmity of the prior, the said lord archbishop  
wished that a coadjutor, who might and ought to care and look after  
the estates and possessions of the house, should be assigned and  
chosen for him by the canons, they unanimously nominated the sub-  
prior to be assigned as coadjutor to the said prior, and the said lord  
archbishop admitted the said sub-prior as coadjutor, saving an  
account of the debts and rents paid and unpaid, as of the state of the  
house, and assignment of a suitable portion to the said prior; where-  
upon the lord archbishop decreed the place visited, and procurations  
due by reason of the visitation.

Visitation of the cathedral church of St. Patrick, Dublin, held and  
made by the most reverend father in Christ, Michael, Archbishop of  
Dublin, Primate of Ireland, the 26th day of April, in the year of our  
Lord 1468, and there appearing before him in the said chapter  
house,

Master John Alleyn, dean,

Master Robert Waren, precentor,

John Leche.

Whereupon, the articles of visitation in general having been exhibited  
to them, according to the custom of the said cathedral church, the

vicarii chorales dicte Ecclie sūt visitati Eciā oñes p̃bende dicte Ecclie sūt visitate excepte p̃bendis de Typperkevyn Typpyr Ballymor Donlovañ & Yago Donamor in Amayle Tagonnyft Monmahennok in ptib; hiñnicanis & eciā Marchialib; locatę quas non ausus erat pp̃l guerraꝝ turbines visitare eciā except' p̃bendis de Howyth & Molahyddryt & est in corrigendo visitatos ulterius dic<sup>t</sup> q oñes cano<sup>ci</sup> & pv<sup>i</sup> ca<sup>ci</sup> ac vicarii p eū visitati sūt satis corrigibiles & sibi obedientes. uñ post cōicações diṽsas sup hospitalitatē p p decanū & oñes

fol. 56.      Visitação domus sive prioratus de holmpatryk hita & facta p M' Robertū Wareñ Offiç &c. quarto die mens Maii Anno dñi m<sup>o</sup>ccccclxviii<sup>o</sup> & cōparentib; in domo capiḡlari frib; Jacobo Cogañ priore.

Johe Smythe.

Johe Sunyng & Jacobo Savage cano<sup>ci</sup> dicte ecclie et expositę eis articṡis visitaçois prior dicit q oñes

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Dean declared that all the canons, petty canons and vicars choral of the said church were visited ; also, all the prebends of the said church were visited, except the prebends of Tipperkevin, Tipper, Ballymore, Dunlavin and Yago, Donaghmore in Imayle, Stagonil, Monmohenock, situated in the Irish parts and also in the marches, which he had not dared to visit on account of the disturbances of the wars; also except the prebends of Howth and Mulhuddart, and that he is [occupied] in correcting those visited; furthermore, he says that all the canons, petty canons, and vicars visited by him are duly subject to correction and obedient to him ; whereupon after divers communications as to hospitality by the Dean and all \* \* \*

Visitation of the house or priory of Holmpatrick, held and made by Master Robert Waren, official, &c., the fourth day of the month of May, in the year of our Lord 1468, and there appearing in the chapter house,

Brothers James Cogan, prior,

John Smythe,

John Sunyng and James Savage,

canons of the said church, and the articles of visitation having been

cano<sup>a</sup> sūt obedientes & corrigibiles & dīa officia bene celebrant<sup>o</sup> jux<sup>a</sup> facultates Dom<sup>o</sup> Eciā conventus dicit q Prior bene se hūit & habet in oībz & bene gerit se in regimine domus p̄tea prior & Convent<sup>o</sup> conquerūt<sup>r</sup> q coloni de Kylnuyr tenēt unam calicē argenteū dicte dom<sup>o</sup> olim p Rič Brystow dudū priorē dicte dom<sup>o</sup> alienatā.

Visitaço dom<sup>o</sup> monialiū beate Marie de Gřa dei hīta & facta p m' Rob<sup>r</sup>ū Wareñ offiç &c. sexto die Maii Anno dñi Miltio cccc<sup>mo</sup>lxvij<sup>o</sup> & cōparentibz in loco solito visitaçois ibidem,

Đna Elena haket p orissa,

Đna Alisona Taylour,

Đna Marġ Warde,

Đna Katerina haket,

Đna Joħa haket,

Đna Anna Gelluys,

monialibz dicte domus Po<sup>r</sup>issa dicit q oīes moniales sūt

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exhibited to them, the prior says that all the canons are obedient and subject to correction, and the divine offices are duly celebrated, according to the resources of the house; also the convent says that the prior has conducted and conducts himself with propriety in all matters, and governs the house well; moreover, the prior and convent complain that the farmers of Kilnew hold a silver chalice belonging to the said house, formerly alienated by Richard Brystow, late prior of the said house.

Visitation of the house of nuns of St. Mary of Grace Dieu, held and made by Master Robert Waren, official, &c., the sixth day of May, in the year of our Lord 1468, and there appearing in the accustomed place of visitation there,

Dame Elena Haket, prioress,

Dame Alson Taylour,

Dame Margaret Warde,

Dame Katherine Haket,

Dame Joan Haket,

Dame Anne Gelluys,

nuns of the said house, the prioress says that all the nuns are



vicarii chorales dicte Ecclie sūt visitati Eciā oñes p̄bende dicte Ecclie sūt visitate excepte p̄bendis de Typperkevyn Typpyr Ballymor Donlovañ & Yago Donamor in Amayle Tagonnyth Monmahennok in ptib; hiñnicanis & eciā Marchialib; locatē quas non ausus erat pp̄ guerraꝝ turbines visitare eciā except' p̄bendis de Howyth & Molahyddryt & est in corrigendo visitatos ulterius dic' q oñes cano<sup>ci</sup> & pvi<sup>i</sup> ca<sup>ci</sup> ac vicarii p eū visitati sūt satis corrigibiles & sibi obedientes. uñ post cōicações diṽsas sup hospitalitatē p p decanū & oñes

fol. 56. Uisitação domus sive prioratus de holmpatryk hita & facta p M' Robertū Wareñ Offiç &c. quarto die mens Maii Anno dñi m<sup>o</sup>ccclxvii<sup>o</sup> & cōparentib; in domo capiłlari

frib; Jacobo Cogañ priore.

Johe Smythe.

Johe Sunyng & Jacobo Savage cano<sup>ci</sup> dicte ecclie et expositē eis articlis visitaçois prior dicit q oñes

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Dean declared that all the canons, petty canons and vicars choral of the said church were visited ; also, all the prebends of the said church were visited, except the prebends of Tipperkevin, Tipper, Ballymore, Dunlavin and Yagoe, Donaghmore in Imayle, Stagonil, Monmohenock, situated in the Irish parts and also in the marches, which he had not dared to visit on account of the disturbances of the wars; also except the prebends of Howth and Mulhuddart, and that he is [occupied] in correcting those visited; furthermore, he says that all the canons, petty canons, and vicars visited by him are duly subject to correction and obedient to him; whereupon after divers communications as to hospitality by the Dean and all \* \* \*

Visitation of the house or priory of Holmpatrick, held and made by Master Robert Waren, official, &c., the fourth day of the month of May, in the year of our Lord 1468, and there appearing in the chapter house,

Brothers James Cogan, prior,

John Smythe,

John Sunyng and James Savage,

canons of the said church, and the articles of visitation having been

cano<sup>ci</sup> sūt obedientes & corrigibiles & dñā officia bene celebrant jux<sup>a</sup> facultates Dom<sup>o</sup> Eciā conventus dicit q Prior bene se hūit & habet in oībz & bene gerit se in regimine domus p̄tea prior & Convent<sup>o</sup> conquerūt q coloni de Kylnuyr tenēt unam calicē argenteū dicte dom<sup>o</sup> olim p Rič Brystow dudū priorē dicte dom<sup>o</sup> alienatā.

Visitaço dom<sup>o</sup> monialiū beate Marie de Gĩa dei hita & facta p m' Rob<sup>to</sup> Wareñ offiç &c. sexto die Maii Anno dñi Miltio cccc<sup>mo</sup>lxvij<sup>o</sup> & cōparentibz in loco solito visitaçois ibidem,

Đna Elena haket p orissa,

Đna Alisona Taylour,

Đna Marġ Warde,

Đna Katerina haket,

Đna Joħa haket,

Đna Anna Gelluys,

monialibz dicte domus Po'rissa dicit q oīes moniales sūt

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exhibited to them, the prior says that all the canons are obedient and subject to correction, and the divine offices are duly celebrated, according to the resources of the house; also the convent says that the prior has conducted and conducts himself with propriety in all matters, and governs the house well; moreover, the prior and convent complain that the farmers of Kilnew hold a silver chalice belonging to the said house, formerly alienated by Richard Brystow, late prior of the said house.

Visitation of the house of nuns of St. Mary of Grace Dieu, held and made by Master Robert Waren, official, &c., the sixth day of May, in the year of our Lord 1468, and there appearing in the accustomed place of visitation there,

Dame Elena Haket, prioress,

Dame Alson Taylour,

Dame Margaret Warde,

Dame Katherine Haket,

Dame Joan Haket,

Dame Anne Gelluys,

nuns of the said house, the prioress says that all the nuns are

Richardo Aleyn.

Waltero Walshe.

Johe Purcell.

Simone Walsh.

Barnaba Cristor & Johe Rothe,

cano<sup>ci</sup>s dicte eccle<sup>ie</sup> uñ exposit<sup>e</sup> eis ar<sup>lis</sup> visita<sup>o</sup>nis abbas dicit q<sup>d</sup> oñes cano<sup>ci</sup> sūt satis obedientes & corrigib<sup>les</sup> & bene gub<sup>r</sup>nati & dīa officia bene celebrant<sup>r</sup> & q<sup>u</sup>tinue & officarii dom<sup>o</sup> cōpotū sibi p<sup>ro</sup>bere sūt parati cū adhoc p<sup>ro</sup> eum fuerint desiderati eciā convēt<sup>o</sup> dicūt q<sup>d</sup> abbas est bene reġlat<sup>o</sup> & est bonus p<sup>ro</sup> p<sup>ro</sup>ficuis & hospitalitate dom<sup>o</sup> p<sup>ro</sup>tea abbas & convent<sup>o</sup> g<sup>er</sup>uerūt q<sup>d</sup> facultates & dīva dom<sup>o</sup> sūt gwerra<sup>z</sup> turbine multū deminuta & divastata unde idem Re<sup>ver</sup>en<sup>m</sup><sup>o</sup> pater decrev<sup>t</sup> locū & p<sup>ro</sup>sonas in capite & in mēbris fuisse & esse visitatas & ra<sup>o</sup>coe visita<sup>o</sup>is decrev<sup>t</sup> p<sup>ro</sup>cura<sup>o</sup>is<sup>i</sup> decrev<sup>t</sup> p<sup>ro</sup>cura<sup>o</sup>es debitas & fore solvendo<sup>s</sup>.

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Richard Aleyn,  
Walter Walsche,

John Purcell,  
Simon Walsh,

Barnaby Cristor, and  
John Rothe,

canons of the said church, whereupon the articles of visitation having been exhibited to them, the abbot says that all the canons are sufficiently obedient and subject to correction, and well conducted, and the divine offices are duly celebrated, and daily, and the officials of the house are prepared to render account to him when required by him so to do: also the convent say that the abbot is well conducted and is prudent both for the profit and hospitality of the house; moreover, the abbot and convent complain that the resources and wealth of the house are greatly reduced and wasted by the disturbance of the wars, whereupon the said most reverend father decreed that the place and persons in the head and in the members, have been and are visited, and by reason of the visitation he decreed that procurations are due and should be paid.

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<sup>1</sup> So in original.

In dei nomine Amen. Joñem Ballowe ats sha[ ] pp̃ fol. 59.  
suas ɔtumač coram nobis ad instanciā dñi Wiłłmi panton  
p̃bendarii de Tamoane contract' excōicam<sup>o</sup> in hiis sc̃pt'  
justicia me<sup>te</sup> & dec[ ]m<sup>o</sup> execucionem.

lat' iiii<sup>to</sup> die Aprilis A<sup>o</sup> dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>mo</sup>viiij.

In dei nōie Amen. Conoghour M<sup>o</sup>Kegyñ pochie de  
Killastry pp̃ suas ɔtumač coram nobis ad instanciā Joñis  
Walsh contract' exc̃lam<sup>o</sup> in hiis sc̃pt' & dec̃vim<sup>o</sup> execu-  
cōem.

lat' mense die & Anno supras̃pt'.

In dei nōie Amen. Joñem hamlet de balrodery m̃cat' pp̃  
suā ɔtumač coram nobis ad instanciā Joñis White de dubliñ  
contract' exc̃lam<sup>o</sup> in hiis sc̃pt' & dec̃vim<sup>o</sup> exeč.

lat' xj<sup>o</sup> die mēš supras̃pt'.

In dei nōie Amen. Joñem Scot poch de Swerde pp̃ suā  
ɔtumač corā nobis ad instanciā probi viri dñi Johannis plant

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In the name of God. Amen. In these writings, justice intervening,  
we excommunicate John, otherwise Sha[ne] Ballowe, on account of his  
contumacy incurred before us, at the instance of Sir William Panton  
prebendary of Tamoan, and we have decreed execution.

Published the 4th day of April, in the year of our Lord,  
1478.

In the name of God. Amen. In these writings, we excom-  
municate Conoghour M<sup>o</sup>Kegyn, of the parish of Killester, on account  
of his contumacy incurred before us, at the instance of John Walsh,  
and we have decreed execution.

Published the day, month, and year above written.

In the name of God. Amen. In these writings we excommuni-  
cate John Hamlet, of Balrothery, merchant, on account of his con-  
tumacy incurred before us, at the instance of John White of Dublin,  
and we have decreed execution.

Published the 11th day of the month above written.

In the name of God. Amen. In these writings, justice intervening,  
we excommunicate John Scot, of the parish of Swords, on account of



prebendarii de houth contract' exciam<sup>o</sup> in hiis sc'pt' justicia mediante & dec<sup>o</sup>vim<sup>o</sup> execu.

lat' xj die mens<sup>is</sup> sup<sup>a</sup>script'.

In dei nomine Amen. Annittam Kally & Jo<sup>h</sup>em Ryagh pochie s<sup>c</sup>i Keivini pp<sup>l</sup> suas contuma<sup>ç</sup> coram nobis.

lat' xv die m<sup>e</sup>s<sup>is</sup> sup<sup>a</sup>sc'pt'.

In dei n<sup>o</sup>ie Amen. henricū Russell de malahid pp<sup>l</sup> suā gtuma<sup>ç</sup> corā nobis ad instanciā Wal<sup>l</sup>i cantoñ Aquebajuli i<sup>h</sup>m contract' exciamus in hiis sc'pt' justicia mediante & dec<sup>o</sup>vimus execu<sup>ç</sup>oem.

lat' m<sup>e</sup>se die & A<sup>o</sup> sup<sup>a</sup>sc'pt'.

In dei n<sup>o</sup>ie Amen. Thomā Ryland pochie de lyte grane pp<sup>l</sup> suā gtuma<sup>ç</sup> coram nobis ad instanciā d<sup>n</sup>i Roberti byrsale Capellani contract' exciam<sup>o</sup> in hiis sc'pt' & dec<sup>o</sup>vim<sup>o</sup> execu<sup>ç</sup>.

In dei n<sup>o</sup>ie Amen. Curatos pochiales de Ramyghell & Killeny pp<sup>l</sup> suas gt' coram nob<sup>is</sup> in n<sup>o</sup> c<sup>r</sup>ificando mandatū

his contumacy incurred before us, at the instance of the worthy Sir John Plant, prebendary of Howth, and we have decreed execution.

Published the 11th day of the month above written.

In the name of God. Amen. Anita Kelly and John Ryagh of the parish of St. Kevin, on account of their contumacy before us.

Published the 15th day of the month above written.

In the name of God. Amen. In these writings, justice intervening, we excommunicate Henry Russell, of Malahide, on account of his contumacy incurred before us, at the instance of Walter Canton, holy water clerk there, and we have decreed execution.

Published the day, month, and year above written.

In the name of God. Amen. In these writings we excommunicate Thomas Ryland, of the parish of Little Grange, on account of his contumacy incurred before us, at the instance of Sir Robert Byrsale, chaplain, and we have decreed execution.

In the name of God. Amen. In these writings we suspend from the divine offices the parish curates of Rathmichael and Killiney, on

citatoriū contra Edm̃ Walsh ad instanĉ dñi Wiffi barroñ eis directū qtractas suspendim<sup>o</sup> a dñs in hiis sc'pt'.

lat' xv die Aprilis.

In dei nomine Amen. Galfridum Huchouñ pochie sĉi Johis Ev<sup>a</sup>ngēstie pp̃l suā q̃tumaĉ corā nobis ad instanciā Johis Walsch Civis dubliñ contract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> execuĉonem.

lat' xviii<sup>o</sup> die mēš sup<sup>a</sup>sc'pt'.

In dei nōie Amen. Matildem uxorem henrici Russelt pochie sĉi Nichi infra muros pp̃l suā q̃tumaĉ corā nobis ad instanciā Jabelbe uñ Riĉi Nangle ejusd̃ pochie q̃tract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> execuĉ.

lat' xxij die mēš sup<sup>a</sup>sc'pt'.

In dei nōie Amen. Johem Conoghur pochie de Swerdē pp̃l suā q̃tumaĉ in non cōparendo coram nobis ad instanĉ Rogeri don Apparitoris curie dubliñ contract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> exe<sup>nem</sup>.

lat' ij<sup>o</sup> die mēsis Maii A<sup>o</sup> sup<sup>a</sup>sc'pt'.

account of their contumacy incurred before us, in not certifying a mandate citatory against Edmond Walsh directed to them, at the instance of Sir William Barron.

Published the 15th day of April.

In the name of God. Amen. In these writings we excommunicate Geoffrey Huchoun, of the parish of St. John the Evangelist, on account of his contumacy incurred before us, at the instance of John Walsch, citizen of Dublin, and we have decreed execution.

Published the 18th day of the month above written.

In the name of God. Amen. In these writings we excommunicate Matilda, wife of Henry Russell, of the parish of St. Nicholas within the walls, on account of her contumacy incurred before us, at the instance of Isabelle, wife of Richard Nangle of the said parish, and we have decreed execution.

Published the 22nd day of the month above written.

In the name of God. Amen. In these writings we excommunicate John Conoghur, of the parish of Swords, on account of his contumacy incurred in not appearing before us, at the instance of Roger Don, apparitor of the Court of Dublin, and we have decreed execution.

Published the 2nd day of the month of May, the year above written.

fol. 59<sup>b</sup>. In dei nomine Amen. Johem ledwych de Kenlyse pp<sup>l</sup> suas gtumač in non cōparendo coram nobis ad instanciam Jacobi Wellis mcat' contract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> execučoem.

lat' vj die Maii A<sup>o</sup> dñi M<sup>o</sup>cccclxxvii<sup>o</sup>.

In dei nomine Amen. Robertū flēmyng pp<sup>l</sup> suā gtumač corā nobis ad instanč Wilfi donogh de dubliñ mcat' contract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> execuč.

lat' mēse die & A<sup>o</sup> supradict'.

In dei nōie Amen. Wiłm Owel pp<sup>l</sup> suam gtumaciā coram nobis ad instanciā Robt'i locū contractam exc'am<sup>o</sup> in hiis sc'pt'.

lat' vicesimo die Maii.

In dei nōie Amen. Wiłm loghane pochie de gareiston pp<sup>l</sup> suam gt' coram nob ad instanč Wilfi hunt gtractā exc'am<sup>o</sup> in hiis sc'pt'.

lat' xx die Maii.

In dei nōie Amen. david Walleys & uxorem ejus pochie

In the name of God. Amen. In these writings we excommunicate John Ledwych, of Kells, on account of his contumacy incurred in not appearing before us, at the instance of James Wellis, merchant, and we have decreed execution.

Published the 6th day of May, in the year of our Lord, 1478.

In the name of God. Amen. In these writing we excommunicate Robert Flemyng, on account of his contumacy incurred before us, at the instance of William Donogh, of Dublin, merchant, and we have decreed execution.

Published the day, month, and year above mentioned.

In the name of God. Amen. In these writings we excommunicate William Owel, on account of his contumacy incurred before us, at the instance of Robert Locum.

Published the twentieth day of May.

In the name of God. Amen. In these writings we excommunicate William Loghane, of the parish of Garristown, on account of his contumacy incurred before us, at the instance of William Hunt.

Published the twentieth day of May.

In the name of God. Amen. In these writings we excommunicate David Walleys and his wife, of the parish of Rathmore, on

de Ramore pp<sup>d</sup> suas q̄tumacias coram nobis ad instanciā  
dalvatici carnificis q̄tractas exc'am<sup>o</sup> in hiis sc'pt'.

lat' xx die Maii.

In dei nōie Amen. Conoghir Ocasý pochie de Ramor  
pt<sup>d</sup> suam q̄t' coram nobis ad instanciam Nicolai gaytoñ  
q̄tractā exc'am<sup>o</sup> in hiis sc̄ipt'.

lat' xx die Maii.

In dei nōie Amen. Ričm f̄flemýng pochie de Swerde pp'  
suā q̄tumač coram nobis ad instanciā Thome Callagh ejusd  
pochie contract' exc'am<sup>o</sup> in hiis sc'ptis.

lat' mense die & A<sup>o</sup> suprađcis.

In dei nōie Amen. patriciū hossey & Wilłm horwych  
Ac Thomā baly pochie de luske pp<sup>d</sup> suā q̄tumač corā nobis ad  
instanciā Robti Rouse ejusdem pochie contract' exc'am<sup>o</sup> in  
hiis sc'pt'.

lat' xxviiij die menš Maii Anno dñi M<sup>o</sup>cccc<sup>mo</sup>lxx<sup>o</sup>viiij.

In dei nōie Amen. Wilłm gerrote de lexlep pp<sup>d</sup> suā

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account of their contumacy incurred before us, at the instance of  
Dalwagh the butcher.

Published the 20th day of May.

In the name of God. Amen. In these writings we excom-  
municate Conoghir Ocasý, of the parish of Rathmore, on account  
of his contumacy incurred before us, at the instance of Nicholas  
Gayton.

Published the 20th day of May.

In the name of God. Amen. In these writings we excom-  
municate Richard Fleyng of the parish of Swords, on account of  
his contumacy incurred before us, at the instance of Thomas Callagh  
of the said parish.

Published the day, month, and year above mentioned.

In the name of God. Amen. In these writings we excom-  
municate Patrick Hossey, and William Horwych, and Thomas Baly,  
of the parish of Lusk, on account of their contumacy incurred before  
us, at the instance of Robert Rouse of the said parish.

Published the 28th day of the month of May, in the year of our  
Lord, 1478.

In the name of God. Amen. In these writings we excom-  
municate William Gerrote, of Leixlip, on account of his contumacy



gtumač coram nobis ad instanciam Janico deartes contract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> execu<sup>nē</sup>.

lat' xxvij die Maii.

In dei nōie Amen. Joħem lutt'ell generosū pp' suā contumač coram nobis ad instanciā henrici Neweȝere pochie de Swerdę contract' exc'am<sup>o</sup> in hiis.

In dei nōie Amen. Joħem mole pochie de Swerdę pp' suā gtumač coram nobis ad instanciā pauli fuyañ contract' exc'am<sup>o</sup> in hiis sc'pt' & dec'vim<sup>o</sup> execučoem.

lat' xxx die Maii.

In dei nōie Amen. Joħem White pochie de Swerdę pp' suā gtumač corā nobis ad instanč patricii cantouñ & Riči Meyler pcuratoȝ fabrice eccie de luske contract' exc'am<sup>o</sup> in hiis sc'pt'.

In dei nōie Amen. Nickum lok pp' suā gtumac' corā nobis ad instanč m<sup>ri</sup> Johis Boulond gtract' exc'am<sup>o</sup> in hiis sc'pt'.

incurred before us, at the instance of Janico Dartas, and we have decreed execution.

Published the 27th day of May.

In the name of God. Amen. In these [writings] we excommunicate John Lutterell, gentleman, on account of his contumacy incurred before us, at the instance of Henry Neweyere of the parish of Swords.

In the name of God. Amen. In these writings we excommunicate John Mole, of the parish of Swords, on account of his contumacy incurred before us, at the instance of Paul Fuyan, and we have decreed execution.

Published the 30th day of May.

In the name of God. Amen. In these writings we excommunicate John White, of the parish of Swords, on account of his contumacy incurred before us, at the instance of Patrick Cantoun and Richard Meyler, proctors of the work of the church of Lusk.

In the name of God. Amen. In these writings we excommunicate Nicholas Lok, on account of his contumacy incurred before us, at the instance of master John Boulond.

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producendū oīa acta jura & imunienta que partes ipe in fol. 6o.  
 ċa ĥmoi pduceŕ intendebant certū ĥminū cōgruentē pfixim⁹ &  
 assignavim⁹ quo adve<sup>te</sup> ĥmīo idem dñs Robt⁹ coram nob in  
 iudicio compens dci m<sup>ri</sup> Joh non compentē q̄tumač accusavit &  
 in ejus q̄tumač nōnulla jura & imunienta quibus volebat in  
 ċa ĥmoi uti exhibuit & pduxit petens p nos in causa ĥmoi  
 concludi & ad audiendū diffinitivā sñiam p nos postea ċtū  
 terminū assignari nos ig<sup>o</sup> ad ipius dñi Robti instanciā in causa  
 ĥmoi conclusim⁹ & ĥuim⁹ ecia p concluso & ad nram in ĥmoi  
 ċa diffinitiva sñia; audiendū partibus p̄dcis certū ĥminū con-  
 deceñ pfixim⁹ & assignavim⁹. In quo dco dno Robto coram  
 nobis in iudicio comparente & in ipius m<sup>ri</sup> Johis non compent'  
 q̄tumaciā sñiam ipam ferri petente nos reputaŕ ipm m<sup>ri</sup> Joh quo  
 ad actū ĥmoi put erat justicia exigente q̄tumacē & in ejus q̄  
 visis & d<sup>te</sup> inspect' oīibus & singlis act' & actitat' ĥite &  
 pduct' in ċa ĥmoi coram nob & dco sub delegato nro & ipis  
 cum diligencia recensite et exaīate & ĥito sup hiis consilio  
 cumperite de ipoz consilio & assensu p nram diffinitivā  
 sñiam pnūciavim⁹ decrevim⁹ & declaravim⁹ put ĥ oīa in dco  
 libello petita fuerant predcm dñm archie<sup>m</sup> Dublineñ dictam  
 revocationis sñiam in quantū maḡrm Joñem Wight & dñm  
 Ro. pfat' conc<sup>n</sup>it nullit' & unq tulisse ipmq Robtū ab ea  
 juste rite & debite applasse ipamq revocatoriā sñiam unquā  
 injustā & nullā fuisse & esse eamq ex habundanti & quaten⁹  
 de fco pcessit cū oībz sñiis & censuŕ in ea content' aliisq  
 inde secute cassavim⁹ & annullavim⁹ cassamq irritā & nullā  
 declaravim⁹ p̄libatamq augmentačois sñiam sup porcionib;  
 decima; de Damavestoñ Poweristoñ Maciestoñ & Kilmartyn  
 p augmento centū solid cōi<sup>o</sup> sic valentib; ad antiquam  
 porcionē ejusdem vicarie assignat' cōmendavim⁹ approbavim⁹  
 & confirmavim⁹ easdem porciones sive decima; parcellas a

fol. 60b.

fructib; dci p̄bendarii sepantes antique porcioni dce vicarie  
 aučte aṗlica in augmentum annexim<sup>o</sup> & consolidavim<sup>o</sup> & in  
 porcionē ip̄ius vicarii & successoꝝ suoꝝ quorūcunq; p̄ sua  
 sustentačoe hospitalitateq; & aliis ip̄ius Eccl̄ie incūbentib;  
 onerib; partim sustentandū ut de ip̄ius capellis sive filiab;  
 eccl̄iis in quib; d̄cus vicař tam p̄ se q̄m p̄ inveniēdos p̄ eū  
 p̄sbiſos curā & oīa gerit in p̄nti taceam<sup>o</sup> ex habundanti  
 eadem aučte aṗlica imp̄petuū assignavim<sup>o</sup> & 9solidavim<sup>o</sup> ip̄m  
 q; maḡrm Joḡem W. in fructib; parcellaḡ p̄dcaḡ a tempe dce  
 prime augmētač sive p̄cept' & qui p̄cipi potuerunt ac in  
 exspeñ in hoc negocio & ejus ocčione fcis 9demnavim<sup>o</sup>  
 earund taxacione nob̄ reſvat' Ip̄m maḡrm Joḡem oīesq; alios  
 & singłos quos p̄ns tangit negociū seu tang'e poſit quomo-  
 doſt in futurū & de celo q̄tra nřam ħmoi sñiam directe vel  
 indirecte pu<sup>oe</sup> vel occulte quovis quesito colore attemptare  
 seu ad p̄dcaſ decimas aut eaḡ aliquā partem p̄ſ consensu  
 vicarii dce Eccl̄ie q̄ p̄ tempore fuit man<sup>o</sup> occupatrices  
 appoñe p̄sūpſit vel p̄supſint aut ip̄m vicariū sup̄ eisdem  
 quovismodo molestare ex nūc put̄ extūc & eq<sup>o</sup> ip̄o fco  
 majorē ex<sup>is</sup> sñia incurrisse declarandos fore & declaravim<sup>o</sup>  
 Et subsequent' exspeñ in ča ħmoi fact' in centū solidis črent'  
 monete p̄vida moderač taxavim<sup>o</sup> prefati dñi Robti super  
 expens̄ eisdem juramento secuto que oīia & singula ad  
 vřam & vřoḡ cuj<sup>o</sup>libet noticiam deduci volum<sup>o</sup> p̄ p̄ntes Vos  
 oīes & singulos supračcos tenoř p̄senč requirim<sup>o</sup> & monem<sup>o</sup>  
 cōiſ & divisim p̄mo sčdo & pemptorie vobq; nichilomīs &  
 cuilt vřm in vřtute sče obie & sub ex<sup>is</sup> pena quā canonica  
 monit' p̄missa in quemłt p̄nt' nři mandati transgressorē nūc  
 put̄ tūc & eq<sup>o</sup> ferrim<sup>o</sup> in hiis sc̄pt' districte p̄cipiendo  
 mandam<sup>o</sup> quatin<sup>o</sup> infra sex dies a tem̄ exhibič p̄sent' vobis  
 seu alicui vřm factē imme<sup>te</sup> seqū moneatē dcm M<sup>ra</sup> Joḡem  
 W. ejusq; p̄cuř firmarios oīesq; alios & singłos sua cōiſ vel  
 di<sup>m</sup> inſesse p̄ndentes quos nos tenoř p̄nciū sic monem<sup>o</sup> q̄  
 infra triginta dieḡ spaciū post publicač seu notificač p̄senč  
 imme<sup>te</sup> factē quoḡ dieḡ x p̄ p̄mo x p̄ ijo & reliquos x p̄ l̄cio &  
 pemptoř l̄mno ac mo<sup>ne</sup> ca<sup>ca</sup> eis & eoḡ singłis assignam<sup>o</sup>



[ ] p̄dcis deciaꝝ parcelꝝ a tempe dict' a'epat augm̄tač s̄nie & citra pcept' & q' p̄cipi potuerūt aut saltē eorund' estimač n̄on de exspeñ p̄dict' integre & debite satisfaciāt seu p̄ eisdem componat cū eodem q'dq̄ ne quis vel qui quavis tem̄itate eundē dūm Ro' vicariū suosve p̄cu' aut alios suo nōie in coltcone & p̄cepcone parcellaꝝ sive porcionū decimaꝝ in augmentū ut p̄mitti' assignat' impedire aut molestā directe vel indirecte p̄sumat vel p̄sumāt in futurū n̄o impe<sup>tu</sup> aliq'd p̄stet seu p̄stent q'm̄is ip̄e vicari<sup>o</sup> h̄moi deciaꝝ parcellas libe' & integre assequa' & pacifice valeat posside' sub majoris ex<sup>is</sup> pena quā in eundē maḡrm Joh̄ omesq̄ alios & singlos p̄nt' nostr̄ monitorii mādat' transḡ rebelles & q't' dca moniē p̄ma n̄o put tūc & eq' ferrim<sup>o</sup> in hiis sc̄ptē p̄missā s̄niaꝝ p̄ nos aučte ap<sup>ca</sup> lat' execučoi de<sup>to</sup> demādantes h̄moi revocač s̄niaꝝ assignate porčois dci vicarii p̄ dcmve p̄rem 9<sup>a</sup> juris formā latā ac p̄ vim & metū de fco ut p̄mitti' extortā p̄ nos jure t̄amite fuisse & ēe revocatā cassat' & anulat' cū inde secutē nūciatē & ab aliis nūciari faciatē. Quē m<sup>ru</sup> Joh̄em aliosq̄ univ̄sos sup<sup>a</sup>sc̄ptos qui penas & s̄nias h̄moi inc̄re' p̄sūperint quoquomodo tamdiu in v̄ris Eccliis moñ & capellis singulis diebus div̄ce & festis infra missaꝝ solemna dum iḡm p̄pli multitudo ad divina audienā cōvenit campanis pulsate candel accens & demū extinctē & in terram p̄jectē sic excoicatos ac penis s̄niis & censu' h̄moi involutos publice denūciatē & faciatē ab aliis quantū in vo' fuit pu<sup>co</sup> denūciari don' & quousq̄ aliud A no' vel sup̄iori n̄ro desup̄ fueritē in mandat' verū si p̄fat<sup>o</sup> m<sup>r</sup> Joh̄es modo p̄misso denūciat<sup>o</sup> suiq̄ fautores & adherentes h̄moi ex<sup>is</sup> s̄niam post denūciacionē h̄moi p̄ vos seu alterū v̄rm sic fcam p̄ decem dies aīs q'd absit sustinuerint indurate nos nūc attendentes q'd crescente ip̄oꝝ contumacia merito cresce' debet & pena ne facilitas venie audaciam tribuat' delinquēdi p̄fatū m<sup>ru</sup> Joh̄em suosq̄ fautores & adherentes sic ex<sup>tos</sup> & denūciatos s̄niam ip̄ius ex<sup>is</sup> in eos ex̄nc put extunc duxim<sup>o</sup> aggravand' & tenore p̄senē aggravam<sup>o</sup> vobis nichilom̄is oñibus & singlis supračdis & v̄rm cuiṡ sub pena p̄dca mandantes quatin<sup>o</sup> lapsis dci decem diebus p̄fatū

fol. 61.



mağrm Johem suosq̃ fautores & adherentes quociens ex pte  
 dci dñi Roberti fuit requisiti seu aliquis vrm fuit requisit⁹  
 singulis dieb; divcis & festiuis in vris Ecclis monasteriis &  
 capellis infra missaz & aliaz dñaz hořaz solemna dict' ex-  
 cōicacionē & denūciacionē reiterando & innovando noiatim  
 pulsat' campanis candel' accens & demū extinct' & in vram  
 pject' cum cruce erecta & religione indut' &c' solennit'  
 publicet' & denūciet' & ab aliis quantū in voř fuit publicari  
 & denunciari & ab oñib; xpi fidelib; arcus evitari faciat'  
 Preterea si p̃fat⁹ m' Joh' excoicat⁹ denūciat⁹ & aggravat⁹ suiq;  
 sequaces fautores & adherent' p alios x dies dictos & dies  
 immet' sequi aggravač hmoi aīs qd absit sustinuerint indurat'  
 Nos extūc quia crescente q̃t' & malicia cresce debeat & pena  
 p̃soř inobedienciū audacia p̃sumptiva id exigit ut unica  
 pena nō q̃tenti forciorib; arcean' penis ne fides illoř leda'  
 quibusvis suspicionib; qui semp obiam debitā suis supiorib;  
 impenderunt pcessū nrm hmoi duxim⁹ reaggravand' & exñc  
 put extūc & eq⁹ tenoř p̃senč reaggravam⁹ \* \* \* \*

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fol. 62.

pcedere ex pte eorundē Johis & Jenete fuim⁹ diligent'  
 requisiti nos aūť mandat' aplič obedire volentes put tenem'  
 dcos Johem & Jenetā in dcis tris aplič noiat' coram nobis in  
 crastino tunc p̃x sequente comparitur' p̃muniri fecim⁹ in loco  
 sup<sup>a</sup>sc̃pto quo ṽmio ad̃viente v; ṽcio die ejusdem mens  
 Novemb̃r anno quo sup<sup>a</sup> p̃dcos Johem & Jonetā corā nobis  
 fecim⁹ evocari qui hmlit' coram nobis comparentes genuflexis  
 absolučois bñfīc̃m a sñia ex<sup>is</sup> quā ppt' eoř excessus se invicē  
 matri' copulando & carnat' cōnuscendo in gradibus a jure  
 phibit' incurrisse noscun' absolvi hmlit' pecierunt licenciāq;  
 denuo m<sup>m</sup> contrahendi addentes q si simpli' separent' gravia  
 exinde eorundem scandala orirent' miřicordit' indulgeri  
 Unde nos viā scandalis p̃cludere cupientes in quantū possum⁹  
 utileq; putantes q supplicat' Et quia demū invenim⁹ ipos  
 Johem & Joneta p probacōes sufficientes coram nobis itm  
 hitas unacū confessionib; p̃tiū p̃dcař in ṽcio & ṽcio affinitatē

gradub; se se actingentes scient' m<sup>m</sup> invicē p vba de p<sup>s</sup>enti contraxisse illudq in facie Ec<sup>c</sup>ie solemnizat' secuta carnali copula p<sup>f</sup>at' Jonetā nullaten<sup>o</sup> ad hoc raptā eosdem Johem & Jonetā p<sup>s</sup>tito p eos p<sup>m</sup>it<sup>o</sup> juramento corpo<sup>li</sup> descando mandat' Ec<sup>c</sup>ie eisdē Johi & Jonete q de celo similia non cōmittent nec ea cōmittentib; consiliū auxiliū v<sup>t</sup> favorē impendent p<sup>m</sup>aq; eis salutare pro modo culpe iniuncta ipos in forma Ec<sup>c</sup>ie absolvim<sup>o</sup> consuet' qua absolutione impensa sñiam sepaçois sive divorcii in<sup>l</sup> eosdem jux<sup>a</sup> formā trāz a<sup>p</sup>lica<sup>z</sup> auc<sup>t</sup>e eazdem in script' tulim<sup>o</sup> tenore subsequēt'.

In dei nōie Amen. Nos Johes p<sup>m</sup>issione divina Dubliñ Archiep' hiñnie primas delegatus a sede a<sup>p</sup>lica ad infra scripta speciali<sup>l</sup> deputatus m<sup>m</sup> in<sup>l</sup> Johem Bellewe & Jonetā fol. 62<sup>b</sup>. ffitzWill<sup>a</sup>m mulierem n<sup>re</sup> dubliñ dioč in tercio & tercio affinitatis gradibus se scien<sup>l</sup> cōtingentes contractū quaten<sup>o</sup> de fco processus sepam<sup>o</sup> usq; ad septimū diem instantis mens Novemb<sup>r</sup> sñia<sup>t</sup> & diffinitis in hiis sc<sup>p</sup>t' justicia mediante Q<sup>d</sup>q; in<sup>l</sup>im p<sup>f</sup>ato impedimento non obstante denuo m<sup>m</sup> contrahere & in eo postq<sup>a</sup> contractū fuerit remanere valeant Auc<sup>t</sup>e A<sup>p</sup>lica qua fungim<sup>r</sup> in hac p<sup>t</sup>e dispensam<sup>o</sup> p<sup>l</sup>emq; in<sup>l</sup> eos susceptā si qua est & suscipiendā eadem auc<sup>t</sup>e legitimam<sup>o</sup> & legitimā nūciamus in hiis script'. In quoz oīm & singuloz fidem & testimoniū has n<sup>ras</sup> t<sup>ras</sup> sive hoc p<sup>s</sup>ens pu<sup>em</sup> inst<sup>r</sup>m n<sup>rm</sup> in se continens ut sup<sup>a</sup> p<sup>cess</sup>ū tam sigillo n<sup>ro</sup> quo ad majora utim<sup>r</sup> q<sup>i</sup> signo & subs<sup>c</sup>p<sup>c</sup>oe Thome Miltoñ notarii pu<sup>ci</sup> actoz n<sup>roz</sup> in hac p<sup>t</sup>e scribe fecim<sup>o</sup> cōmuniri acta sunt h sub anno dñi Indic<sup>c</sup>oe Pont' mense dieb; & loco sup<sup>a</sup>sc<sup>p</sup>t' p<sup>s</sup>ent' adtunc i<sup>bm</sup> discret' virē m<sup>ro</sup> Rič ffich in decret' baccallario Wiltmo Blwet notario pu<sup>co</sup> Wilto Pantoñ capellano fre Rob<sup>to</sup> Philipps Canōico Regulari ordinis sci Augustini & Johē Sadeler laico testibus ad p<sup>m</sup>issa vocat' spe<sup>r</sup> & rogatis. Et ego Thomas Miltoñ c<sup>lic</sup>icus Mideñ dioč oriundus publicus auc<sup>t</sup>ib; a<sup>p</sup>lica & impiali notari<sup>o</sup> Quia p<sup>m</sup>iss<sup>o</sup> processus celebračoi absolučoi juramenti p<sup>s</sup>tačoi testiū exāiačoi sive diffinitive plačoi & dispensačoi celo<sup>z</sup> oīmib; & singlis dū sic ut p<sup>m</sup>ittit<sup>r</sup> sub anno dñi Indic<sup>c</sup>oe pont' mens dieb; & loco

sup<sup>a</sup>script' agebant<sup>r</sup> & fiebant unacū p<sup>r</sup>script' testibus p<sup>r</sup>sens  
psonali<sup>9</sup> int<sup>r</sup>fui eaq<sup>9</sup> o<sup>m</sup>ia & sing<sup>la</sup> sic fieri vidi & audiui  
Igit<sup>r</sup> p<sup>r</sup>sentes tras sive p<sup>r</sup>ns publicū Inst<sup>r</sup>m inde p<sup>r</sup> aliū fide<sup>li</sup>  
sc<sup>r</sup>ipt' signo & nōie meis solit<sup>e</sup> & q<sup>s</sup>uet<sup>e</sup> signavi meq<sup>9</sup> subsc<sup>r</sup>psi  
fol. 63. rogat<sup>9</sup> & requisit<sup>9</sup> in fidem & testimoniū o<sup>m</sup>m & singulo<sup>9</sup>  
p<sup>r</sup>misso<sup>9</sup>.

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## NOTES.

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### PAGE I.

**Couples.**—Throughout the Register, couples of wheat, oats, &c., are mentioned as sown in the fields, stored in barns and haggards, or as being in the hands of various persons. In Ellen Stiward's inventory, each couple is valued at 4<sup>s</sup>. 0<sup>d</sup>. and in other instances in the volume, the values vary from this sum to 5<sup>s</sup>. 0<sup>d</sup>., 6<sup>s</sup>. 8<sup>d</sup>., 8<sup>s</sup>. 4<sup>d</sup>., and even a little higher still; it would seem as if the couple were equivalent to the produce of an acre sown, precisely the same sums being stated for the one as for the other. As illustrating the subject, the late Mr. J. F. Ferguson left a memorandum endorsed "Mode of collecting tithes in Ireland; couples of corn," now in the Record Office among his collectanea, which throws some light on the sense in which the word was used at a later period. Mr. Ferguson quotes a replication of Langan to Tipper in 1603, wherein it is asserted "that the ordinary rate and custom for receipt of tithes in Ireland is not to receive every tenth sheaf, but every tenth acre or *couples* of acres, of what grain soever they are served with, and that the ordinary appellation thereof is by the name of couples of corn, and that every couple of corn by general estimation contains 12 pecks." In an answer of Lock to Murphy in 1601, there were stated to have been put in defendant's haggard 8 couples of corn, not worth 90 pecks, viz. after the rate of 20 pecks the couple. In a haggard at Oxmantown, were 6 couples of good choice corn, accounting every couple worth and to yield 20 pecks, every peck 10s. 0<sup>d</sup>. a piece. A replication of Thomas Gerald to the answer of Arland Usher, states that 3 couples of corn mentioned in the pleadings were worth each 14 pecks, or more (and were always so worth yearly), and "although defendant had not found so much corn in said couples corn as same was set for, in all likelihood this was caused by his negligence or wilfulness." The rejoinder pleaded that said 3 couples were not worth 14 pecks each, and if plaintiff were hurt, it was through his own negligence, as he did not return from England till all corns were severed from the ground. Defendant denied that he received 9 pecks of wheat, bear and barley, and 15 pecks of oats out of same 3 couples.



Derrick Hubert possessed 46 acres of corn, containing 23 couples corn (*i. e.*) 22½<sup>a</sup>. wheat and 23½<sup>a</sup>. oats on Galmoreston, Co. Kildare. John Hach in 1570 (*Dublin Will*), bequeathed a couple of corn "this present harvest to be chosen upon 20 couples," and a couple of fallow "that is to be sown, and to choose the same upon 20 couples." His son Richard was to have "a couple of y<sup>e</sup> choice of all my fallow without division."

## PAGE 2.

**Lady of Stadalt.**—"Eliza Plunket, lady of Stidalt." (*Cal. Mem. Rot.*, xi Edward IV.)

**Balscaddan.**—A parish in the barony of Balrothery East, Co. Dublin, two miles west from Balbriggan. The church of Balscaddan was appropriated by Archbishop Luke (1228-1255) to the cathedral of the Holy Trinity, for support of four canons. Balscaddan itself, the ancient name of which was Villa Radulphi, was one of the manors of the Priory. Henry de Marleburgh, the chronicler, was vicar in 1421.

## PAGE 3.

**Garristown.**—A parish in the barony of Balrothery East, Co. Dublin, which is called Balliogarii in the Repertorium Viride. A decree as to burials in the chapel of Palmerstown (which were claimed by the prior and canons of Llanthony, as belonging to the church of Garristown, and by the canons of St. Patrick's, as belonging to the Prebend of Clonmethan), calls the church Ecclesia de Villa Oggarii; a copy of this decree, taken from Alan's Register, will be found at p. 111 of the Register of All Hallows, edited by Dean Butler.

**Browneusyn.**—This name appears in the Calendar to the Patent Rolls of Chancery as Brounensyn and Brounesyn, while in the Calendar to the Chancery Inquisitions, it takes the form of Brownunsinge. A Robert Brounensyn is mentioned as of Norragh, Co. Kildare, 3 Hen. IV. (1401-2), and in 1475-6, the king granted to the Bishop of Meath, Rowland Fitz Eustace, chancellor, Christopher Nugent, Baron of Delvin, John Brounesyn and others, liberty to establish a fraternity or guild of the art of glovemaking in the city of Dublin, to be called the fraternity or guild of the Blessed Virgin Mary. In 1523-4, one John Brownunsinge was seized in fee of 35 acres in Esker and Balliowne, and he devised all his lands to the church of Esker in perpetual alms; his only son Robert died without an heir, and on his death, the proctors of the church took the profits thereof. (*Chancery Inquisition*, James I. Co. Dublin.)

In Sir John Gilbert's *Dublin Corporation Records*, a Richard Bronnewsyn, shoemaker, is found to have been admitted to the franchise of the city in 1471, and a Robert Bronnewsyn in 1472.

## PAGE 4.

**House of St. Wolstan.**—This priory—de scala coeli—which was founded about 1205 by Adam de Hereford, for canons of the congregation of St. Victor, lay near the river Liffey, close to Celbridge, and the majestic gateway, with some few portions of the monastic buildings, may still be viewed in Captain Cane's demesne at St. Wolstan's. This saint, son of Athelston and Wulfgeva, was bishop of Worcester, 1062; he died in 1095, aged about 87, and was canonized in 1203. His life was written by William of Malmesbury and by Florence of Worcester, and an account of him appears in *Worcester Cathedral*, by Dr. Thomas.

## PAGE 5.

**Principal.**—Occurring, as this word does, in connexion with the provision made for the funeral expenses of deceased, the amount must be taken as the customary money composition in lieu of the ancient mortuarium. This mortuary was originally the best horse which followed the corpse at the funeral, and became the property of the parish priest as his perquisite. Sometimes the best article of apparel was taken, and at p. 64 of the Register, Alice Whyte leaves for principal, one cow. In certain regulations laid down as to mortuaries in the 5th year of King Charles I. (Table of Tithes drawn by the Primate, confirmed by the king; Morrin's *Cal. Pat. Rot.*), it is enacted that, when the clear goods of a deceased amount to so much, the widow and every of the orphans may have a cow, or her worth in other goods, generally appraised at 15s.; if there be a cow left, or her worth, the minister is to have a cow or 15s.

## PAGE 6.

**Ballymadun.**—(Balmadun), *Macdun's townland*, a parish in the barony of Balrothery West and Co. Dublin. The church was dedicated to All Saints, and was conferred on the nunnery of Grace Dieu by Henry de Loundres, archbishop of Dublin, in 1212. The *Reperitorium Viride* says the original patron was de la Hide, but in 1532, the Lord of Gormanstown. The church was probably erected before 1275, but has been in ruins since 1630.

## PAGE 7.

**Court of Dublin.**—The consistorial court of Dublin held its sittings in St. Patrick's as early as 1277, and archbishop Alan mentions it as being fixed there in 1530. A stone in the wall near the N.-W. corner of the cathedral determines the ancient site of the court and date of its removal: it bears the inscription—"In hac area olim habebatur curia metropolitana Dublin, et de hinc translata fuit ad aedificium positum juxta parietem meridiionalem navis hujus ecclesiæ, 1724."

**James Selyman** was appointed by the Town Council in 1457 a constable of St. Thomas-street, and in 1465, of St. Bride's-street (Gilbert's *Corporation Records*). His obit is in the Mortilogium of Christchurch, "6 Kal. Maii, ob. Jacobus Selyman frater nostre congregationis." Such parties received letters of *fraternity*, which admitted them to a participation in the prayers, the alms, and suffrages of the monks. Dr. Todd remarks that these obituary notices were not so much to record the deaths of the individuals, as to mark the days of the month on which their names were annually remembered.

The name of Selyman appears in connexion with land in Cashel in 1316 (*Ch. Ch. Deed*, No. 547).

## PAGE 8.

**Merchant of Coventry.**—At a meeting of the Dublin Town Council in 1460, at which it was shown that merchants of London, Coventry, Chester, and other parts of England, abiding in Dublin, confederated together, preventing freemen of the city from putting their merchandise on board ships freighted by these English merchants, it was resolved, in consequence of their action, that none of them should be admitted to the franchise of the city of Dublin; any of such merchants already admitted to the franchise, to be deprived and to incur a fine. At a later meeting in the same year, it appearing that the English merchants had obtained a royal charter for a guild or fraternity in Dublin, and had threatened the Dublin merchants who traded with England with being beaten or slain unless they belonged to it, the Council passed a resolution that any freeman of the city sworn into this fraternity should lose his franchise and be fined, with other clauses directed against this attack on the liberties of the city.

In 1479 the guild of English merchants trading in Ireland, or fraternity of the Blessed Virgin Mary was established in the building called the chapel del Marie du Grace on the "brygge end," Dublin, and in 1481 a statute incorporating it was passed; the first master and wardens were James Welles, Thomas Whelbred, and Richard Pylynton. A transcript of the statute of incorporation will be found in Gilbert's *History of Dublin*, vol. i. (Appendix).



## PAGE 9.

**Church of the Friars Preachers, Dublin.**—The friary of S. Saviour in Ostmantown, near the old bridge, was founded between 1202 and 1218, by William Mareschal, Earl of Pembroke, for the Cistercian order. The Dominican community took it over in 1224, and the present Four Courts are built on the site of the monastery. A *Christ Church Deed* (No. 29), dated in 1219, contains the approval of Henry, archbishop of Dublin, of the erection of St. Saviour's chapel, near Dublin bridge, provision being made for the chaplain.

**Chapel of St. Mary, near the Bridge of Dublin.**—Letters Patent were granted on 24th October, 1348, to John de Graunsete to found and construct on the stone bridge of Dublin, a chapel in honour of the Virgin Mary, with an endowment of 100<sup>s</sup> yearly, for the support of two chaplains, to celebrate divine service there daily, for King Edward, Queen Philippa, the welfare of the founder, the mayor, &c., and the souls of all the faithful departed. Dr. Burke, in his great work on the Dominicans, erroneously ascribes the foundation of the bridge to that order.

## PAGE 10.

**Sir John Boys, chaplain.**—Though the testator, Richard Boys, was a merchant of Coventry, it is probable he was a member of the Dublin and Meath family of that name, and that Sir John Boys was a relative; he was prebendary of Mulhuddart, and, at the same time, Nicholas Boys was prebendary of Castleknock. The family had property at Rodanstown and Bryanstown, Co. Meath.

**The Church of St. Michael, Coventry,** is, with one exception, the largest parish church in England. This splendid Gothic edifice, styled by Wren a masterpiece of architecture, the tower of which stands 136 feet high, surmounted by an octagonal tapering spire 130 feet high, was erected 1373-1395 by two brothers, Adam and William de Bota, of Coventry, both mayors of that town.

**Bubnell.**—(Bubbenhall or Bobenhall) a parish in the Kenilworth division of the Hundred of Knightlow, Warwickshire, 5 miles S.-E. of Coventry, on the river Avon.

## PAGE 12.

**Church of St. Papan, of Santry.**—The present church, dedicated to S. Pappan or Popan, the abbot, was erected in 1709, on the site of the edifice built in the 13th century, and dedicated to the same saint, which arose on the ruins of a small chapel, built by St. Pappan



in the 6th century. (Walsh's *Fingal and its Churches*.) Rev. J. F. Shearman, in his *Loca Patriciana*, says that at a very early period a church existed near Santry, called Disert Tale, a designation now forgotten, but it was probably named from being a retreat of Mac Tail, whose son, or grandson, Papan was abbot of the church of Santry. The accounts of his monastery are very scant, and the only memento of him as its probable founder, is preserved in the name of a townland called Poppin Tree in the neighbourhood. In the *Martyrology of Tallaght*, St. Papan and his brother, Folloman, sons of Nathfriach, are commemorated on 31st July, and the patron of the former used to be celebrated at the same date at Poppin Tree. The name Santry is derived from *sen-treibh*, tribus antiqua, old tribe or house. The late rector, Rev. B. W. Adams, published, in 1883, a *History of Santry and Cloghran*, which contains a large amount of information on those parishes.

**St. John's House.**—The priory of St. John the Baptist, which stood outside what was known as the new gate, in St. Thomas-street, was founded by Ailred the palmer, as a hospital for sick poor, about the year 1188, and he bestowed the church of Palmerstown on it. Archdall, in his *Monasticon*, says that, in 1542, the Infirmary of the House contained 50 beds for the sick; the vestments for the canons of Thomas Court and for the Franciscan friary in Francis-street were wrought there, and for their labour, the brethren had a tenth of the wool or flax which they spun, assigned to them, when the work was finished. The members of the different orders for whom they worked visited the Hospital on St. John's Day, when they presented offerings before the image of the saint, which stood in the great hall. On the saint's eve, the mayor and commons were wont to visit the place, and on such occasions, a bonfire was lighted in front. Several money bequests to this foundation will be found in the *Register*, and one provided for the inmates being furnished with a special repast (p. 98). The Roman Catholic Church of St. Augustine and St. John stands on the site of the institution.

## PAGE 13.

**Master Richard Fiche** was perpetual vicar of Castleknock, and appears in the *Register* as official principal of the consistorial court of Dublin from 1471 to 1477. His obit is entered in *Christ Church Book* at 8 Kal. July (25 July) 1482, and he gave £3. 3. 4. to the prior and convent of the Holy Trinity, ten marks to the works of the church, erected a pulpit, and conferred many other benefits on that community.

## PAGE 14.

**Green Wax.**—Estreats of fines, &c., delivered to the sheriffs out of the Revenue side of the Exchequer, under the seal of that court, made in green wax, were so called. They were levied twice every year by the Clerk of the Estreats and Summonister against goods only, and the term, "green wax process" was generally applied to the processes of the Summonister, Pipe, and the Treasury Remembrancer. John Kempe's debt of 3<sup>s</sup>. 4<sup>d</sup>. then, was a fine under this process.

**Church of St. Canice, Hollywood.**—Hollywood is a parish in the Barony of Balrothery West, Co. Dublin, and from the *Crede Mihi* we learn that the church, "De sancto bosco," was said to belong to the prior of Llanthony, near Gloucester. The chancel is now a complete ruin; the foundations which remain are 30 feet long by 20 wide, but the walls of the nave are fairly perfect. The west gable, which is very lofty, is surmounted by a perfect triple-arched bell-turret. Dr. Walsh considers the ruins, which stand in a sudden deep hollow on the south-west slope of some high land, as imposing. The hills around were once covered with forests, which from the name, holy wood, may have been sacred to Druidical worship. (*Fingal and its Churches.*)

## PAGE 15.

**Chapel of Grallagh.**—This was a chapel of Hollywood, dedicated to St. Mac Cullin; the original building, which was probably erected before 1306, was small and without any claim to architectural beauty, and the chapel has been a ruin since before 1630. Grallagh is in the barony of Balrothery West, twelve miles north from Dublin.

**The Church of Westpaltown.**—This is a parish in the barony of Balrothery West, twelve miles north from Dublin, the church being one of those bestowed on the nunnery of Grace Dieu, and the *Repertorium Viride* has a note that it was built on land which formerly belonged to the chief of Westpayle, that formed part of the whole land of Occadesis in Fingal. This was a later name of the Celtic sept of Cianachta, and after the establishment of surnames, the territorial chief took that of O'Cathasaigh, now Casey. In the *Crede Mihi*, the church is called the church of the land of Roger Waspail. The church was ruinous by 1630, and Dr. Walsh judges from the remains that the building must originally have been extensive. An inrolment in a *Memorandum Roll* of Henry VI. shows that there were three Westpaltowns in Co. Dublin; one Villa Waspail alias Gaboyne, near Hollywood; another near Blundelstown, and a third near Lucan.

**Friars of Drogheda.**—The four orders in that town were the Dominicans, founded in 1224 by Luke Nettervill, archbishop of Armagh; the Franciscans, who came about 1240; the Hermits of St. Augustine, for whom a House was founded in the reign of King Edward I.; and the Carmelites, introduced by the townsfolk during the same reign.

## PAGE 16.

**Friars, Dublin.**—The four orders of Mendicant Friars here, were the Dominicans, or Black Friars, who took possession in 1224 of a Cistercian house, which stood on the site of the Four Courts; the Fratres Minores—Franciscans, or Grey Friars, whose friary stood in what is now Francis-street, on ground given them in 1235 by Ralph le Porter; the Carmelites, or White Friars, for whom Sir Robert Bagot, knight, chief justice of the King's Bench, erected a monastery about the year 1278, on a piece of ground purchased by him from the abbey of Baltinglass, Co. Wicklow. Aungier-street and Whitefriar-street now occupy the site of the house and premises. The fourth order was that of the Augustinian Hermits, whose friary was founded about 1259 by a member of the Talbot family, on a site since occupied by Cecilia-street and the north part of Crow-street. It was an important foundation, and was the general college for all the friars of the order in Ireland, but no records of it are now known to exist, and of its priors, the names of only three have been handed down. At the suppression of the monasteries, the last prior was found seized of a church and belfry, hall, dormitory, cemetery, and garden, besides other premises.

**Trentals.**—The word is derived from the old French, Trentel or Trantel. A trental was a set of thirty masses, three being celebrated on each of the ten great festivals for the repose of the soul of a deceased person. More frequently, perhaps, the masses were said on thirty different days, and were, in fact, the same as the Month's Minds, the services lasting a month or thirty days. The poem of "St. Gregory's Trental" is to be found in *Political, Religious, and Love Poems*, edited by Furnivall. At p. 23 of the *Register* is a bequest for a celebration of the Trental of St. George, but it is possible the word "Georgii" may have been written in mistake for "Gregorii." Readers of Chaucer will remember his Limitour in the *Somnour's Tale*:

"And specially abouen everything,  
Excited he the people in his preching,  
To Trentals . . .  
'Trentals,' seyde he, "deliveren fro penaunce,  
Hir-freendes soules, as wel olde as yonge."



## PAGE 17.

**Spices.**—Under this term were included not only groceries but drugs; in the 13th century, the trade in such was carried on by spicers or pepperers.

## PAGE 20.

**Church of St. Columba of Swords.**—The fullest and most interesting account of this will be found in a *Lecture on Swords and its Antiquities*, by the late Bishop Reeves.

**John Alleyn, Dean of St. Patrick's.**—His obit is entered in the Obits of Christ Church at 2nd January, 1505—"Ob. Johannes Aleyn juris canonici bachalarius atque quondam ecclesie cathedralis sancti Patricii Dublin decanus qui legavit nobis doctorem juris canonici vocatum Abbatem alias Panormitanum cum repertorio super eundem una cum magno repertorio Petri Brixiensis episcopi."

The Dean's will is entered in Alan's Register, and has been printed in Mason's *History of St. Patrick's Cathedral*, and in it he directs his books—among them this Repertorium—to be sold for the benefit of the hospital founded by him in St. Kevin's-street, Dublin. Dr. Todd is quite at a loss to account for the statement in the Book of Obits that the volume was bequeathed to Christ Church, and devotes some portion of his Introduction to the matter, conjecturing that the word "legavit" may be a mistake, and that between the date of his will and his decease, the Dean may have given the books to the convent.

The commentary on the Decretals of Nicholas Tudeschus (commonly called *Panormitanus*) was printed in 1492, and five editions of the Repertorium of Petrus de Monte (called *Brixiensis* from his bishopric) were printed before the close of the 15th century.

## PAGE 23.

**John Fitz Robert of Rathmore.**—John Fitz Robert appears in *Christ Church Deeds* (No. 341 and 342) in 1484 as a juror, in inquisitions taken as to lands and tenants of the archbishop's manor of Ballymore-Eustace. Rathmore is a parish in the barony of Naas, Co. Kildare.

## PAGE 24.

**Flat pieces.**—The word *piece* was in common use for a drinking-cup; *standing pieces* were covered cups, like large goblets, while shallow basins or dishes, in which joints of meat were served, were known as *flat pieces*. "Thenne the boteler shall bryng forth basyns, ewers and cuppis, pecys," &c. *Babees' Book* (for to serve a lord).



**Stephen Bottiler.**—Stephen Botyller, of Dublin, skinner (or currier), was executor of the will of Philip Russell, of the parish of St. Nicholas within, made in 1442, which is enrolled in a *Plea Roll* of 28 Henry VI. (No. 434). In 1470, William Bottiler was admitted to the freedom of the city as son of Stephen Bottiler, and in 1480 Stephen Bottiler was appointed constable for St. Nicholas-street (*Gilbert's Corporation Records*).

**Constable of Tallaght.**—This was one of the archbishop's chief manors, and the castle is believed to have been erected by Archbishop de Bykenor.

**Grayle** (or Grail) was a service book, containing the responses or gradalia, so called because sung in gradibus or by course. It contained all that was to be sung by the choir at High Mass—tracts, sequences, hallelujahs, creed, offertory, trisagium, and the rest. At the Synod of Exeter, 1287, it was ordered that certain books should be provided in every parish, at the charge of the parishioners, among them the gradale. Lynwood says of it:—"Ponitur pro libro integro in quo contineri debent officium aspersionis benedictæ, missarum inchoationes sive officia, Kyrie cum versibus, gloria in excelsis, gradalia, hallelujah et tractus sequentiæ symbolum cantandum in missa, offertorium, sanctus, agnus, communio, &c., quae ad chorum spectant in missae solennis decantatione."

**Towels for the altar.**—Two were usually laid on the altar, under the corporal, and a third was used for wiping the hands during service.

**Pair of organs.**—This term is generally supposed to refer to the double bellows, by which continuous sound was produced, but it may have been used from the fact that the organ was constructed with a double row of pipes. One authority says that in old times one pipe was called an organ, the collection of them organs. They were frequently imported from Flanders, and in the *Louth Church Accounts*, Arch<sup>a</sup> x-91 (*circ.* 1500), the price paid for setting up a pair in the church was £13. 6. 8. Organ building flourished to a great extent in Kilkenny in the fifteenth century.

**Chasubles.**—The chasuble is the eucharistic vestment which surmounts all the others, leaving the arms free, and as a rule it was made of velvet, silk, or cloth of gold, though in some old church inventories, damask, satin, tissue, and tartaron are found to have supplied materials for its manufacture. This vestment was generally decorated in the

most costly fashion, with embroidery or orphrey work. In Mr. R. A. S. Macalister's *Ecclesiastical Vestments* (Camden Library) will be found a very full account of the chasuble.

**Albs.**—The alb was a vestment with sleeves reaching from head to foot, which was usually made of linen, though silk and cloth of gold were not uncommon in mediæval times. Its proper colour was white, but occasionally coloured albs were worn, and all were ornamented with patches of embroidery; the vestment was secured by a girdle.

**Guidon.**—"This is inferior to the standard, being the first colour any commander of horse can let fly in the field. It was generally of damask fringed, and usually 3 feet in breadth near the staff, lessening by degrees towards the bottom, where it was by a slit divided into two peaks." (Grose's *Military Antiquities*, II. 258.) From the *Promitorium Parvulorum*, we learn that the gytone (conscissorium—so called from being slit at the extremity) was the name of a sort of streamer. Guidon is supposed to be a corruption of *guide-homme*, and it is written *guyd home* in Harleian MS. 2258. Every guidon had in the chief the cross of St. George, with the crest, word, and device of the owner. In *Henry V.*, act IV., s. 2, the Constable says to the Dauphin, "I stay but for my guidon; to the field! I will the banner from a trumpet take, and use it for my haste."

#### PAGE 25.

**Carshet coffer of spruce.**—The scrinium or screne was a coffer in which books and treasures were usually preserved in the churches. The meaning of the qualifying word *carshet* is not quite apparent, but it probably stands for casket, as a small coffer might be so described. The more usual term was a forcer or forcet, and if the word *carshet* stand for forcet, the coffer may have been one of the banded ones, manufactured in Flanders. The word *spruce* (which also appears in old wills as *pruce*, *prewce*, *prosse*, *prews*, *sprusse*, and *pruse*) would indicate a chest of foreign construction, imported by way of the Baltic from Prussia. The editor of the Bury wills states that *cyprus* chests were used for keeping linen clothes in. Gremio (*Taming of the Shrew*, act II., s. 1) kept his arras in cypress chests.

**Tallaght, Finglas, and Swords** were three of the chief manors attached to the See of Dublin, and at Tallaght and Swords were castles with extensive premises.

**Proclamation at the High Cross.**—The High Cross was situated at the junction of Skinner's-row and High-street, and it was customary, from an early period, to read from its steps, public proclamations, Papal Bulls, sentences of excommunication, and other documents of importance. Here were also performed public penances; and penitents, clothed in white sheets, sat on the highest steps of the cross on market-days, with papers, announcing their offences, pinned to them.

In 1483, John Weste, mayor, and the bailiffs of the city of Dublin, being required by the prior and convent of the Holy Trinity to certify how lands might be acquired, by testament, in Dublin city, showed (among other things) that on such testaments, under seal of the spiritual court, being duly certified to them, proclamation should be made on three market-days at the High Cross of Dublin, within a year and day after testator's death (*Christ Church Deeds*, No. 336).

## PAGE 26.

**Altar of St. Stephen.**—See Introduction.

**Salt-cellar.**—The word *salsarium* is as frequently applicable to the saucer as the salt-cellar. The salt-cellar in use were very large and elaborate, and this conversion of secular things to sacred uses was not uncommon, and has continued down to the present day. In *Christ Church Deed* (No. 290) Robert Passavaunt bequeaths a silver cup to his mother for life, and afterwards to the high altar of St. John's church, for a chalice.

**Visit St. Michael the Archangel's Mount.**—This place is situate a little south of Marazion in Mount's Bay, Cornwall. St. Michael is said to have appeared to a hermit on the summit of the rock, and plenary remission of sins was wont to be granted to pilgrims thither, bringing their offerings to be laid on the altar of a Benedictine priory, said to have been founded by Edward the Confessor. Spenser, in his *Shepherd's Calendar*, alludes to the veneration paid to this place—

“ In evill houre thou hentest in hond,  
 Thus holy hylles to blame,  
 For sacred unto saints they stond,  
 And of them han theyr name.  
 St. Michel's Mount who does not know,  
 That wardes the Westerne coste ? ”

Furnivall's *Fifty Earliest English Wills* furnishes a bequest similar to Tregury's; William Newland of London left 20<sup>s</sup> for a man to ride or go on his behalf to St. Michael's Mount. In *Testamenta Karleolensia*, edited by Chancellor Ferguson, one John del Blamyre



in 1361 left directions that a sum of money should be provided for a visit on his behalf to the shrine of St. James of Compostella, which, during his lifetime, he had vowed to visit; and William de Wyllerdby, rector of Croglyn, left 4<sup>s</sup> for a man to visit the shrine of St. John of Beverley.

**Philip Bermyngham** was chief justice of the King's Bench; and the *Dublin Corporation Records* show that, in 1485, he was granted part of Sewteres (Shoemakers') lane. This was a passage extending from a point nearly opposite St. Werburgh's church to St. Nicholas-street. In the fifteenth century the name was changed to Hind-street, in reference to its position at the reere of Skinner's-row, and the lane was built over in 1580. In the *Christ Church Deeds*, Bermyngham's name frequently occurs as an arbitrator and witness.

## PAGE 30.

**Pontana.**—The name Drogheda, (*droicheat* = bridge; *atha* = ford) literally Bridgeford, was frequently so Latinized, and the town was known as *urbs pontana*.

## PAGE 31.

**My tole.**—Occasionally in the *Register*, English words are to be found among the Latin, and this may stand for "my tool," the price indicating a fairly large and important implement, which the testator thus emphasized. The word may possibly have been intended for the *tál* or *adze* which, with certain other tools in early times, formed part of the effects of every large household in the country districts, as such were necessary for cutting wood, repairing the house, injured vehicles, &c. Richard White also possessed some augurs. The initial letter in the original might be read "c," and in that case, *cole*, *coul*, or *colle* would indicate a hogshead or large barrel. This was a large open tub with two ears to be carried between two persons on a coul staff; a cowl in Essex was the name of any tub.

**Wey.**—A wey or weigh (*waga*) was 5 quarters; a wey of cheese or wool was 256 lbs.; barley or malt 6 quarters or 48 bushels. 336 pounds of butter went to the wey.

## PAGE 35.

**The Church of St. David of Kilsallaghan** (*church of the osier wood*) had vicar perpetual on the presentation of the canons of St. Thomas the martyr, who had a grant of it in 1197; a monastery had been founded here at an early period. This parish is in the barony of Castleknock, co. Dublin; eight miles north of the city.



**Synod in the Deanery of Leap.**—From the terms of the commission, this would appear to have been more in the nature of a visitation. According to the Taxation of 1306, the churches in the Deanery de Saltu, or the Salmon Leap, co. Kildare, were Donaghmore, Leixlip, Taghadoe, priory of St. Wolstan, Straffan, Stacumny, priory of St. Catherine, Kildrought or Celbridge, Killadoon, and Donaghcumper. In *Noy* and *Salkeld*, it is laid down that a commissary at his court of visitation cannot cite lay parishioners, unless it be the churchwardens.

**Cathedratic** was a sum of two shillings paid to the bishop by the inferior clergy, "in argumentum subjectionis et ob honorem cathedrae."

**Synodals** were the tribute or payment in money to the bishop or archdeacon by the inferior clergy at the Easter visitation. It was called synodale or synodaticum, "quia in synodo frequentius debatur," and termed *synodies* in the statute 34 Henry VIII. c. 16. The term synodal is sometimes used for the synod itself.

**Procuraciones**, (proxies) anciently made by *procuring* victuals and other provisions in kind. In all visitations made by bishops and archdeacons, the law provided that the charge thereof should be answered by the procurations then due and payable by the inferior clergy.

**Palace of St. Sepulchre.**—The archbishop of Dublin's chief manor of St. Sepulchre adjoined the Liberties of the city, and extended over parts of the ancient parishes of St. Peter, St. Kevin, and St. Nicholas. The manor house or palace stood close by St. Patrick's Cathedral, and is now a station of the mounted police of the city. In 1326, it is described as containing "a stone hall, badly roofed with shingles and weak, a chamber annexed to the said hall, a kitchen, a chapel badly roofed, valued at nothing, because nothing can be received from them, but they need much repair. And there was there a certain prison, now broken and thrown to the ground." The ruined state of the palace may have been occasioned by the frequent absences of the archbishop, but it was probably injured in the firing of the suburbs during Bruce's invasion. (Notices of the manor of St. Sepulchre, by James Mills, M.R.I.A., *Journal R. H. A. A. I.*, 1889.)

## PAGE 39.

**Arland Uschere** was a merchant of Dublin, mayor of the city in 1469, and ancestor of Archbishop Ussher. He founded the family of the name, a very full account of which in its numerous branches is supplied in the Rev. W. Ball Wright's *Memoirs of the Ussher Family*. The Christian name Arland, also called Arlantor and Arlanton, borne by many of its members, is the same as Orlando or Roland. Arland Ussher married, 1st, Alson Taylor, of Swords, and 2ndly, Anne Berford, by both of whom he left issue, and died 7th January, 1479, as recorded in the *Obits of Christ Church*, to the works of which he bequeathed 5 marks.

**Tutor.**—The word *nutricus* has been so translated in the sense of a guardian, or one who looks after (*tueri*), but it might perhaps, with propriety, have been rendered 'foster-father,' as one that nourishes or brings up. The Greek τροφεύς, a rearer or foster-father, is said, in *Du Cange*, to be equivalent to *nutricius*.

**Chapel of the Holy Trinity of the Cathedral Church, Dublin.**—The Journal (1564-5) of Peter Lewys, precentor of Christ Church Cathedral, and proctor of the works, which is in Trinity College Library, and which gives an account of the expenses of rebuilding the cathedral, mentions this chapel as in a dangerous state: the upper part being ready to fall, had to be pulled down lest it should break the roof of the cloister.

A fraternity was connected with this chapel, as the master and wardens were appointed overseers of the missal bequeathed to its altar by John Gogh.

## PAGE 40.

**Principal.**—In the will of James, Earl of Ormond and Ossory, 10th March, 37 Henry VIII. (1546) inrolled in the Patent Rolls of Chancery, his son and heir was to have the "principals" of all his goods, like as he himself had of the lord his father. In the case of John Gogh, the testator, his son is to have his "principal," or his share of the goods at his election.

At p. 160 will be found a direction in the will of Joan Steven, that out of the entire of all her moveable goods, the "principal" was to be delivered to her son and heir, without division, according to the custom of the country. In these cases it is not apparent what this principal consisted of.

## PAGE 44.

**The Church of Castleknock** (*i.e.* the castle on the hill) was dedicated to St. Brigid. About 1177, this place was bestowed by

Strongbow on his friend, Hugh Tyrrel, who founded a castle here, and took the title of baron of Castleknock: his son Richard, in 1184, in honour of St. Brigid, endowed an abbey for canons regular of St. Augustine. Castleknock is a parish in the barony of the same name,  $3\frac{3}{4}$  miles from Dublin.

The ruins of the old church of **Mulhuddart**, which was dedicated to the Blessed Virgin, still exist. In 1532 King Henry granted a license by letters patent, to found here a guild or fraternity of the Blessed Virgin Mary, with power to erect a chantry for celebration of divine service.

**Clonsilla** Church was dedicated to St. Mochta, whose name is still preserved in a well in the neighbourhood. Mulhuddart and Clonsilla are also situated in the barony of Castleknock.

#### PAGE 47.

**Janeco Dartas.**—This family held extensive properties in the counties of Meath and Dublin, and Janeco Dartas, probably grandfather of the Janeco mentioned as her landlord in Joan White's will, had been granted custody of various manors, among them those of Trim, Ardmulchan, and Ardbracon, in the early years of Henry IV.'s reign. In the tenth year of that monarch he and his son had a special grant of lands near Lucan, and for portion of this the testatrix owed rent. So wealthy was the family that about the time of this grant they intended constructing vessels of war at Drogheda, for the purpose of resisting the Scotch and other enemies of the king, of which the *Patent Rolls* contain particulars. Janeco must have died about 1428, as custody of his lands in Meath and Uriel (he being deceased) was then granted, and a little later his executors, namely his wife Elizabeth, Janeco Dartas, Samson Dartas, and Nicholas Bailiff were ordered to be paid arrears of annuities. Janeco Dartas, his son, who succeeded him in the property, was admiral of Ireland, and the king appointed deputies in the ports by the sea-coast as long as he held that office. During the reign of Henry V., Janeco Dartas is mentioned as constable of the castle of Dublin, and he had a grant for life of the manors of Esker, Newcastle Lyons, and Saggard: he must have been a man of varied qualifications, as in 1422 he was appointed (with others) a commissioner to inquire into the weighing of gold, &c.

#### PAGE 48.

**Trough with two trundles.**—Keeve trough was a name in common use for a *cuvva*, or brewing-vessel. Trundle or trendill was a small wheel or castor, and a *trundle*-bed was a small one, moving on such, which ran in under the principal bed, being drawn out at night.



## PAGE 50.

**Robert Yonglon** (Yongbon, p. 51). William Youngbond was a monk of St. Mary's Abbey in 1510. (Whitelaw's *Dublin*.)

## PAGE 51.

**Church of St. Mary, Howth.**—This was a typical collegiate church, served by a college of three or more priests, as St. Nicholas, Galway, and St. Mary's, Youghal. The original church was founded by the Danish prince, Sitric, in 1042; and in 1190, when Archbishop Comyn built St. Patrick's as a collegiate church, Howth became one of the thirteen prebends assigned to it. In 1235, an amalgamation was effected with St. Nessan's church on Ireland's Eye, which was probably closed, and Sitric's church was enlarged, and dedicated to the Blessed Virgin Mary. The church, so enlarged, remained without alteration until the end of the 14th or beginning of the 15th century. For the fullest description of it, see No. 2 of Papers on the "Antiquities of Howth," contributed to the *Journal, R.S.A.I.*, 1896, by its Hon. Secretary, Robert Cochrane, F.S.A.

**Churches of Raheny, Coolock, and Little Grange.**—The ancient church of Raheny (*Enna's rath or fort*) probably stood on the site of the now disused one in the village, on portion of the raised ground or rath that gave its name to the parish; the latter one, rebuilt in 1712, was dedicated to St. Assan. This church was formerly appropriated to the prior and convent of the Holy Trinity, but, by exchange, was attached to St. Mary's Abbey.

Coolock (*little corner*) church was dedicated to St. Brendan, and the present church was erected on its site. The ancient one belonged to the prior of Llanthony, Gloucester, for his own use.

Little Grange was a small chapel, which stands in what are now the grounds of Grange House, near Baldoyle, and it was used for service up to 1615. The west gable has a double-arched bell-turret, and the ruins are still very perfect. The church was appropriate to the canons of All Hallows, Dublin, and the land round was used as their farm. At the dissolution of the monasteries, their possessions here were granted to the corporation of Dublin, who are still the proprietors.

## PAGE 53.

**The Church of Lusk** was originally dedicated to St. MacCullin, who died there in 497, but when granted to St. Mary's Abbey by the Norman conquerors, it was re-dedicated to the Blessed Virgin Mary. The former saint is supposed to have been buried in a cave (*lusca*) at this place, hence its name. Dalton, in his *History of the County*



of Dublin, notices the fact of a chapel within the church of Lusk having been dedicated to St. Maurus, to which chapel the testatrix, Alice Cassell, left 12<sup>d</sup>.

Bishop Reeves, in his Paper on "Townland Distribution in Ireland" (*Proceedings, R.I.A.*, vii., 482), says that at Whitestown, in the parish of Lusk, are the ruins of a chapel and cemetery, beside which is St. Maurus' Well, where, on the 15th January, there was wont to be an annual commemoration of the patron saint, for whom our ancestors under the Norman kings, had a particular veneration. The *Acta Sanctorum* and the *Lives of the Saints*, by Rev. Alban Butler, contain full accounts of St. Maurus, son of Equitius, a noble, who placed him under the care of St. Benedict, to be brought up in piety and learning. This occurred in the year 522, the youth being then twelve years of age. In 543 Maurus, under King Theodobert, founded the famous Benedictine abbey of Glanfeuil, now called St. Maur-sur-Loire, and he, equally with St. Benedict, was regarded as the author of the Benedictine rule. Cf. Chaucer, "The reule of Seint Maure or of Seint Beneit" (*Prol. C. T.*). In 581 he resigned the abbacy, and, passing the remainder of his life in solitude, died on 15th January, 584. The saint's remains were translated to S. Pierre des fosses, near Paris, in 868, and in 1750 were removed to the abbey of St. Germain des Prés, where they are preserved in a rich shrine. His name appears in the ancient French Litany of Alcuin, and in the Martyrologies of Florus, Usuard, and others. The parish of Lusk had many foreign settlers in the 12th and 13th centuries, and the dedication of this chapel in the parish church to a saint so venerated among the Normans, is a proof of their presence.

#### PAGE 56.

**The Church of Glasnevin** (*Glaise-Naaidhen*, i.e. *Naaidhe's streamlet*) was dedicated to St. Mobhi, its founder, and belonged afterwards to the prior and convent of the Holy Trinity. At Milverton, about 3 miles north of Lusk, is a holy well, called St. Movee's well, which is near the remains of a small chapel, dedicated to the same saint, who died on the 12th October, 544. He was known as *Clairaineach* (*the flat-faced*), probably on account of the ravages inflicted on his features by cancer, of which he was a victim. This saint established a school in connexion with his monastery, a description of which is given by St. Columba, and his pupils dwelt in huts beside the river Tolka. In 1178 archbishop Laurence O'Toole granted the place to the church of the Holy Trinity, which had one of its granges here. A list of the tenants, *circa* 1326, will be found in the appendix to the *Account Roll of the Priory*, edited by Mr. James Mills, M.R.I.A.

**The Church of the Holy Trinity, Dublin**, was founded in 1038 by Sitric, son of Aulif, the Danish prince of Dublin, who gave to Donogh, the bishop, a place to erect a church in honour of the Blessed Trinity. In 1163 St. Laurence O'Toole caused the brethren of the monastery there to become canons regular of the order of Arras, a branch of the Augustinian order. In 1180 were brought thither from Armagh, a stone altar, and the "staff of Jesus," which St. Patrick used to carry, and crowds of pilgrims flocked to the place for the purpose of venerating such sacred relics. In the convent of the Holy Trinity was usually performed the ceremony of receiving the homage of such native chiefs as entered into alliance with the English government, and in its great hall, down to the 16th century, the mayor of Dublin was sworn into office each year. *The Book of Obits and Martyrology* of this church was edited with a very learned introduction, for the Irish Archæological Society, by Dr. James Henthorn Todd, S.F.T.C.D., and the *Account Roll of the Priory, 1337-1346*, recently appeared as an extra volume of the Royal Society of Antiquaries, under the editorship of Mr. James Mills, M.R.I.A. A very full account of the church is in Gilbert's *History of Dublin*.

**The Monastery of St. Thomas the Martyr, Dublin**, was founded in 1177 for canons of the congregation of St. Victor, a branch of the canons regular of the order of St. Augustine: this was a royal foundation, its origin being due to King Henry II., and it was the first of the Victorine order in Ireland. The site of the house was in what is now called Thomas Court, and at the dissolution the possessions were granted to the Brabazon family.

**The Monastery of St. Mary the Virgin, near Dublin**, was a Danish foundation, and dates from about 948, immediately after the conversion of the Danes of Dublin to Christianity. It stood in what was anciently known as Clunlif, portion of which became Ostmans-town (now called Oxmantown), where they had their earliest settlement, and was originally a Benedictine house, being afterwards changed to the Cistercian order. In 1156, the abbot and chapter of Savigny, the head of many Cistercian establishments, ordained that their house of St. Mary in Dublin should be administered by the abbot of Buildwas, in Shropshire. Sir J. T. Gilbert has edited the chartularies of this abbey in the Rolls Series.

**Church of Clondalkin.**—This place is in the barony of Upper-cross, county Dublin, 5 miles south-west from the city. The old church was dedicated to St. Mochua, or Machotus, the first abbot of the ancient house here, and it had three altars, in honour of St. Mary,

St. Brigid, and St. Thomas respectively. In 1179 Pope Alexander confirmed Clondalkin to the see of Dublin. A transcript of the conveyance of MacGilleholmoc and his wife of their ancient inheritance here to the use of its church is preserved in the *Crede Mihi*. When Archbishop Henri de Loundres established the Deanery of St. Patrick's, he assigned for its support the church of Clondalkin.

## PAGE 57.

**Church of St. Michan.**—The parish of St. Michan was for six centuries the only Dublin city parish on the north side of the Liffey. An early colony of Danes settled here, and from them the district was called Ostmanstown, which became corrupted into Oxmantown; on embracing Christianity, these settlers built a church, which they dedicated to St. Michan, whose name is found under 25th August in the calendar, and who is styled "bishop" and "confessor" in the *Book of Obits* of Christ Church. The south aisle of this church was sacred to St. Sythe, or Osyth.

## PAGE 59.

**Church of Balrothery.**—This parish is in the barony of Balrothery East, Co. Dublin, and about the year 1200, the archbishop gave the church to the religious house of Tisternagh, or Kilbixy, in Westmeath. The name is derived from *Baile-a-ridere* (the town of the knights), and the church, which was portionary to the prebendal church of Lusk, was dedicated to St. Peter. Bishop Reeves wrote notes for a history of the parish, which were expanded and printed in the form of a lecture.

**Donaghmore** is in the barony of Lower Navan,  $1\frac{1}{2}$  miles from the town of the same name. An abbey was planted here by St. Patrick, who placed St. Justin over it; there is a round tower close by, and the ruins of a small church with a high, circular-headed arch, supporting part of a belfry, still remain.

**Churchtown**, 3 miles from Trim, where are some small remains of the old church, with a burial ground.

**Bective** lies 3 miles from Navan. A Cistercian monastery, known as De Beatitudine, was founded here in 1146 by O'Melaghlin, king of Meath, and dedicated to the Blessed Virgin Mary. This house and the abbey of St. Thomas, Dublin, had a dispute as to the body of Hugh de Lacy, which was decided in favour of the latter.

**Rataine** is in the barony of Lower Navan, Co. Meath.



## PAGE 61.

**Servienti.**—Taken in connexion with the mention of rent due, immediately preceding, this might be translated serjeant—an official of a manor, especially as the word used for servant in this Register is *famulus*. In the *Testamenta Karleol*, however, in which the word *serviens* continually occurs, it can only mean a domestic servant, and in Walter of Henley's *Husbandry*, *serianz* is uniformly translated servant, though in some instances it may rather have been intended for the serjeant of the manor.

## PAGE 62.

**Bell.**—The *pecia co-operta*, or covered piece, was familiarly known as a "bell," and the *vasa enea* was always so translated.

## PAGE 64.

**The Church of Leckno**, now Piercetown Laundry, is in the barony of Duleek, and in the Taxation of 1306, the Hospitallers were stated to be rectors. An abbey was said to have been founded here in 750, and some remains of the old church still exist.

## PAGE 65.

**Church of Grace Dieu (near Swords).**—This was the church of the most extensive nunnery in Co. Dublin, founded for an order of regular canonesses of St. Augustine by archbishop Comyn, about the year 1190, and the establishment became the great educational one for girls in Ireland in the Middle Ages. All that now remains of this once famous house are the foundations of the principal building, some twenty-seven yards in length by seven in breadth, and a flat tombstone, on which can be traced the name "Johannes Hurley."

**Gratuity.**—The contracted word so translated may be a mistake for *quarterm* or *quartarium*, a quarter (or eight bushels) of corn or grain. In the *Testamenta Karleol*, occurs "*unum quartarium avenarum*," as also, "*unum quarterum orde*"; and as Cecily Langan had wheat and oats, and a store in her haggard, she probably intended a charitable bequest to the church for her soul, or that some grain should be given as a gratuity to the poor.

## PAGE 66.

**A Crannoc** was a measure of corn in Ireland, each crannoc containing, according to different authorities, half-a-quarter, one quarter, and two quarters. Crannock, or crannog, in Irish, was a basket or



hamper for holding corn, which was supposed to hold the produce of seventeen sheaves, and to be equal to a British barrel.

Mr. James Mills, in the *Account Roll of the Holy Trinity*, states that the crannoc dropped out of use after the end of the 14th century; this is probably the case, so far as its use as a measure of corn, but in the Register it is found, at the end of the 15th century, as a measure for malt, salt, and saltpetre.

## PAGE 68.

**William Brekesper.**—In a *Christ Church Deed* of 1496, William Brekesper is one of several who deposed that the prior and convent of the Holy Trinity were the true rectors of Anilyffy, from Isold's fount to the Barfote, and entitled to tithes of fish taken therein. At p. 134 of this volume the name of Nicholas Brekesper, servant, will be found.

## PAGE 69.

**Abbess of Hogges.**—In 1147, Dermot, King of Leinster, founded an abbey for nuns of St. Augustine, in a village called Hogges, near the east end of Dublin, close to the site of the present St. Andrew's Church, to which house none under the age of thirty were admissible. The name *Hogges* is supposed to be derived from the Teutonic word "hoge" or "hoga"—a small hill or sepulchral mound, a conjecture borne out by the vestiges and remains found close by in 1646, as described by Sir James Ware. In ancient documents the nuns of this establishment were called "*Moniales Sanctæ Mariæ juxta Hogas*." The abbess owned Calliaghstown, near Rathcoole, and also Rathgar.

## PAGE 70.

**Altar of St. Sithe.**—This altar was situated in the south aisle of St. Michan's Church. Syth, or Osyth, daughter of Frewald, a prince of Mercia, commemorated as St. Sithe, virgin, in the calendar on 13th May, though contracted in matrimony to a king of the East Angles, lived a virgin, and was martyred in 870 by the Danes. In notes on the imagery of Henry the Seventh's chapel, by T. J. Mickelthwaite, which appeared in *Archæologia* XLVII. 370, occurs the following:—"South aisle: tenth bay. 2. A young woman, richly dressed, with long hair and turban head dress. She reads from a book which she holds in both hands; a pair of beads hangs on her right wrist. This is St. Sythe." A light was dedicated to this saint in St. Mary's, Carlisle.

In a *Quo Warranto* Roll, King's Bench, Michaelmas Term, 9 James I., are inrolled some legal proceedings in connexion with the guild which used St. Sithe's altar in St. Michan's. Sir John Davis, attorney-general, filed an information against Peter Veldon, Nicholas Allen, and Richard Mackan, as master and wardens of the guild of St. Mary and St. Sithe in St. Michan's church, Ostmantown, to show cause why, without royal warrant, they had become incorporated, &c. They answered that King Edward IV., in the 16th year of his reign, by charter, under the great seal, had granted to William, bishop of Meath, Sir Rowland FitzEustace, chancellor of Ireland, Philip Bermyngham, Robert Dowdall, James Aylmer, Simon Fitz Rery, Arland Usher, Thomas Fitzsymons, Robert West, and others, that they should form a guild under the above name, with power to elect masters, &c. The record is imperfect, breaking off abruptly, so that we are left in ignorance of the conclusion of the matter.

## PAGE 72.

**John Purcell** was, according to Ware's *Annals* and Harris's *Hibernica*, abbot of St. Thomas's in 1486-8, but for how long prior to the former, and subsequent to the latter date, he held the office is not known. Richard Forster was abbot in 1476, and Walter Walsh in 1505, so that this document must bear date between those years; but there appears to be something spurious about it, as Edmund Ouldhall, a Carmelite friar of Norwich, who is mentioned in it as bishop of Meath, had died in 1459, having sat as bishop from 1450. The bishops who held the See during the abbacy of John Purcell were William Shirwood and John Pain. It is matter of regret that the document is incomplete, and were volume II. of the Registers of St. Thomas's Abbey published, there is every probability that we should be in possession of an accurate transcript of so important a fulmination on the part of the monastery. In his Preface to vol. I., Sir J. T. Gilbert says that several royal, papal, curial, and miscellaneous documents in connexion with this house are preserved in another Register, and adds that "The publication of it, as the complement of the present volume, would render generally accessible new and valuable historic material now surviving only in a single manuscript."

## PAGE 73.

**Appropriation** was the annexing a benefice to the use of a religious body politic, which thereby became perpetual incumbent; the churches in the diocese of Meath appropriate to St. Thomas's, included those of Donaghmore, Trevet, Dunshaughlin, Ratoath, Scurlogstown, Laracor, and Syddan.

**Portioners.**—*Colonus partiarius* was a tenant farmer who paid his landlord a proportion of the crop, instead of a fixed money rent; one who (as it were) went shares in the profit of the lands with his landlord, hence a tenant by custom. In the Household Roll of Bishop Swinfield (*Camden Society*), the editor has a note on a parish, the incumbent of which is described as a portionist. The word implies one who shares in an office or its profits with others, and such have been held to be the remnant of collegiate establishments, or offsets from a station, where priests abode together as a fraternity, officiating in several chapels, and sharing in the ecclesiastical emoluments of their district.

**Exorcists.**—The lesser orders in the Christian Church were four—ostiarus, lector, exorcista, and acolythus. The functions of the exorcists extended to the expulsion of evil spirits by imposition of hands on possessed persons, on those recently baptized, and on catechumens. The ceremony was always accompanied by aspersion, and the name “benett” was doubtless taken from the aqua benedicta, or possibly from the vessel called in French, “bénétier,” that contained the holy water. “Benett, id est adjurator vel increpator, a benette or a conjuror” (*Prompt. Parv.*).

**Holy water clerks.**—The holy water clerk (aquebajulus) was the official who carried the holy water vessel in processions and benedictions, and scholars in minor orders were always to be preferred for this office (Synod of Exeter, 1287). In small parishes, he acted as sacristan, and rang the bell. By a constitution of Pope Boniface, the aquebajulus was to be a poor clerk, appointed to the office by the curate of the church; he had to serve the priest at the altar, read the epistle, and carry the holy water vessel, &c. He was, in fact, a “poor scholar,” and the office was bestowed on him, to assist him in his studies. After the Reformation, the office merged in that of parish clerk. In a volume of Depositions in the ecclesiastical court of Durham, published by the *Surtees Society*, among those connected with the rebellion of 1569, we find that one Henry Hutcheson, in his examination, declared that “he knoweth not that one James Croft bore any holy water through the parish.” In the *Babes Book*, *Manners and Meals in the olden time*, edited by Mr. Furnivall for the *Early English Text Society*, Plate VIII. contains a representation of a holy water clerk, carrying a holy water pot in the right hand, and a sprinkler raised in the left, as in the act of aspersing.



## PAGE 76.

**Church of St. Canice the Abbot, at Finglas** (*Finnnglaise*, pure stream).—Finglas, which was one of the manors of the archbishop of Dublin, is partly in the barony of Nethercross and partly in that of Coolock, and lies 3 miles north from Dublin. An abbey was founded here at an early period (tradition says by St. Patrick), of which St. Canice, or St. Kenny was the first abbot, and his festival was kept on 11th October. He was born in 516, and was one of the disciples of St. Finian of Clonard, and a friend of St. Columbkille. Ussher states that a life of the saint was long preserved in this church. In the churchyard has been re-erected the ancient cross of Nethercross, which had been buried by the peasantry in Cromwell's time, to save it from desecration. Rev. Robert Walsh, vicar of Finglas, succeeded in unearthing it, after it had lain hidden in the ground for 160 years, and it now stands in the north-east corner of the graveyard.

## PAGE 77.

**St. Audoen's Church** was founded by the Normans (but at what date is uncertain), and dedicated to the patron saint of Rouen, the capital of their fatherland. St. Audoen, bishop of Rouen, died in 683, and his cathedral church is regarded as one of the finest specimens of pointed Gothic in the world. This saint's name is not found in the Irish calendars, but he was highly venerated by the French settlers in Dublin. Archbishop Comyn conferred the church on Grace Dieu nunnery, but his successor, Henry de Loundres, bestowed the church of Ballymadun in exchange, and St. Audoen's was allocated to the Treasurer of St. Patrick's.

## PAGE 78.

**Sir Thomas Newbery, Knight.**—From Gilbert's *Corporation Records*, it appears that he was mayor of Dublin in 1457, 1460-1, 1463, and in 1464 he appears in that capacity as a knight. The same office was again conferred on him in 1467-8.

On the fourth Friday after 25th December, 1468, none were admitted to the franchise of the city, because the mayor, Sir Thomas Newbery, was absent in the sickness of which he died. He died on 21st January, 1469-70, and William Grampe was chosen mayor in his stead. Thus Sir Thomas was not only mayor a number of times but he died while in office. An entry in the Assembly Roll of 1459 records that as he held a house on the key by the crane, for which he paid the town 3<sup>s</sup> 4<sup>d</sup>; he was in future to have a lease for sixty years,



at a rent of 12<sup>d</sup> a year; and an entry two years later contains a grant for ever to Newbery, of a loft which he had covenanted to build over the porch between the crane and a certain shop, he paying 2<sup>d</sup> annually. A *Christ Church Deed* of 1481 (1030) mentions land formerly held by him in St. Michael's-lane.

**Cup called a nut.**—These cups were formed of cocoa nuts, mounted on stands; they were generally covered and formed a kind of small urn. "A standing black nutte" occurs in a will in the third volume of the *York Wills*, published by the *Surtees Society*. Urnula is translated *not* or *nut*—a sort of small vase. Four nuts, with three covers, were preserved in Winchester Cathedral at the Dissolution.

## PAGE 79.

**Buckram bed.**—French, *bougran*. Italian, *bucherame*, from *bucare*, to make holes. A coarse linen cloth, stiffened with glue, used in garments to keep them in form; also used for covering cloth and other merchandize.

## PAGE 80.

**Nicholas Sutton, baron**, was son of William Sutton, also a baron of the Exchequer. His will is to be found exemplified among the *Christ Church Deeds* (No. 327). It is dated in 1478, and there is a legacy to his father for his blessing, as from the depositions in a prior deed (No. 315): he appears, on his deathbed, to have expressed sorrow for injury done his parent by detaining his goods, for which he wished to make restitution, as well as for the house he dwelt in against his father's consent. Yet another deed (No. 336), contains a certificate of the mayor and bailiffs of Dublin as to how land may be acquired by testament in Dublin city, and it specially states that the will of Nicholas Sutton was not enrolled in the Tholsel, in accordance with the regulations.

## PAGE 82.

**Church of St. Nicholas, Kinsaley.**—Prior to the conquest, Kinsaley, which is in the barony of Coolock and county Dublin, was owned by Hamund, son of Torkill; and *Christ Church Deed*, No. 1 (1174), contains a grant to him of the place from Earl Richard, on behalf of the king, he paying two marks to the canons of Holy Trinity church, to supply lights before the Holy Cross. Strongbow afterwards gave Kinsaley absolutely to Christ Church; and the church founded here, dedicated to St. Nicholas of Myra, became one of the

chapels subservient to the mother church of Swords. The name denotes *head of the brine*, and shows that in ancient times the sea came up to the borders of the parish.

## PAGE 84.

**The Church of Malahide** stands within the demesne, close beside the castle; and Dr. Walsh thinks that its ruins, which are very perfect, show it to have been one of the finest and largest of the Fingal churches; for centuries it has been the burial place of the Talbots, the lords of the soil, to whom the manor was granted by Henry II. In the centre of the nave is a recumbent effigy and altar tomb of Matilda Plunket, wife of Richard Talbot, who had as her first husband the Baron of Galtrim, killed on his wedding day. She, "maid, wife, and widow in one day," is the subject of Gerald Griffin's well known ballad.

## PAGE 85.

**Maser Cups.**—Maser or mazer (Dutch *maeser* = maple or a knot of maple wood) was a wood of mottled grain much used for making drinking cups, and the more highly esteemed in proportion to its graining. When surrounded by bands or rings of richly chased metals, the cups became very valuable. The maser was also known as murrus or murra, from a fancied resemblance to the myrrhene vases of olden times, and the *cyphus murreus* is frequently mentioned in wills and documents.

In the ballad of Robin Hood occur the lines :—

"They took away the silver vessell  
And all that they myght get,  
Peces, mazars and spoones,  
Wolde they not forgete."

In *Archæologia* (l. 129), Mr. W. H. St. John Hope has written exhaustively on the subject of these English mediæval drinking bowls; the paper is illustrated, and has an appendix, which gives a list of those mentioned in old wills, &c. Mr. Hope enumerates five points as being characteristic of this goblet, namely—the bowl, the band, the print, the foot and the cover. At present there are only about fifty specimens known to exist in England, and their bowls are invariably plain, the beautiful grain of the maple wood being considered ornamental enough. Those mounted on feet were known as standing cups, *murræ stantes*. Mr. Cripps, in his *Old English Plate*, deals with the literature of the subject. The bands on maser cups frequently bore

inscriptions, and had names bestowed on them. In the report of the *Hist. MSS. Commission* on the records of Canterbury appear the following examples of such inscriptions:—

“God and Seynt Martin  
 Blysse owre ale and blysse  
                   owre wyn.”  
 “God blesse both the and me,  
 and the Holy Trinity,  
 Amen! So mothe yt be.”

As instances of such cups having names given them in this country, Robert Passavaunt, in 1439, bequeathed his cup, called “grubbe” or “grobbe,” to his mother for life, and afterwards to Holy Trinity church, and his cup, called “piper,” to John Clerke, chaplain (*Christ Church Deeds*, 290).

#### PAGE 86.

**Church of St. Mary of the Dam.**—This ancient church, which was most probably erected before the twelfth century, stood on the south side of Cork-hill, nearly on the site of the present City Hall, and took its title “del dam” from a neighbouring mill dam. It lay close to the east gate of the city, known as the gate of St. Mary le Dam, which opened to the avenue leading from Dublin Castle to Hogges-green, named from it Dame-street. Sir John Gilbert, in his *History of Dublin*, says that the church was granted by Henry de Loundres, archbishop, to the treasurer of St. Patrick’s, as part of the corps of his dignity (1219-25). The diadem used in the coronation of Lambert Simnel in Christ Church Cathedral in 1487 is believed to have been taken from the head of a statue of the Virgin Mary in this church.

During the reign of Henry VIII. this parish was united with that of St. Werburgh, and in 1589 Richard Thompson, treasurer of St. Patrick’s, demised to Sir George Carew, for 61 years, the house, messuages, church, and churchyard of St. Mary by the castle; soon after, the premises became the property of Richard Boyle, Earl of Cork, who erected, on the site of the church, his historic town residence, known as Cork House. Sir John Gilbert notes that the name, Salutation-alley, which was to the east of Cork House, was derived from its proximity to the Church of St. Mary. The only monument now known to have had a place in this ancient sanctuary, is inserted in the south wall of St. Werburgh’s Church: it represents a knight in armour, with his lady by his side, bears the Geraldine arms, and is supposed to commemorate either John, sixth Earl of

Kildare, or more probably Thomas, seventh Earl. (See Rev. Dr. Hughes's *Church of St. Werburgh.*)

## PAGE 87.

**Smothescourt.**—In the Rental and Customal of Christ Church Priory, *circa* 1326, Thomas Smoth is stated to have held lands of the priory; he had lands in Donnybrook, named, from the family, Smothescourt, now known as Simmonscourt.

## PAGE 88.

**St. Laurence land.**—There is a Lawrencetown (or Laureston) in the parish of Finglas, which, being close to Mulhuddart, may be the place indicated here, as St. Laurence lands (the only ones of the name in the county), near Ballyfermot, were crown property, and were leased in 1561 to Sir John Allen.

## PAGE 90.

**Cemetery of St. Finian, Esker.**—The name Esker signifies a sandy ridge, or a line of low sand-hills, and the Esker Riada extended from Dublin across to Co. Galway. The ruins of the ancient church here are 27 ft. by 6 ft., and the belfry gable is perfect. It was a chapelry, subservient to the church of Clondalkin, but to which of the numerous SS. Finian, bishops, it was dedicated is not apparent. The two most highly venerated were St. Finian of Lindisfarne (17th February), and St. Finian of Clonard (12th December). The tradition as to the patron saint's day has been lost, for, on inquiry, no one in the neighbourhood, at present, appears ever to have heard the date.

**The Church of Palmerstown** lies at a little distance from the village of Palmerstown, facing Knockmaroon, but on the opposite side of the Liffey. The ruin stands in a graveyard, and consists of nave and chancel, connected by a round arch. Mr. Wakeman, in a Paper on "Ante-Norman Churches in the Co. Dublin" (*Journal, R.S.A.I.*, July, 1892, p. 105), has fully described and illustrated it. Within the cemetery, until some years ago, stood one of the oldest yew-trees in Ireland. The place derives its name from Ailred the Palmer (or pilgrim) who endowed the Hospital of St. John, Dublin, and the land and tithes of Palmerstown formed portion of its endowment.

## PAGE 91.

**John Bellewe** was one of the sheriffs in 1469, and mayor of Dublin in 1473; he resided in St. Michael's-lane, off High-street, as appears



by a lease of his former dwelling-place, dated 1483, among the Christ Church collection, and died 1481, his obit occurring at p. 55 of the book of *Obits of Christ Church*.

## PAGE 92.

**Gerald Fitz Gerrot**, Constable of Dublin Castle.—The list of constables of Dublin Castle, in the *Liber Munerum Publicorum Hiberniæ*, ends with John Bennet, 1454, and recommences in the reign of Henry VIII. Fitz Gerrot's name, then, supplies a gap in the series, and it is possible he may have succeeded Bennet. He was Escheator of Meath in 1473, and appears in Ferguson's *Calendar of Memoranda Rolls* as comptroller of the coinage and deputy chancellor of the Green Wax during the reign of King Edward IV.; about the same period, he had a custodiam of a house in Bray.

## PAGE 97.

**William Neill, of Clondalkin**.—William Neill's ancestors had been thriving farmers in Clondalkin more than a hundred years prior to the date of his will, and Neillstown, in that neighbourhood, was named from them. Simon Neyll, one of the family, had also shops and land in New-street, Dublin (Manor of St. Sepulchre, by Mr. James Mills; *Journal, R.H.A.A.I.*, 1889). In 1355 Neyll complained against one William Nulaghe for breaking into his premises at Clondalkin, and Nulaghe pleaded that he was mere Irish, and not of the fine bloods. Neyll declared he came of the O'Neales of Ulster, who enjoyed English liberty, and the jury found in his favour.

## PAGE 98.

**The Antiphonar**, or antiphonary, was a Roman service book, which contained the invitatories, responsories, verses, collects, and whatever was said or sung in the choir, except the lessons. Addis and Arnold, in their *Catholic Dictionary*, explain it as the book in which the antiphons of the Breviary, with the musical notes belonging to them, are contained. In the mass, the Introit, Offertory, and Communion are antiphons. Ducange defines the word *antiphon* as *vox reciproca*, an alternate ecclesiastical song, wherein the psalms or hymns are chanted alternately by the two choirs. The Book of Lessons contained the lessons to be read in the public service, taken from Holy Scripture, the lives of the saints, and the writings of the ancient fathers and other doctors of the Church.

## PAGE 99.

**House of All Saints** (or All Hallows).—This monastery, which stood near the ancient Hoggen Green, on the ground now occupied by Trinity College, was founded in 1166 by Dermot Mac Murrough, King of Leinster, for canons of St. Augustine, according to the Aroasian observance. A full account of the priory and its history will be found in the Introduction to the *Register of All Hallows*, published by the Irish Archæological Society in 1845, from the original in the Library of Trinity College, under the editorship of Rev. Dr. Butler.

A visitation of the house, held in 1468, at which date William Stevenot or Stewnot (who appears here as apostolic delegate) was prior, will be found at p. 176 of the present volume. In the Introduction to the *Register*, the editor gives a list of the priors, and William Stevenot appears as holding the office from 1468 to 1482; from No. 365 of the *Christ Church Deeds*, we learn that he was still prior in 1496.

**Decree of an apostolic delegate.**—In this decree of the apostolic delegate, on an appeal from a definitive sentence of the consistorial court of Dublin, in a matter of the presentation to the church of Confey (barony of North Salt, Co. Kildare), pending between William White and St. Thomas's Abbey, Dublin, it will be necessary to explain some of the technicalities of the Canon Law. If an appeal were made before sentence, it must have been made from a grievance inflicted or from an interlocutory decree; appeal from a sentence could be from a definitive one only. In the case under notice, appeal would appear to have been made both from a grievance and a definitive sentence. An appeal operated two effects—a suspension of the sentence and a devolution of the cause: it suspended the sentence and jurisdiction of the judge as to that cause alone wherein it is appealed; but an appeal did not suspend the jurisdiction of the judge below, unless it was in that cause wherein an appeal was *interposed*. When an appeal was made from an interlocutory decree upon pretence of grievances inflicted, the judge might not proceed in the principal cause, on the petition of the party appellante, and pronounce a definitive sentence therein, if the appellant disallowed same; but if the judge pronounced appellant's petition "*bene appellatum et male iudicatum*," he did not remit, but then began to take *cognizance* of the principal cause.

*Fatalia* or *dies fatales* was a period of fifteen days assigned, within which appeals might be prosecuted—"tempus a lege præstitutum ad causas appellationum apud iudices instruendas et terminendas." If an appellant neglected or refused to prosecute his appeal within the

time assigned by the judge below, or appointed by himself, he was presumed to have acquiesced under the first sentence, from which he appealed, and the judge below, resuming his jurisdiction, might compel the appellant to abide by that sentence. An appeal having been deserted by lapse of the legal term, the office of the judge might be implored on the score of a lawful impediment, and the appellant might pray restitution against the lapse of the fatalia. The judge above might then take cognizance, and pronounce *de restitutione fatalium*, for he had a jurisdiction in taking cognizance, whether he had cognizance, and whether the appeal were deserted or not.

The *Instance* of a cause was that judicial process made from contestation of a suit even to the time of pronouncing sentence, or to the end of three years. Where no contestation of suit was required, as in summary executive causes, *Instance* was current when the judge began to take cognizance of the merits.

An *interlocutory* was a sentence pronounced by a judge between the beginning and end of a cause, touching some incident in the proceedings; it did not concern the principal matter, but only determined some exception or other which arose in the proceedings. A definitive sentence should always be pronounced by the judge sitting on the bench or tribunal.

As to the delegate himself, when appointed by the Pope or his legate, he was always to be a person of some dignity—a canon of a cathedral church at least.

Ayliffe's *Parergon juris canonici* (1726) enters most fully into all these questions, and may be safely trusted as a guide through all the intricacies of the Canon Law.

#### PAGE 103.

**Church of Cloghran** (little stony place).—This was commonly called Cloghran-Swords, to distinguish it from Cloghran-Hiddart, and the ancient church was dedicated to St. Doulogh. It was a dependency of Swords, and even, in Archbishop Alan's time, the *Repertorium Viride* shows that the vicar of Swords claimed burial fees, as vicar of the mother church. This church became a ruin early in the seventeenth century, and the west gable is now the only portion of it remaining.

#### PAGE 104.

**The Church of St. Kevin**, at the back of Kevin-street, which has ceased to be used as a place of worship, is erected on the site of an ancient chapel, dedicated to St. Kevin, of Glendalough, who was born



early in the sixth century, and died in 618. He was a native of East Leinster, and having pursued his ecclesiastical studies under St. Eoghan in Ardstraw, is said to have led a hermit's life in either Luggela or Hollywood, before finally settling down in Glendalough, where he founded a far-famed monastery and city. The earliest mention of the Dublin church dedicated to this saint is in the *Crede Mihi*, circ. 1212-28:—"Ecclesia de S. Keyuino pertinet ad comunam S. Patricii, sed archiepiscopus dat vicariam. Et valet x marcas vicaria. Archiepiscopus patronus."

## PAGE 105.

**Newcastle, near Lyons.**—King Henry II. formed this place, which lies two miles west from Rathcoole, into a royal manor, and it was held at sundry times by the families of St. John, Bermingham, and LeScrope, while in 1427 the king committed the custody of the manor to the archbishop of Dublin to hold with his office. In 1613, a charter of incorporation was granted to the town, and it obtained representation in Parliament. The rectory formed part of the corps of the archdeaconry of Glendalough. The nave of the old church, erected some time in the fifteenth century, has been fitted up for use by the Protestant community, the chancel being in ruins. In Dalton's *History of Co. Dublin* will be found the succession of the seneschals of the manor from 1378 to 1801.

## PAGE 110.

**Hooks of lent tackle.**—Loof-hooks, a tackle with two hooks for pulling down the sail, and assisting the tackles in a large sail under a stiff gale. Long tackle is a technical term, and lent tackle may be derived from *leng* = *long*, lengthening tackle.

**Fimble hemp.**—Hemp was sown in March and April; the first (female or barren hemp, called also summer hemp) is ripe in July, and the other (male, carl, or winter hemp), at the end of August. Mavor says fimble, or female, hemp is chiefly used for domestic purposes, carl, or male, hemp for cordage, &c. Hemp fibres are tough and strong, and particularly adapted for weaving into coarse fabrics, such as sail cloth, and twisting into ropes and cables. Tusser, under *Husbandry for May*, lays it down:

"Good flax and good hemp to have of her own,  
In May a good housewife will see it be sown;  
And afterwards trim it to serve at a need,  
The fimble to spin and the carl for her seed."



In the notes to the *Shuttleworth Accounts* occurs the following, taken from *Dic. Rus.*:—"Be careful not to break what is left, because 'tis to grow near Michaelmas, and is usually called carl hemp."

In 1553, a statute was passed for the cultivation of hemp in England, for fishing nets.

## PAGE 121.

**Sir Robert Preston** was deputy to Sir John Dynham, lord chancellor of Ireland, and on Richard, Duke of York, youngest son of Edward IV., being constituted, in 1478, lord deputy of Ireland, Sir Robert was appointed to represent him, the prince being still a minor. In August, 1478, he was created Viscount Gormanston, and he sat in the parliaments of 1490 and 1493.

**The lord of Ormond.**—The Ormond family held the manors of Rush and Balcaddan, and its chief at this time was John, the 6th Earl, a nobleman who was considered the first gentleman of his age. The remark of King Edward the Fourth in reference to him has often been quoted—that if good breeding and liberal qualities were lost in the world, they might all be found in the Earl of Ormond. He was accredited from time to time as ambassador to the chief courts of Europe, and died in 1478 in the Holy land, whither he had journeyed in a fit of religious zeal and devotion.

## PAGE 122.

**Church of Stamullin.**—This parish is in the barony of Upper Duleek, Co. Meath, nearly six miles from Drogheda. There are still some remains of the ancient church, in the cemetery of which is the burial place of the Prestons, Viscounts Gormanston, whose splendid old feudal castle is in the parish.

## PAGE 128.

**Church of Donaghmore.**—This, *the great church*, called also the chapel of St. Margaret, A.D. 1275, stood at Dunsoghly, in the barony of Coolock, Co. Dublin, and its ruins show it to have been an extensive building. A small chapel to the S.-E. has an inscription stating it to have been built by Sir John Plunkett of Dunsoghly, who died in 1582. Dr. Walsh believes St. Margaret's to have been in use in 1532, but it was ruined by 1615. This chapel was one of those dependent on Finglas church.

**The church of Chapelmidway** was a chapel attached to Kilsallaghan; its ruins stand midway between the latter and St. Margaret's,

Dunsoghly (hence, perhaps, its name), but there remains no record of the founder or the period at which what must have been a stately building was erected.

**The church of Killeigh** (Killeek), a parish in the barony of Nethercross, Co. Dublin, was one of the chapels dependent on Swords, which was afterwards erected into a parish church. Archbishop Alan called it "the most stately of the chapels of Swords."

**Peter Higley (Heygley)**, merchant and citizen of Dublin, is commemorated in the *Mortilogium of Christ Church*, on 24th January, with a note that he bequeathed 20s. to the prior and convent, and 20s. to the work of the house, and there is in the same volume on the 2nd February a commemorative notice of Millane Frayne, his wife.

## PAGE 129.

**Cribus.**—It is possible that this contraction, instead of representing *curribus*, may stand for *cruribus*, from *crus*, in which case it might mean a kind of curved axle-tree, but I have been unable to find an instance in which the word has been so translated.

**The Lord Deputy and Chancellor.**—William Shirwood, bishop of Meath 1460–1482, was in 1475 appointed deputy to George, Duke of Clarence, Lord Lieutenant of Ireland, and, about the same time, he held the office of Lord Chancellor of that kingdom.

## PAGE 130.

**The Baron of Skreen.**—This place was anciently called *Scrinium Sancte Columbe*, from the shrine of that saint deposited in the monastery here in 875. The baron mentioned was Walter Mareward, who had just succeeded Richard Mareward, his cousin, in the title, which was originally borne by the family of Feipo, or Phepoe. On failure of the male line, and marriage of Margaret, daughter and heiress of Francis Feipo, with Thomas Mareward, who was killed in 1414, it was assumed by the latter family. The manors of Skreen and Santry were included in the grant of Henry II. to Hugh de Lacy, who bestowed them on Adam de Feipo; and readers of the *Song of Dermot and the Earl*, edited by Mr. Goddard Orpen, will recall the lines:—

"De Hüge de laci vus conterai  
Cum il feffa ses baruns,  
E Scrin ad pus en chartre,  
Adam de feipo lad pus done."

The lords of counties palatine exercised the privilege of creating barons, and Hugh de Lacy, on whom the palatinate of Meath was conferred, bestowed that title on the holders of his principal fiefs, many of whom neither became peers, nor were summoned to Parliament. Mr. G. D. Burtchaell, in his account of the Fitz Gerald's, barons of Burnchurch, in the *Journal R. S. A. I.* (part 4, vol. 2, 5th series, 1892), very ably traces the origin of these palatine titles, and quotes from the *Carew MSS.*, a document which speaks of "divers gentlemen who had the appellation of barons, and yet never was any of them lord baron, or summoned to Parliament, whose posterity to this day have their denominations of barons, namely, divers of the Fipoes, barons of Skrine, and Marewards, barons of Skrine."

A pedigree of the families of Feipo and Mareward will be found in Sir John Gilbert's *Chartularies of St. Mary's Abbey*, vol. ii., p. 23.

Walter Mareward, baron of Skreen, became a freeman of the city of Dublin in 1479, and a John Mareward was mayor in 1388 and 1391. A monument to the memory of the former was erected near the high altar in Skreen Church. His first wife was Margaret Plunket, daughter of Lord Dunsany, and his second was Matilda Darcy.

#### PAGE 131.

**The Church of St. Michael**, the archangel, in High-street, was founded as a chapel by Donogh, bishop of Dublin, in the eleventh century, and Richard Talbot, a successor in the see, erected it into a parish church. The guild or fraternity of shoemakers, by their charter in 1404, was authorized to found a chantry here, and, in 1444, a guild was founded for the celebration of services in the chapel of St. Katherine, within St. Michael's church. In the reign of Henry the Eighth, this church, together with those of St. Michan and St. John, was assigned to the three principal vicars-choral of Christ Church. During the sixteenth century, it was said to be the most frequented place of worship in Dublin. The Synod Hall of the Church of Ireland now occupies its site.

#### PAGE 135.

**Church of St. Katherine.**—The traditional date for the erection of the original church is 1105, but the earliest historical mention of it is in the *Crede Mihi*, in a list of churches in the deanery of Dublin. "Ecclesia de S. Katerina valet, deductis oneribus cum centesima, ix marcas." A note in Alan's handwriting assigns this entry to the time of Henri de Loundres, 1212-28. The next is a notice of the



year 1244, when in a deed conveying certain rents from St. Mary's Abbey to the citizens of Dublin, Walter Rotarius is described as residing next the church of St. Katherine (Gilbert's *Hist. and Municipal Documents*, p. 480). The church had a Lady chapel, which was variously described in documents connected with the parish, as "St. Mary's chapel," "the chantry," and "St. Mary's aisle." In the *Repertorium Viride* the church is described as then newly rebuilt with a view to the safety of the parishioners, and at their expense; the earlier building having become ruinous. This parish was in ancient times united with that of St. James, but they became separate parochial cures about 1710. St. Katherine's was a vicarage appropriate to the monastery of St. Thomas the Martyr, and was subsequently in the patronage of the Earls of Meath.

**Losset.**—A large flat wooden dish much used in the north of England. In Irish, *losaid* is a kneading trough; and O'Reilly, in his *Irish Dictionary*, says that, in Co. Cavan, the farmer calls his well laid out field his fine *losset*, or table spread with food. In the Calendar of the Patent Rolls of James I., a payment of one losset of butter out of Dromagh to the prior of the vicars choral of Armagh is mentioned. At some distance from the east side of the tower of Tallaght church lies a curious stone trough of a horse-shoe form, about  $4\frac{1}{2}$  feet long, supposed to have been an ancient font; the country people call it "St. Mollrooney's" (St. Maelruain) losset; and Mr. Hancock, in his *Antiquities of Tallaght*, says that it is probably the identical vessel that Captain Allan fed his horses out of in 1612. Tradition has it that it was used for washing the feet of the pilgrims who frequented the sacred shrines at Tallaght. Several townlands in Ireland bear the name of Losset, the term being used not so much in allusion to shape (Dr. Joyce remarks) as to use and production, the word being applied to a productive field or good rich land.

**Mesch Kewe.**—Mash or mesh, the grains or wash of a brewery. The mash fat or keeve was the large tub or vessel which contained the malt in brewing. The "*mash cive*" was the sign of a house in Cuffe-street in 1766.

PAGE 139.

**Carmarthens.**—There were families named Karmardyn, Carmardyn, or Carmadine in Dublin and Kilkenny at this time. Gilbert's *Historical and Municipal Documents* shows that among the free citizens of Dublin, 1225-1250, were Thomas and Simon de Kermerdin. Michael de Kermerdin had land in Thomas-street in 1263, and Adam, son of Ralph de Kermerdin, was a Dublin guild merchant in 1256.



## PAGE 143.

**The Naul**, the name of a village near Balbriggan, is derived from *an aill*, the rock or cliff, originally applied to the rock on which the castle stands. The word was shortened to *n'aill*, and has come down to us in the form Naul, which Dr. Joyce says very nearly represents the pronunciation. The natives always call the place "the Naul," and so both the English and Irish articles are used together.

## PAGE 145.

**St. Maelruain of Tallaght.**—This saint was son of Colman, and he is commemorated in the calendar on 7th July. Cellach, son of Donnchadh, King of Leinster, is said to have bestowed on him the site of Tallaght, where, in 769, he founded a church in honour of St. Michael, and collected round him a fraternity pledged to a strict observance of monastic rules. St. Maelruain has generally been regarded as only an abbot, though some authorities assert him to have been a bishop. The name of Tallaght is derived from the pestilence (*tamh*) which destroyed Parthalon's colony, *tamhleacht* being the plague monument, where all who died of it were buried together. The martyrology of Tallaght is said to have been composed by St. Maelruain, with the assistance of Aengus, known as the Culdee, an inmate of the monastery, which formed a community of Culdees. It is believed the saint died 7th July, 792.

## PAGE 146.

**John Chever** was chief justice of the King's Bench, as appears by a deed of 1472, in the *Chartularies of St. Mary's Abbey*, which so describes him. He was succeeded in the office by Philip Bermyngham, who is mentioned in his will. Chever's name as chief justice is not in the *Liber Munerum* or in the *Cal. Pat. Rot.*

**Sparver.**—This was the canopy or wooden frame-work over a bed, with the curtains which depended tentwise from it, but, as a rule in ancient wills and documents, the word was used to denote only the latter. Thus, in the *Shuttleworth Accounts*, black bokeram is found to have been the material that lined the sparver or curtains and canopy of a bed. Godefroi gives as the explanation of *esprevier* (*esprevier*), "*l'ensemble des pièces qui composent le coucher*," and cites from Inventories of 1380—"le grant esprevier vermeil, tout garny" and "ung esprevier vert, vielz garny de ciel, de dossier, de courtines vers et deux coultes pointes." In the *Camden Miscellany*, 1855, the following is quoted—"Some have curtains, some sparvers, about the bedde, to keep away gnattes," and "a pavilion or the spervior of a

bed" occurs in Thomas's *Italian Dictionary*, 1548. The etymology of the word is uncertain, but as a *pavilion* in the last quotation is synonymous with *spervier*, it is remarkable that in the patent granted, 5 Edward IV., to the Company of Upholsterers, the *tents* in their arms are called *spervers*. In the *Bury Wills* mention is made of sparver curtains, and of a bed made sparverwise; while in an account of one of the Scottish kings, in 1474, allowance is made for "tartane for a sparwort abouin my lord prince's cradill." Nares quotes, "a happie woman hath as quiet sleeps and as contented wakings in a bed of cloth as under a sparver of tissue," and "she hid herself behind the sparvis and curtaine of the bed."

## PAGE 149.

**Crumlin** (*Cruim ghlinn*, the curved glen).—This was one of the ancient manors annexed to the crown; and successive monarchs granted it for various terms to the families of Jordan, Courtenay, Slegh, Merbury, Blakeney, &c. The Manor Court Book of Esker and Crumlin, 1592-7, is in Marsh's Library. It contains inquisitions, presentments, pleas of land, and extents of the manors, with tenants' names, &c.

In the *Crede Mihi*, among charters and grants from John Earl of Moretain, lord of Ireland, is one of 1193, constituting the church of Crumlin a prebend attached to S. Patrick's, and in the list of Dublin churches, *circ.* 1212-28, is the entry—"Ecclesia de Cromelyn pertinet ad comunam S. Patricii, de dono regum anglie."

## PAGE 150.

**Aderrig** (*Ath-dearg*, the red ford).—A parish in the barony of Newcastle, Co. Dublin. The rectory was appropriate to the vicars choral of St. Patrick's; and the ruins of the church, 12 yards by 6 yards, thickly covered with ivy, occupy a very sequestered situation. In the *Crede Mihi*—"Ecclesia de Adderke, valet deductis oneribus cum centesima xiiii marcas. Johannes de Daunteseia Rector. Archiepiscopus patronus" (*circ.* 1212-28).

## PAGE 152.

**Doublet of defence**.—The diplois, explained in the *Catholicon* as "duplex vestis et vestis militare," would not appear to have been originally, as it subsequently became, a garment of defence, and at a still later period it seems to have assumed its former character as a garment in ordinary use. In the fourteenth century, when the dublectus was worn by knights and nobles, wadded defences were

made in Paris, and tailors began to ply distinct crafts—that of the *pourpontier* and that of *doublet*; then it was that the doublet became a defensive military garment. Among the munitions of Hadlegh castle, in 1405, were “25 doublettes and 24 jakkes,” and the Paston Letters tell us that when the Duke of Suffolk was murdered at sea, in 1450, he was attired in a gown of russet and doublet of velvet *mayled*. In a letter of Sir John Paston, 1473, he asks that a new vestment of white damask belonging to a deacon, which is amongst his other gear at Norwich be sent to him, adding, that he will make an *arming doublet* of it, even though at a future time, he should give a long gown of velvet, to make another vestment. Many instances have occurred (some in this Register) in which articles intended for secular use have been devoted to the service of the church, but there does not appear to be any precedent for the contrary practice; and this intended use of an ecclesiastical vestment for warlike purposes, is not a little surprising in so good a son of the church as Sir John Paston.

## PAGE 154.

**The Church of St. Nicholas** within the walls, situated in the street of that name, which was known by its present appellation as early as the twelfth century, was founded by Donogh, bishop of Dublin, in 1038, and was appropriated to the Economy Fund of St. Patrick's Cathedral. In 1479, Edward IV. granted a patent to John Earl of Worcester, Elizabeth his wife, Sir Thomas Bath, John Chevir, Thomas Birmingham, Stephen Botiller, and John West, merchants, to found a chantry here in honour of the B. V. M., and its chapel was on the south side of the church. Archbishop Alan mentions St. Nicholas as being in an impoverished condition in his time (1532), and the south wall is recorded as having been rebuilt in 1578. Portion of the ancient cemetery was built over by offices of the Tholsel, when it was rebuilt in 1683. A gate in the west wall is called the “priest's gate,” and some parts of the church still stand on the east side of St. Nicholas-street. The parish of St. Nicholas within was the smallest in Dublin, being little over five acres in extent, and within its bounds, James Ussher was born in 1580. Though the church rebuilt in 1707 was unroofed in 1835, the very substantial revenues of the chantry remained, and were paid to the last chaplain down to quite a recent period.

## PAGE 156,

**Jacobus Payn.**—Unless John Kyng's wife were known as James Payn, it seems better to translate her names *Jacoba*; in Gilbert's *Corporation Records*, the name *Jacoba Mosse* is found.



**The Church of St. Nicholas** without the walls was dedicated to St. Nicholas of Myra, and occupied the north transept of St. Patrick's Cathedral. It fell into decay, but was restored and formed portion of the latter building until its renovation by the late Sir B. L. Guinness. The *Repertorium Viride* says of this and the church of St. Nicholas within—"Illa quippe duplex est, tam infra muros quam intra navem ecclesiæ cathedralis S. Patricii in suburbiis altera, et utraque assignata est communi præfata ecclesiæ, suntque satis exigue et exiles hodie 1532, veruntamen posterior surrogatur loco parochialis ecclesiæ olim S. Patricii mutaturque altera porta vulgo consequent' altera in le comb non mutata nomine prout in evidentiis patet."

**A chafing dish**, when of iron, was a kitchen utensil for heating victuals; when of earthenware, it became a portable dish to hold live coals, for heating anything set on it.

**Brase-mortar.**—It seems as if this were intended for *brass* mortar, as lower down, "pint pots" and "flock bed" occur among the Latin words. "One brass marter and an iron pistoll, 10s.," occur in the inventory of Thomas Ronaine, Cork, 1641.

**Latten.**—Auricalcum, a hard, mixed, yellow metal, closely resembling brass; its precise composition has not been ascertained, but in appearance it was bright-gold coloured. The word is derived from *laiton* or *leton*, an old French word for brass. Mr. Harland, editor of the *Shuttleworth Accounts*, in dealing with an agreement for a tomb to be erected to the memory of one of the Earls of Warwick (1449-50), notes that certain parts were to be made of the finest latten, and calls attention to the fact that the metal still exists on the tomb, so that the disputes and conjectures of antiquarians as to its real composition might easily be set at rest. In Stowe's *Survey of London*, under Lothbury, occurs the passage:—"Candlesticks, chafing dishes, spice mortars, and such like copper or laton works." A latten water-tap will be found figured in *Archæologia*, vol. liii., pt. 1., p. 168.

**Black pots of leather.**—The large leathern cans formerly in use for small beer were called black jacks, and Heywood, in 1635, says that, when Frenchmen first saw them, they reported that the English used to drink out of their boots. The black pot was probably smaller.

#### PAGE 158.

**Beads . . . with three rings of silver.**—In the *Bury Wills and Inventories* occur, "beads of ambyr with a ryng of silvir," and "beads of white ambyr, with silver gilt ring."



## PAGE 159.

**Master John Waren's** commission as official principal of the consistorial court of Dublin is No. 1034, *Christ Church Deeds*. He was admitted a freeman of the city of Dublin in 1481.

## PAGE 160.

**Joan Stevyn.**—In the *Mortilogium of Christ Church* occurs, on 26th January, the obit of Joan Stevyn, a sister of the congregation, who bequeathed 6s. 8d. to the works of the church. No such bequest appears in the will of the testatrix here.

## PAGE 161.

**Parish of St. Magnan.**—This saint, also called Maighnen, or Maighnend, son of a chieftain named Aidus, and probably a native of Oirghialla, a district in the north of Ireland, was abbot of the monastery which derived its name, Kilmainan, or Kilmainham, from him, A. D. 606, and his festival was celebrated on 18th December. No particular life of the saint is known to exist, but in addition to the notices in the *Martyrologies of Tallaght and of Donegal*, there is a notice of a saint named Magnentius in the *Acts of St. Cuanna* (Colgan's *Acta SS.*), who is supposed to be St. Magnan.

On the site of St. Magnan's monastery Strongbow founded, in 1174, a priory for Knights Hospitallers, or Knights of St. John of Jerusalem, when it became an asylum for guests and strangers. Its priors sat as barons, and the house was frequently the residence of the Lords Deputy of Ireland, the various buildings and offices being very stately and commodious. Adjoining was a cemetery, the ancient burial-place of the monastery, now known as "Bully's Acre," where still stands an ancient cross, said to have been erected over the grave of one of Brian's sons, slain at the battle of Clontarf.

**Finola** (*Finnghuala* = of the fair shoulders).—This name has been well nigh obsolete since the beginning of the eighteenth century, but some still retain it in the abbreviated form of Nuala (*Topographical Poems*, O'Dubhagain and O'Huidhrin, ed. by O'Donovan).

## PAGE 164.

**A provocation** was a call or appeal to the Holy See. By the statute 25 Hen. VIII. c. 19, no manner of appeals were to be had, *provoked*, or made to the Bishop of Rome, any persons having cause for appeal or provocation in future being compelled to take same to the King in Chancery. Registrar of Appeals or Provocations Spiritual

to the King in Chancery became the title of an official of that court. The statute 24 Hen. VIII. c. 12 speaks of the King's subjects as pursuing, *provoking*, or procuring appeals to Rome.

**Patrick Fitz Leones**, or Fitz Lenys, was mayor of Dublin in 1477, 1482, and 1494. In 1473 Thomas Laundey and John Bellewe assigned to him a messuage in High-street, Dublin, and a garden situate between Rupell-street and the city wall (*Christ Church Deeds*, 996). This family had been long resident in Dublin, for as far back as 1281 a Geoffrey Fitz Leonis and his wife Johanna granted to the convent of the Holy Trinity a rent out of Ballyardolf. In *Mem. Roll*. Ed. iv. Patrick Fitzleones of Dublin, contrary to the statute 26 Hen. VI., is found to have bought silver without paying the duty of 40*d.* per pound.

#### PAGE 165.

**Indiction.**—In chronology, a cycle of fifteen years. Constantine the Great, having reduced the time for service in the army to fifteen years, imposed a tax at the end of that term to pay the troops discharged. This introduced the custom of counting by this period. The Council of Nice ordained that accounts of years should no longer be reckoned by olympiads, but that the indiction should be used, and the Roman and Pontifical (so called because Papal Bulls from the ninth to the fourteenth centuries generally used it) began on 1st January, 313.

#### PAGE 167.

**Church of St. Mary at Osney.**—This was the church of the religious house founded in 1129 by Robert D'Oyley for Augustinian canons at Osney, close to Oxford, and dedicated to St. Mary. The church was small at first, but was rebuilt on an enlarged scale by abbot John Leech, and it had a number of chapels and altars within it. On the dissolution the building was taken down (*circa* 1539), and its stones were conveyed to Christ Church, Oxford.

**A porthose** was a portable breviary, and the word *portiforium* (which appears as *portifolium* in the Register) is the exact equivalent of the English-French *porthors*, *i.e.* the book the priest carried abroad (*portare foras*). The best MSS. of Chaucer spell it *porthors*, but it was softened to *porthos*, *portos*, *portuis*, and *portuass*. In an inventory of 1455, parish of St. Ewen, Bristol, among the church books is enumerated "one old portuos noted, with lessons, chapiters sawter and ympnes."

**Pupilla oculi.**—A manual for the guidance of the priesthood, by John de Burgo, chancellor of the University of Cambridge. It dealt with the administration of the seven sacraments, and was first printed in 1510 (see Introduction).

**A jack** was a horseman's defensive upper garment, quilted and covered with strong leather. These garments were also made of steel or iron plates, covered with leather, fustian, or canvas, sometimes of skins with wool between. A full account of this species of armour will be found in Sir S. Meyrick's paper in *Archæologia*, xix.—224; and a canvas coat of the kind, which once belonged to Sir Hugh Wiloughby, was shown at the Tudor Exhibition in London. In Sir John Fastolf's inventory, 1459 (*Archæologia*, xxi.) besides a "jakke of lynen cloth stuffed with mayle," there were a "jakke of blake cloth lyned with canvas mayled," and "six jakkes stuffed with horne." The coats mentioned here would have been required probably for the archbishop's retainers.

**Vestments.**—The complete suit for the altar was usually comprehended in the word *vestmentum*—chasuble, stole, dalmatic, alb, amice, maniple, towels, altar cloth, frontlet, curtains, and case for the pix.

**Corporas cloth and cases.**—The consecrated linen cloth, folded and placed upon the altar during the service of the mass, on which the sacred vessels rested; when not in use it was placed in a special case, which was generally richly embroidered, and not unfrequently adorned with precious stones. By a provision of 1229, every church was bound to have "duo paria corporalium." (See *Inventories of St. Paul's* for lists of such).

**Two safes.**—Gardeviant was originally a wallet for a soldier to put his victuals in; then the name was given to a chest or basket for meat, and finally it was used for anything in the nature of a safe or trunk.

**Fustians** were cloths over and under the sheets of a bed—a kind of blankets. Roger Flore (or Flower) in 1424 bequeathed two beds, a pair of fustians for the one, a pair of blankets for the other, and to each bed two pairs of good sheets (*Early English Wills*). King Henry VII. had a fustian and sheet under his feather bed, over the bed a sheet, and then an over-fustian above (*Household Orders*).

**Bluesay.**—Say, from *sagum*, cloth, a very light delicate serge or woollen cloth. It is supposed by some to have been silk, but in "Free Trade," by Misselden, a London merchant (1622), he enumerates among the draperies of England "sayes and other manufactures



of wool." An act of 1523 recites that, since 1467, the making of worsteds and sayes had increased in Norwich. Some communities of monks wore shirts of say.

**Holland cloth** was a strong sort of linen, first made in Holland; in Bristol churchwardens' accounts, 1455, eight ells of this cloth were used for the parson's surplice.

**Bord Alexander.**—Altar cloths and vestments were made of this textile fabric, a kind of striped silk. In "Inventories of Religious Houses at the Dissolution" (*Archæologia*, xliii. = 241) it is explained as embroidery of Alexandria = *bordura Alexandri*, an eastern fabric, *bord* in Arabic meaning striped cloth. In the *York Registry Wills* are several references to the use of this material for vestments, and it seems strange to find it used here for pillows.

## PAGE 169.

**The amice** was a kind of hood made of linen, with variegated edges, and when worn it was turned down as a collar, over the other vestments, round the neck.

About 1478 Archbishop Walton annexed the perpetual vicarage of St. Kevin to his choral vicar of the prebend of Cullen, who accordingly appeared in the choir, habited as a minor canon in token of his pre-eminence. The archbishop of Dublin always held the prebend of Cullen, and it seems to have been the custom for him to bequeath to his vicar in the cathedral his surplice and amice.

## PAGE 170.

**Hinksey** (north), or Laurence, a parish in the Horner Hundred, union of Abingdon, Berkshire, a quarter of a mile west of Oxford. It has been described as "old, old, dry-walled, tottering, time-worn Hinksey, an Arcadian village, as secluded as a wood pigeon's nest," and readers of Matthew Arnold will remember the opening lines of *Thyrsis*—

"How changed is here each spot man makes or fills!  
In the two Hinkseys nothing keeps the same."

**Waterstock**, a parish in the Hundred of Thame, Oxfordshire, 5 miles west of Thame.

**Little Haseley**, a township in the parish of Great Haseley, union of Thame, Oxfordshire (attached to the deanery of Windsor).

**Combe-long**, a parish in the Hundred of Wootton, union of Woodstock, Oxfordshire, 2½ miles south-west of Woodstock.



## PAGE 171.

**The castle mills**, at Oxford, were over the river weir. Robert D'Oylly, founder of Osney Abbey, gave the tithes of them with the mansion then standing, to the canons, who subsequently lost them, but Richard the Second granted a moiety of the mills to Osney, which was held by the abbey up to the dissolution. They were a fruitful source of controversy between the brethren and the burgesses of Oxford. In *Domesday*, a mill within the city was mentioned, and this is believed to have been the castle mill.

**Medley** was a pretty little farm, used as a place of retirement by the abbot and brethren, which was furnished with an oratory for service. The island of Middeny (Medley) was the first land bestowed on Osney abbey, and the entry in the Annals of Osney is "eodem anno (1147) donata insula Middenia ecclesiæ nostræ a civibus Osoniæ." In the *Valor Ecclesiasticus* (Henry VIII.), Midley, then let by the year to Henry Roys, is enumerated among the possessions of the abbey.

## PAGE 172.

**William Lynton**.—Though so infirm and of such an age, as in 1468 to require a coadjutor, Lynton did not resign his position as prior of Holy Trinity until 1474, when Thomas Harrold succeeded him, and he did not die until the 5th October, 1480.

## PAGE 173.

**Visitation of St. Patrick's Cathedral**.—In 1457, when Philip Norris was dean, archbishop Tregury had a dispute with him and the chapter as to his right of visitation. The matter was referred to the arbitration of the abbot of St. Mary's, master Thomas Walsh, and master Richard Rowe, who decided in favour of the dean and chapter. On the appointment of John Walton to the see, in 1472, he tried to exercise ordinary jurisdiction over the dean and chapter, but dean Alleyn insisted on being recognised as ordinary in his own cathedral church. Walton opposed him and deprived the dean, who petitioned Parliament, which enacted a statute in 1474, confirming the ancient privileges of the dean and chapter. This recited the statute known as "*Dignitas decani et omnium canonicorum*," and alleged that they were never disturbed in the enjoyment of their privileges until the time of Michael, late archbishop, when, on a reference, a decision favourable to the cathedral

authorities was come to, notwithstanding which, the then occupant of the see had nearly destroyed their liberties, and by his hasty, wilful, and unjust proceedings, had perverted their customs. All differences were concluded, in 1514, by an agreement, which specified that the archbishop (in visiting), being received with due honour and brought respectfully to the chapter house "cum pulsatione et solemnī processione," shall first visit the dean in his proper person, and demand if there be any matters peculiarly within the jurisdiction of either, requiring reform; if any, they shall be amended by the archbishop, with the judgment of the chapter. Then, the dean having retired, the archbishop shall ask the canons present whether they have anything to allege against the dean, &c.

## PAGE 174.

**Holmpatrick.**—This priory was founded before the coming of the English, by Sitricus, son of Murchard, for canons of St. Augustine, and the house was removed to a more commodious site, in 1220, by Henry de Loundres, archbishop of Dublin. Richard Brystow, mentioned as *late* prior in the visitation of 1468, is not named by Archdall in his list of priors in the *Monasticon*.

Taken in connexion with the complaint as to a chalice belonging to the house being held by people in Kilnew (presumably in pledge), it is remarkable that in the will of Thomas Horsban of Milverton, parish of Holmpatrick, 1538 (*Dublin Diocese*), he bequeaths a chalice, that was in pledge, 20s, to the parish church of Holmpatrick.

In 1366, prior Stephen was found in possession of the lands of Kylynnew, Co. Meath, and, at the dissolution, 58 acres in Killenewre were granted to Fitz William. Kilnew is in the parish of Duleek abbey, and Barony of Duleek.

## PAGE 182.

**Locum** and **Locom** appear as surnames in some of the *Christ Church Deeds*, and John Locumbe was a tenant of the manor of St. Sepulchre in 1382.

## GLOSSARY.

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**Bankers.**—Cloths or coverings of tapestry for benches or hall seats (*Fr. banquier*).

**Blodius.**—There appears to be some disparity of opinion as to whether this word should be translated blue or blood-red. The editor of the *Chronicle of Evesham* renders it by the former, and the editor of the *Obits and Martyrology of Christ Church* by the latter; while the *Chronicle of Gloucester* declares it doubtful which term may be used with greater correctness. In Parker's *Glossary of Heraldry* blodius is used for *gules*, but the terms are not synonymous, and the word may express the tincture called *sanguine*. Du Cange has for blodius "color cœruleus," and refers to bloius, "idem forte quod Blavius, color cœruleus." In mediæval Inventories blodius, as a rule, stands for blue.

**Bord Alexander.**—A textile fabric of striped silk. See p. 235.

**Branneys.**—Brandreth, or burnderthe, an iron tripod to place over a fire, for supporting a pot or kettle.

**Couple.**—Couple (or cople) is derived from *copula*, a diminutive from *copa* or *cupa*, a measure of corn. See p. 191.

**Crannoc.**—The general measure of corn in Ireland, the exact amount of which varied from time to time, from half a quarter to two quarters. In the present Register it is only used in connexion with malt, salt, and saltpetre. See p. 211.

**Daker.**—A daker, or dicker, of leather consisted of ten hides (Gr. δέκα = ten) "Dacra consistit ex 10 coriis."

**Fimble.**—Fimble, or *female* hemp, called also summer hemp, chiefly used for domestic purposes, as spinning. See p. 223.

**Hanger.**—That portion of the sword-belt from which the weapon hung suspended. In *Hamlet*, Osric uses the word, as does Bobadil in *Every Man in his Humour*.

**Hastiuell.**—In the *Account Roll of the Holy Trinity*, Mr. Mills has made the following note on this species of grain:—“Probably a variety of barley, perhaps that known in England as hasty bere, said to have been so called from the rapidity with which it came to maturity. That this was also a characteristic of the Dublin hastiuell may be inferred from p. 64, where men seem to have been employed reaping it before the general harvest began.” In cases where this grain is mentioned here, it is returned as already sown in January and February.

**Huke.**—A Dutch mantle, rather in the shape of a tabard, which in the thirteenth century was made with a hood. In addition to being used as portion of female attire, the huke was also a military garment. Skelton mentions a “huke of Lyncole green.”

**Jack.**—This was a horseman’s defensive upper garment, quilted and covered with strong leather. See p. 234.

**Jerkin.**—The colobium, called also armilause, was a garment between a cloak and a tunic. It was a coat without sleeves, called by St. Jerome “tunica saccinea et lineus saccus,” which was originally in use amongst the ancients, and was worn by monks and hermits.

**Jupa.**—This seems to have been a long garment, worn by all classes, secular and religious of both sexes; in North Britain a short cloak for women is termed a jupe. In early times, the master of a house, when at home, wore “jupa penulata et tunica.”

**Latten.**—A hard mixed yellow metal, closely resembling brass. See p. 231.

**Losset.**—A large flat wooden dish, a kneading trough. See p. 227.

**Peck.**—Equivalent to the bushel in Dublin. In 1585, a peck of wheat here contained 18 gallons, 1 pottle, 1 pint. (*Account Roll, Holy Trinity*, p. 213.)

**Principal.**—A money composition in lieu of the ancient mortuarium. See p. 193. For another application of this word, see p. 205.

**Say.**—A delicate serge or woollen cloth. See p. 234.

**Sparver.**—The canopy or curtains which hung tentwise from a frame over a bed. See p. 228.

**Stang.**—The fourth part of an acre of land,



**Strike of wheat.**—Strike was an instrument with a straight edge, for levelling a measure of grain, by scraping off what was above the level of the top. *Mensura rasa* was the measure of corn, smoothed with a strike, while *mensura cumulata* was the amount *heaped*, and not levelled. A strike was equivalent to two bushels. Beaumont and Fletcher have "What dowry has she? Some two hundred bottles, and twenty strike of oats."

**Tartarine.**—This was a kind of silk. "Two paire of curtaines of green tartarin" are mentioned in *Testamenta Velusta*, and a "care cloth of russet sylke turterone" occurs in Church Accounts, 1454. In the Glossary of the *Liber Custumarum*, *panni tartarini* are stated to have been thicker than what was known as *tarsicus* or cloth of Tars, being probably made of wool. In the Wardrobe Accounts, coronation of Richard the Third, *tartaryn* is named as a material for lining, evidently of inferior value, and the editor thinks there is reason for believing it to have been a mixture of linen and wool. The name was not improbably derived from Tartary.

**Trental.**—A set of *thirty* masses for the dead (*trigintalia*). See p. 198.

**Wey.**—See note, p. 203.

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**Household furniture, plate, and necessaries.**

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